

Metafolklore

**The Surreal Diary of an Unwilling Spy:
From KGB to FBI, CIA, MI5, and Mossad**

Fifth Edition

Volume 4

Alexander V. Avakov

Метафольклор

**Сюрреалистический дневник шпиона поневоле:
От КГБ к ФБР, ЦРУ, МИ-5 и Моссаду**

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The manuscript of this book can also be found at the websites: <https://metafolklore.ru/> and <https://regoss.ru/metafolklore/>. See also other books of Alexander V. Avakov: *Plato's Dreams Realized: Surveillance and Citizen Rights, from KGB to FBI* (2006), *Quality of Life, Balance of Power, and Nuclear Weapons: A Statistical Yearbook for Statesmen and Citizens* (2008, 2009, 2010, 2011, 2012, 2013, 2014, 2014 Updated, 2015, and 2016; online 2017, 2018, and 2019 versions at <https://regoss.ru/quality-of-life/>), and *Two Thousand Years of Economic Statistics: Population, GDP at PPP, and GDP Per Capita* (2010, 2015 and 2017; on-line 2020 version at <https://regoss.ru/quality-of-life/2000-years-of-economic-statistics>). Contact email: alexander.avakov@gmail.com.

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9.10 Years: 2021-2022

9.10 Годы: 2021-2022

1222

“Life is contradictory, and that is reflected in various spheres: economics, politics, and religion.”

«Жизнь противоречива, и это отражается в разных областях: экономике, политике и религии.»

[PX=10]

PERIOD: July 18, 2021.

FRQ: Many times.

EMOTION: A possible regret.

CONTEXT: On American Book TV, once there was a presentation by a prominent economist. He said one interesting thing: the best economists are the eclectic ones. This is the thought worth concentrating on.

Perhaps the reason, why eclectic social thinkers are better, is in the fact that for any system of ideas not only its internal logical consistency is important, but a correspondence to reality. Any idea is a simplified law of a far more complex reality. If a given idea is pushed to the limit, it easily moves out side of the area of its “correctness”, loses its correspondence to reality and becomes absurd. When we have in our ideological baggage seemingly contradictory ideas, it makes it easier for us to grasp the moment when the given idea becomes absurd, and allows us easier to remember that there are other, also important ideas, with which we have to establish a balance.

(Vast generalizations of this line of thought are possible.

The U.S. Constitution has proved its vitality during 200+ years in big part because it was flexible enough with regard to the exact boundaries of separation of powers. The balance between the three major branches of government has been constantly redrawn depending on the circumstances and requirements of times.

The generalization is, perhaps, also possible with regard to major religions.

When you are young, you struck with the contradiction between Old and New Testament. You do not understand how, within the same religion, the New Testament may say “turn the other cheek”, while the Old Testament says “an eye for an eye”. When you are old, you understand that in these contradictions is the vitality of Christianity. Rare Christians followed the requirements of the New Testament to the full degree. Usually, they finished tragically. To always follow the requirement “turn the other cheek” can often mean a death sentence. To remember about “an eye for an eye” often is a matter of survival. No matter how sincere believer in the New Testament as a Christian you were, you cannot avoid “an eye for an eye”, for example, in a war.

Similarly, Judaism and Islam are full of contradictory ideas.

Yet, it seems that these word religions owe their vitality to the ability to refer to contradictory ideas depending on circumstances. The exchange of the basic ideas of the holy book to an alternative set of basic ideas may happen in extreme circumstances, nevertheless, any honest observer can imagine such circumstances.

Bottom line — life is contradictory, and that is reflected in various spheres: economics, politics, and religion.)

На американском телевизионном канале для книг однажды выступал один влиятельный экономист. Он сказал одну интересную вещь: лучшие экономисты — это эклектики. Стоит сосредоточиться на этой мысли.

Возможно, причиной того, что эклектичные социальные мыслители лучше, является тот факт, что для любой системы идей важна не только ее внутренняя логическая стройность, но и соответствие с реальностью. Любая идея есть упрощенная закономерность гораздо более сложной реальности. Если данная идея доводится до предела, она легко уходит из области своей «правильности», теряет соответствие с реальностью и становится абсурдной. Когда мы имеем в своем идеологическом багаже кажущиеся противоречащими друг другу идеи, это облегчает нам уловить момент, когда данная идея становится абсурдной, и позволяет нам легче вспомнить, что есть другие, также важные, идеи, с которыми мы должны установить баланс.

(Возможны обширные обобщения этого подхода.

9.10 Years: 2021-2022

Конституция США доказала свою жизнеспособность на протяжении более 200 лет в значительной степени благодаря тому, что она была достаточно гибка в отношении точных границ разделения властей. Баланс между тремя основными ветвями власти постоянно менялся в зависимости от обстоятельств и требований времени.

Обобщение, наверно, возможно также в отношении основных религий.

Когда вы молоды, вас шокирует противоречие между Старым и Новым Заветом. Вы не понимаете как, в пределах одной религии, Новый Завет может говорить «подставь другую щеку», в то время как Старый Завет говорит «око за око». Когда вы в годах, вы понимаете, что в этих противоречиях жизнеспособность христианства. Редкие христиане следовали требованиям Нового Завета в полной мере. Обычно они заканчивали трагически. Всегда следовать требованию «подставь другую щеку» часто означает смертный приговор. Вспомнить об «око за око» часто вопрос выживания. Каким бы искренне вы не относились к Новому Завету как христианин, вы не можете избежать «око за око», например, в войне.

Аналогично, Иудаизм и Ислам полны противоречий.

И все же, представляется, что мировые религии обязаны своей жизнеспособностью своей способности отсылать к противоречащим друг другу идеям в зависимости от обстоятельств. Замена базовых идей священной книги на альтернативные базовые идеи может происходить при предельных обстоятельствах, тем не менее, любой честный наблюдатель может представить себе такие обстоятельства.

Подводя итог — жизнь противоречива, и это отражается в разных областях: экономике, политике и религии.)

[PX=10]

1223

“Dmitry Bykov recently has said something good about the West many in Russia were upset about. But he is not such a stupid apologist of the West.”

«Дмитрий Быков недавно сказал что-то хорошее о Западе, чем многие в России остались недовольны. Но он не такой глупый апологет Запада.»

[PX=10]

PERIOD: August 29, 2021.

FRQ: Once.

EMOTION: A possible regret.

CONTEXT: If Dmitry Bykov happened to live in America for at least 20 years, he would have had a different opinion. Bykov is a clever person — he would be able to get a lot. In fact, Bykov’s commentary on the memoirs of Margaret Thatcher demonstrates that he is close to understanding everything¹.

Russians would live “like in the West” if they talked less about literature and do more some real business, like computer programming. When they are dreaming about the advantages of living in the West and obeying the “Western standards”, they forget about the cost. It is as if Oblomov were dreaming to be like Stoltz. But if he were like Stoltz, he would lose all the charm of Oblomov. You either talk about the problems of the world or are being as practical as the Western people.

Если бы Дмитрий Быков жил в Америке по меньшей мере 20 лет, у него было бы другое мнение. Быков умный человек — он был бы состоянии понять многое. В самом деле, комментарий Быкова на мемуары Маргарет Тэтчер показывают, что он близок к тому, чтобы все прекрасно понимать².

Русские жили бы «как на Западе», если бы они меньше разговаривали о литературе и больше занимались каким-то реальным делом, как например, программированием. Когда они мечтают о преимуществах жизни на Западе и «по западным стандартам», они забывают о цене. Это — как если бы Обломов мечтал о том, чтобы быть как Штольц. Но если бы он был Штольцем, он потерял бы все очарование Обломова. Вы или говорите о проблемах мира или вы практичны как западные люди. [PX=10]

1224

“The relationship of America and the West with Russia is the relationship of competition.”

«Взаимоотношения Америки и Запада с Россией — это взаимоотношения конкуренции».

¹ Literature: Bykov (2012)(1).

² Literature: Bykov (2012)(1).

9.10 Years: 2021-2022

[PX=10]

PERIOD: October 02, 2021 and around that time.

FRQ: Many times.

EMOTION: A possible regret.

CONTEXT: Marxism had the idea that the evolution of productive forces, productive relationships, and class struggle were the driving force of history. But even one of the founders of Marxism, Engels, once wrote that it was the competition of nations and states that had been the driving force behind the development of Europe into the dominant force on Earth.

The relationship of the United States and the West with Russia are first of all the relationship of national, civilizational competition, which has many manifestations: economic, political, geopolitical, ideological, military, religious, cultural, and so on. And if America and the West do something bad towards Russia, it is not because of bad will or because they are populated by unusually nasty people, but because of how they perceive the historical rules of such competition. Nothing personal, only business. The West has long existed under capitalism, which is a very cruel economic system where there is no place for pity for competitors.

When a prominent and immensely talented Soviet cinema director and actor, Andrei Konchalovsky, tried to make his career in Hollywood, nobody from his famous American friends rushed to help him. Andrei Konchalovsky had been in love with Shirley MacLaine, but such sentimental things do not matter. Freedom of speech is freedom of speech, but nobody wanted to help him earn his bread.

The relations among nations for the Westerners are the extension of the cruel economic struggle of their day-to-day lives. “Bolivar cannot carry double,”³ — that is the true attitude of the Westerners to this competition.

We in Russia should react adequately to the fact of that historical competition.

Идея марксизма состояла в том, что эволюция производительных сил, производственных отношений и классовая борьба являются движущей силой истории. Но даже один из основателей марксизма, Энгельс, однажды написал, что то, что сделало Европу доминирующей силой на Земле, было соревнование народов и государств.

Взаимоотношения США и Запада с Россией есть прежде всего взаимоотношения национальной, цивилизационной конкуренции, которая имеет много проявлений: экономическое, политическое, геополитическое, идеологическое, военное, религиозное, культурное и т. д. И если Америка и Запад делают что-то плохое по отношению к России, то это не из-за злой воли и не потому, что они населены необычно злобными людьми, но из-за того, как они понимают исторические правила такой конкуренции. Ничего личного, только бизнес. Запад давно существует при капитализме, который представляет собой очень жестокую экономическую систему, в которой нет места для жалости к конкурентам.

Когда известный и очень талантливый советский режиссер и актер кино, Андрей Кончаловский, пытался продолжить свою карьеру в Голливуде, никто из его знаменитых американских друзей не поспешил ему на помощь. У Андрея Кончаловского был роман с Ширли Маклейн, но такие сентиментальные вещи не имеют значения. Свобода слова свободой слова, но никто не помог ему зарабатывать на хлеб.

Взаимоотношения между нациями для западных людей есть продолжение жестокой экономической борьбы их повседневной жизни. «Боливар не вынесет двоих»,⁴ — таково настоящее отношение западных людей к этой конкуренции.

Мы в России должны реагировать адекватно на факт этой исторической конкуренции. [PX=10]

1225

“Three questions were asked today on one Russian political TV show: Is democracy an ideology, does the American democracy mean the rule of the majority, and should jurisprudence be justice as fairness or law?”

«Три вопроса были заданы сегодня на одном российском политическом телевизионном шоу: является ли демократия идеологией, является ли американская демократия правлением большинства, и должно ли право быть справедливостью или законом?».

[PX=10]

PERIOD: October 07, 2021.

FRQ: Once.

EMOTION: Curiosity.

CONTEXT:

³ Literature: O. Henry (1994).

⁴ Literature: O. Henry (1994).

9.10 Years: 2021-2022

- Democracy is an ideology, moreover, in the United States they are talking about religion — civil religion. (There is of course a separate question on what is better: a liberal secular democracy of the Western type or a theocratic democracy of Iranian type. However important is the historic resolution of this question, we leave it here aside.) A working constitution presumes an attitude to itself as to a sacred document; otherwise, it is just a piece of paper. We saw during the time of president Trump that even in the U.S. it is easy to destroy democracy if the main political actors do not have proper respect for the Constitution. American Book TV often has discussions about the history of the United States and American founding fathers, and these discussions show big respect for the constitutional tradition of democracy. The attempt of Russia in the 1990s to apply American, or more broadly Western, democratic recipes failed in big part because main actors did not have respect for democracy, attitude to the constitutional principles as to something sacred. One of Russian oligarch famously said in the 1990s: “We [meaning oligarchs] can do anything we want with the courts in this country, we corrupted all the courts.” With such cynical attitude towards democratic institutions, about what democracy could we talk in Russia? It is more a question to general sociology and social anthropology why in some countries attempts to introduce democracy fail.
- Eduard Limonov once remarked that the Soviet Union was also a democracy, because it had majority rule. In this sense, every country is a democracy. In the modern sense, democracy is not just "majority rule", but majority rule with certain rights reserved by the minority. American founding fathers did not consider the state they were building a “democracy”. They considered it a republic with separation of powers, where congress was the embodiment of the principle of democracy, president — of the principle of monarchy, and the supreme court — of the principle of aristocracy. As far as majority rule, it, of course, was given, but the main question, which occupied the minds of the founding fathers, was how to prevent majority rule from becoming the tyranny of the majority, and that is why they cared about the rights of the minority, including the ultimate minority, an individual. For this reason, they introduced the elaborate checks and balances, and provided for the court system the ability to establish boundaries for the political will of the majority, the ability to declare any law unconstitutional, in particular, if it violates important individual rights. Checks and balances within the government often lead to paralysis in making decisions, and there is often, even within the American society, a temptation to simplify checks and balances in the name of the efficiency. But checks and balances are a deliberate price, which America so far has paid for the rights of individual. It is, of course, an open question whether American constitution, with its checks and balances and rights of individual, will be able to survive a cruel civilizational competition of 21st century. It seems that China, non-Christian, Confucian civilization, provides now the main competing socio-economic and governmental model. Let us notice that all countries of the world formulate the rights of individual. In general, for Russia, as for all countries, the main issue is not "either-or" - the rights of society or the rights of the individual - but the establishment of an appropriate balance between the interests of society and the individual.
- The question on whether jurisprudence be oriented towards justice as fairness or law confuses important concepts. Law is a category of mediation between moral norms (such as justice as fairness) and facts (the brutal reality of life). It is a pragmatic, practical, workable compromise between them, at best a way to promote morality in life.
- Демократия — это идеология, более того, в Соединенных Штатах говорят о религии — гражданской религии. (Есть, конечно, отдельный вопрос о том, что лучше: либеральная светская демократия западного типа или теократическая демократия иранского типа. Насколько важным историческое разрешение этого вопроса не было бы, мы здесь оставляем его в стороне.) Работающая конституция подразумевает отношение к себе как к священному документу; в противном случае это только клочок бумаги. Мы видели во время президентства Трампа, что даже в США легко разрушить демократию, если основные политические действующие лица не относятся к конституции с достаточным уважением. Американское Книжное телевидение часто передает обсуждения об истории Соединенных Штатов и об американских отцах-основателях, и эти обсуждения демонстрируют большое уважение к конституционной традиции демократии. Попытка России в 1990-е годы применить американские, или более широко западные, рецепты демократии закончились неудачей в значительной степени потому, что основные действующие лица не уважали демократии и не относились к конституционным принципам как чему-то священному. Один российский олигарх сказал знаменитую фразу в 1990-х годах: «Мы [имея в виду олигархов] можем делать, что мы захотим с судами в этой стране, мы коррумпировали все суды». С таким циничным отношением к демократическим институтам о какой демократии мы можем говорить в России? Это более вопрос к

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общей социологии и социальной антропологии, почему в некоторых странах попытки привести демократию заканчиваются неудачей.

- Эдуард Лимонов однажды заметил, что Советский Союз тоже был демократией, потому что в нем было правление большинства. В этом смысле каждая страна является демократией. В современном понимании демократия это не просто «правление большинства», но правление большинства при определенных правах, сохраняемых меньшинством. Американские отцы-основатели не считали государство, которое они строили, «демократией». Они считали его республикой с разделением властей, при котором конгресс был воплощением принципа демократии, президент — принципа монархии, и верховный суд — принципа аристократии. Что касается правления большинства, оно, конечно, предполагалось, но основным вопросом, который занимал умы отцов-основателей, был как предотвратить правление большинства от превращения в тиранию большинства, и это было той причиной, по которой они беспокоились о правах меньшинства, включая права предельного меньшинства, индивидуума. По этой причине они продумали систему сложных сдержек и противовесов и дали судебной системе право ограничивать политическую волю большинства, возможность объявлять любой закон неконституционным, в частности, если он нарушает важные права индивидуума. Сдержки и противовесы внутри правительства часто ведут к параличу в принятии решений, и часто даже в американском обществе есть соблазн упростить сдержки и противовесы во имя эффективности. Но сдержки и противовесы — это сознательная цена, которую Америка до сих пор платила за права индивидуума. Конечно, открыт вопрос сможет ли американская конституция с ее сдержками и противовесами и правами индивидуума выжить в жестокой межцивилизационной конкуренции 21-го века. Представляется, что основную конкурентную социально-экономическую и правительственную модель дает Китай, нехристианская, конфуцианская цивилизация. Заметим, что все страны мира формулируют права индивидуума. В целом, для России, как для всех стран, основной вопрос не «либо-либо» — права общества или права индивидуума — но установление надлежащего баланса между интересами общества и индивидуума.
- Вопрос о том, должно ли право быть ориентированным на справедливость или закон смешивает важные концепции. Закон (право) есть категория опосредования между моральными нормами (такими как справедливость) и фактами (грубой реальностью жизни). Он представляет собой прагматичный, практический, работающий компромисс между ними, в лучшем случае способ продвижения морали в жизнь.

[PX=10]

1228

“I am not a democrat.”

«Я не демократ.»

[PX=10]

PERIOD: November 17, 2021.

FRQ: Once.

EMOTION: Disagreement.

CONTEXT: That was said by one of the pundits on one of the Russian political TV shows. Nothing to be proud about. It seems that this TV show proceeded from the criticism of the West as hypocritical to the critique of democracy and human rights as such. This is a fatal mistake. It is like norms and facts in philosophy: you cannot overturn the norms by pointing to the facts. Norms are ideals.

It is absolutely right to say that the U.S. and the West have declared high legal and political ideals, but have not lived up to them. All the revolutions and significant reforms in the history of the West have been preceded by demonstrating that the existing order is hypocritical. But you cannot suggest anything to the people and cannot lead the youth anywhere if you attack these very ideals. Democracy and human rights is the only viable political ideology in the world today⁵.

Это было сказано одним из частых гостей на одном из русских политических телевизионных шоу. Нечем гордиться. Выглядит так, что это телевизионное шоу перешло от критики Запада как ханжеского к критике демократии и прав человека как таковых. Это смертельная ошибка. Это как нормы и факты в философии: вы не можете опрокинуть нормы, указывая на факты. Нормы — это идеалы.

⁵ Most definitely in the Judeo-Christian world, but also in the Indian world, and making inroads in other civilizations.

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Совершенно правильно говорить, что США и Запад провозгласили высокие правовые и политические идеалы, но не сумели жить в соответствии с ними. Всем революциям и важным реформаторским движениям в истории Запада предшествовала демонстрация ханжества существующего порядка вещей. Но вы не можете предложить ничего людям и не сможете вести никуда молодежь если вы атакуете сами эти идеалы. Демократия и права человека это единственная живая политическая идеология на сегодня в мире⁶. [PX=10]

МЕТАCONTEXT-A: Right now, in Russia there is a need of building an Israeli-style national consensus around geopolitical aims of the country, so that the perspective of coming to power of more liberal politicians does not endanger the integrity and the survival of the country.

Сейчас в России существует необходимость создания национального консенсуса по израильскому образцу вокруг геополитических задач страны, с тем чтобы перспектива прихода к власти более либеральных политиков не угрожала единству государства и его выживанию. [PX=10]

1229

“It is wrong to divide countries to ‘good’ and ‘bad’ based on whether they are democracies.”

«Неправильно делить страны на «хорошие» и «плохие» в зависимости от того, являются ли они демократиями.»

[PX=10]

PERIOD: November 24, 2021.

FRQ: Once.

EMOTION: Disagreement.

CONTEXT: It is easy to notice that in today’s world democracies are the countries of Judeo-Christian world plus India. Muslim countries and the biggest Confucian country, China, are not democracies. We need to look at this fact from the point of view of an anthropologist. There are deep cultural reasons why some societies are democracies and some are not. Political organization of a society depends on the family structure and sociological factors, like the way the society works in groups, — basic social organization of this society. It is wrong to say that nations that are not democracies are “bad”, to deny them respect and human dignity. Also, it wrong to say that societies that are not democracies are therefore backward societies, who need to catch up with democracies. All societies that exist today are modern societies — they are just different versions of this modernity. To state the opposite is the form of racism.

Легко заметить, что в современном мире демократии это страны иудео-христианского мира плюс Индия. Мусульманские страны и самая большая конфуцианская страна, Китай, демократиями не являются. Нам нужно взглянуть на этот факт глазами антрополога. Существуют глубокие культурные причины почему одни страны являются демократиями, а другие нет. Политическая организация общества зависит от структуры семьи и социологических факторов, того, как общество работает в группах, — основополагающей социальной организации данного общества. Неправильно говорить, что нации, которые не являются демократиями, «плохие», не уважать их и лишать человеческого достоинства. Так же неверно говорить, что общества, которые не являются демократиями, следовательно, являются отсталыми, и что им нужно догнать демократии. Все общества, которые существуют сегодня, это современные общества — они лишь разные версии современности. Утверждать противоположное — форма расизма. [PX=10]

МЕТАCONTEXT-H: If I express my opinions in a simple language, that does not mean I do not understand potential limitations of what I am saying. I may omit clauses “I think”, “may be”, “look like”, etc., only to make my thoughts clearer, but not to pretend that I know final truths.

Если я выражаю свои мнения простым языком, это не означает, что я не понимаю потенциальных ограничений того, что я говорю. Я могу опускать обороты «я думаю», «может быть», «выглядит так, что», и т. д., только с целью сделать мои мысли яснее, а не потому, что я претендую, что знаю истины в конечной инстанции. [PX=10]

1230

“The West plays a win-win game in Ukraine: either they get Ukraine in NATO, or Russia intervenes, and then the West demonizes Russia and puts sanctions against it.”

«Запад выигрывает в любом случае на Украине: либо они получают Украину в НАТО, либо Россия вмешивается, и тогда Запад демонизирует Россию вводит санкции против нее.»

[PX=10]

PERIOD: December 02, 2021.

⁶ Совершенно определено в иудео-христианском мире, а также в индийском мире, и наступает в других цивилизациях.

9.10 Years: 2021-2022

FRQ: Once.

EMOTION: Disagreement.

CONTEXT: The West have not found anything better since perestroika then to exploit the new situation to expand NATO to the East. Gorbachev was a good man who wanted a new, better world order built on common human values, but the West has made an idiot by Dostoevsky from him.

Запад не нашел ничего лучшего со времени перестройки, чем воспользоваться новой ситуацией для того, чтобы расширить НАТО на Восток. Горбачев был хорошим человеком, который хотел нового, лучшего мирового порядка, построенного на общих человеческих ценностях, но Запад сделал из него идиота по Достоевскому. [PX=10]

METACONTEXT-A: Nowadays, some people in Russia call Gorbachev and Yeltsin “traitors”. They were not traitors, because they were supported by the vast majority of people. What they were doing was organic for Russia then. The old ideology and system completely outlived themselves. The country was ready for a new beginning, offered the West its good will and proposed to live in peace. But Western politicians turned out to be primitive philistines who were not up to this historical opportunity. Under their leadership the West decided to use the new situation in its own selfish interests. They could not invent anything else as to disregard the security interests of Russia and to begin the expansion of NATO to the East, and for the U.S. — to abrogate the ABM treaty and a number of other cornerstone arms-control treaties. That was the true crime of the West.

Сегодня некоторые люди в России называют Горбачева и Ельцина «предателями». Они не были предателями, потому что они были поддержаны подавляющим большинством людей в свое время. То, что они делали было органичным для России тогда. Старая идеология и система полностью отжили себя. Страна была готова начать все с начала, предложила Западу свою добрую волю и готовность жить в мире. Но западные политики оказались примитивными обывателями, не способными правильно отреагировать на эту историческую возможность. Под их руководством Запад решил использовать новую ситуацию в своих эгоистических интересах. Они не нашли ничего лучшего, чем пренебречь интересами безопасности России и начать расширение НАТО на восток, и для США — денонсировать Договор о ПРО и несколько других краеугольных договоров по контролю над вооружениями. В этом настоящее преступление Запада. [PX=10]

1231

“When does Russia stop being Great and becomes Canada?”

«Когда Россия перестанет быть великой и станет Канадой?»

[PX=10]

PERIOD: December 13, 2021.

FRQ: Once.

EMOTION: Disagreement.

CONTEXT: That was a rhetorical question of one Russian democrat who thought that if Russia stops being imperial, the people in it would live better.

Это был риторический вопрос одного российского демократа, который думает, что, если Россия перестанет быть имперской, люди в ней проживут лучше. [PX=10]

METACONTEXT-A: They would not let Russia live like in Canada. Moreover, the world without great Russia would be bad for Canada — the U.S. would require a contribution even from it.

Они не дадут России жить как в Канаде. Более того, мир без великой России будет плох для Канады — США потребуют контрибуцию даже от нее. [PX=10]

1232

“Chinese people today are Soviet people and are well understood by those who had grown up and been educated in the Soviet Union. On the contrary, Americans are much less understandable for a Soviet-educated person. The reason for that is not that China is Confucian. The reason for that is that in 1991 in the Soviet Union happened a bourgeois liberal counter-revolution, while China remained ideologically Communist.”

«Китайцы сегодня это советские люди и их легко понимают те, кто вырос и был образован в Советском Союзе. И наоборот, американцы гораздо менее понятны для людей, образованных в Советском Союзе. Причина этого не в том, что Китай конфуцианский. Причина заключается в том, что в 1991-м году в Советском Союзе произошла буржуазно-либеральная контрреволюция, тогда как Китай остался идеологически коммунистическим.»

[PX=10]

PERIOD: December 15, 2021.

FRQ: Once.

9.10 Years: 2021-2022

EMOTION: Disagreement.

CONTEXT: It was said on one Russian political TV show today.

Это было сказано сегодня на одном российском политическом телевизионном шоу. [PX=10]

METACONTEXT-H: But the reason why there happened a bourgeois liberal counter-revolution in the Soviet Union, while China remained Soviet, can be found in the previous, pre-Communist history. Russia had been generally a Christian country. Christianity is a personalist religion, with attention to a person. As far as China is concerned, there is a good example of Singapore. Singapore is by 80 percent populated by ethnic Chinese and has never been Communist. It is the country with one of the highest levels of material standard of living in the world and a highly organized society with low crime. It is the ideal country as a Chinese person can imagine it. Yet, it is a country with a Confucian social contract, where an individual is given a low priority versus a group. Singapore, with all its economic and organizational wonders, has a low level of individual rights and can hardly be called a democracy in European sense.

Но причина, по которой в Советском Союзе произошла буржуазно-либеральная контрреволюция, в то время как Китай остался советским, может быть найдена в предыдущей, докоммунистической истории. Россия в целом была христианской страной. Христианство это персоналистская религия, с вниманием к личности. Что касается Китая, можно привести хороший пример Сингапура. Сингапур на 80 процентов населен этническими китайцами и никогда не был коммунистическим. Это страна с одним из самых высоких материальных уровней жизни в мире и высокоорганизованное общество с низкой преступностью. Это идеальная страна как китаец ее себе представляет. И все же это страна с конфуцианским социальным договором, где индивидуум имеет низкий приоритет по сравнению с группой. Сингапур, при всех своих экономических и организационных чудесах, имеет низкий уровень индивидуальных свобод и навряд ли может быть назван демократией в европейском смысле слова. [PX=10]

METACONTEXT-A: In 2019, GDP PPP Per Capita, Life Expectancy, Infant Mortality, Murder Rate per 100,000 inhabitants, Political Rights Index, and Civil Rights Index in Singapore and the United States were:

В 2019-м году ВВП в паритетах покупательной способности на душу населения, продолжительность жизни, младенческая смертность, количество убийств на 100,000 населения, индекс политических прав и индекс гражданских свобод в Сингапуре и США были:

Country Страна	GDP PPP Per Capita ВВП в паритетах покупательной способности на душу населения	Life Expectancy Продолжительность жизни	Infant Mortality Младенческая смертность	Murder Rate Количество убийств на 100 тысяч населения (2018)	Political Rights Index (of 40 maximum) Индекс политических свобод (из 40 максимальных)	Civil Rights Index (of 60 maximum) Индекс гражданских свобод (из 60 максимальных)
Singapore Сингапур	102,573.4	83.5	2.1	0.2	19	33
United States США	65,279.5	78.8	5.6	5.0	31	53

Sources:

World Bank, *World Development Indicators*

https://en.wikipedia.org/wiki/List_of_countries_by_intentional_homicide_rate

Freedom House, *Freedom in the World, 2020*

Warning: If you look at this source for the Political Rights Index and Civil Rights Index for Russia, the numbers appear underestimated for the reasons of geopolitical competition; but for comparison of Singapore and the United States they seem to be reasonably objective, to which I can testify from personal experience in both countries.

Предупреждение: Если вы загляните в Индекс политических прав и Индекс гражданских свобод этого источника для России, то в этом случае цифры представляются заниженными по причинам геополитического соревнования; но для сравнения Сингапура и США они кажутся достаточно объективными, что подтверждается моим собственным опытом в обеих странах. [PX=10]

1233

“In the last couple of days, they have called me Agee.”

«В последние несколько дней они называли меня Аги.»

[PX=10]

PERIOD: January 13, 2022.

FRQ: Once.

EMOTION: Disagreement.

9.10 Years: 2021-2022

CONTEXT: From a conversation with my wife.

Из разговора с женой. [PX=10]

METACONTEXT-A: Agee is one of the former agents of the CIA who wrote famous exposés in the 1970s⁷.

One detail: I have never worked for the CIA and have never given the oath of secrecy for that organization.

Аги был одним из агентов ЦРУ, который написал знаменитые разоблачения в 1970-е годы⁸.

Маленькая деталь: я никогда не работал на ЦРУ и никогда не давал клятву хранить секреты этой организации. [PX=10]

1234

“Today, they called me Marchetti. I wonder how they will call me after they learn that I know and about this pseudonym.”

«Сегодня они называли меня Марчетти. Интересно, как они станут называть меня, когда узнают, что я знаю и об этом псевдониме.»

[PX=10]

PERIOD: January 17, 2022.

FRQ: Once.

EMOTION: Disagreement.

CONTEXT: Marchetti is another famous former secret agent, the author of the 1970s exposés of the CIA⁹.

Марчетти — это другой знаменитый бывший секретный агент, автор разоблачений ЦРУ в 1970-е годы¹⁰. [PX=10]

1235

“By refusing to give him a performance raise, they made him Novak Djokovic of their Company.”

«Отказавшись дать ему повышение в зарплате за проделанные успехи, они сделали его Новаком Джоковичем их компании.»

[PX=10]

PERIOD: January 23, 2022.

FRQ: Once.

EMOTION: Coming to terms.

CONTEXT: In a sense that the high management of our Company, by refusing any appreciation for the already made achievements, they prevented me from new record achievements at work. May be to prevent me from becoming a “champ” was the whole purpose of what they have done.

В том смысле, что, отказавшись оценить уже сделанные достижения, высшее руководство нашей компании предотвратило мои новые рекордные достижения на работе. Может быть, в предотвращении того, чтобы я стал «чемпионом», состояла вся цель того, что они делали. [PX=10]

METACONTEXT-H: Here is my letter with the request for a performance raise:

Dear Manager-in-Charge,

You wrote that if we found ways to reduce the cost of SWIFT upgrades by 50%, it would be a hit. With the SWIFT Generator/System Version Generator, I am ready to provide you with **MORE than that**. Will saving the Company MILLIONS of dollars be appreciated?

This is not an idle question because REL-17 has never been appreciated. And it was just one project in a long row of my achievements since 2004, without which our System would simply not survive until today:

- CICS-to-our-System Converter (2005),
- 18-Digit amount version of our System (2008),
- Text Comparison Engine (2012),
- 35-Character account version of our System (2014),
- 3-Decimal Parameterizer (2013-2017),

⁷ Law: Agee (1975) and (1987).

⁸ Law: Agee (1975) and (1987).

⁹ Law: Marchetti (1976).

¹⁰ Law: Marchetti (1976).

9.10 Years: 2021-2022

- REL-17 (2018-2019),
- New Text & SWIFT Editor (2018-2020),
- Enhanced Text Processing Language (2018-2021),
- Continuing development of Driver Generator (1999-2021).

Among all these, REL-17 was a huge achievement, the appreciation for which was ZERO. The talk that “we all did REL-17” is, of course, a politically correct one, but it should not mask the fact that 99% of the design, development, and debugging was done by me.

To give you the idea about the extent of the underappreciation, I can tell you that, with all my achievements over the years, taking into account inflation, my salary now is **more than 20% less than in 2004**. Someone argued before that there is no rule in our Company to compensate for inflation. Maybe so. But equally there is no rule preventing the Company from acting honorably and rewarding the best workers for extraordinary achievements. After all, we are talking about the critical contribution into the survival of the Company.

I was also told that it was not my duty to think about motivation. It is not my duty, but it seems to me that a good management should care about motivation of their workers. Think about the example of encouragement for good work or its lack that you are giving to the rest of the Company.

To wrap up, I think I have good reasons — both from the point of view of my narrow personal interests and from the point of view of the interests of the Company — to look for appreciation of my leading contribution into the past and future projects mentioned here. If the Company makes an honest effort to cover at least some part of the inflation gap created since 2004, I may find this satisfactory. Please note that I prefer a salary raise to a bonus.

Looking forward for fruitful cooperation in mutual interests.

Sincerely,
Alexander Avakov

To this letter I received a negative response: “the Company does not have money”; at the same time the con-artist-in-charge rewarded himself with a bonus of seven hundred thousand dollars. [PX=10]

1236

“If Driver Generator is one of Alex’s biggest achievements, what is it? I cannot believe it can be done in COBOL.”

«Если Генератор Драйверов это одно из наибольших достижений Алекса, то что это такое? Я не верю, что это можно сделать в COBOLe.»

[PX=10]

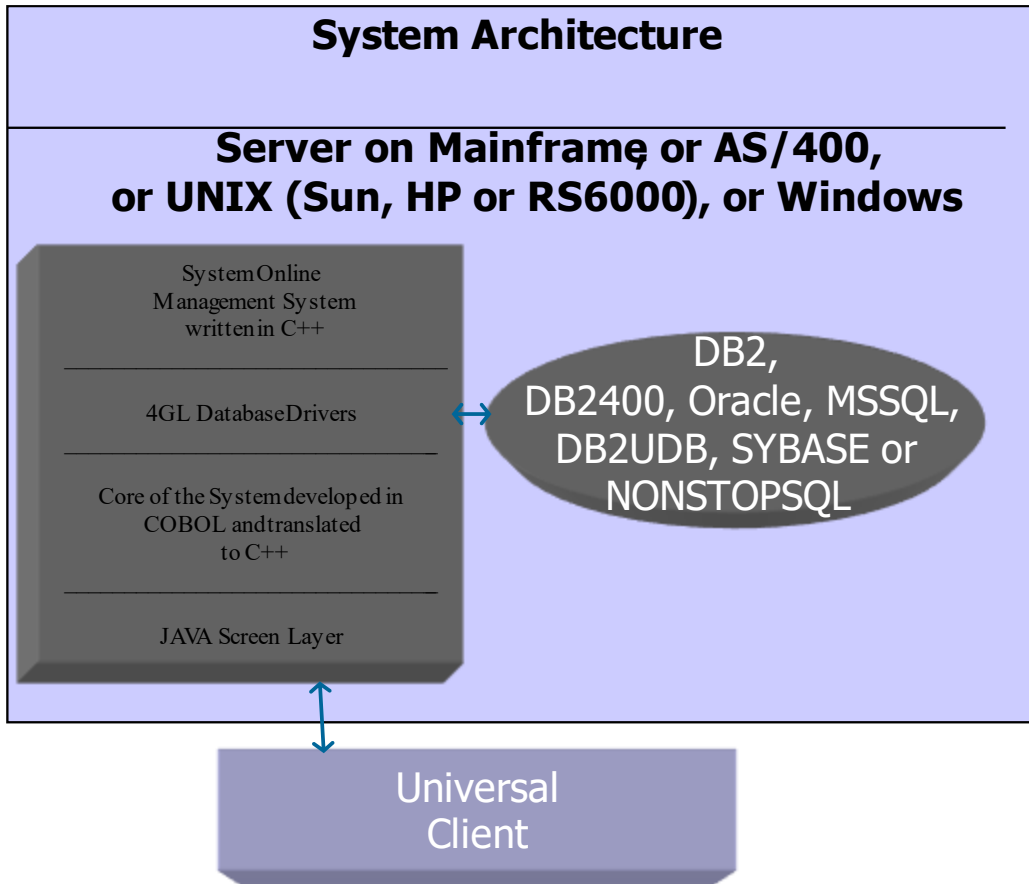
PERIOD: January 27, 2022.

FRQ: Once.

EMOTION: Coming to terms.

CONTEXT: From a conversation of those who watch me. [PX=10]

METACONTEXT-A:



9.10 Years: 2021-2022

Driver Generator is an **integrated** layout-based sub-system for Database Administration, Migration and Database Architectural Design for different databases.

Driver Generator based on COBOL layouts generates:

- SQL table and index definitions,
- SQL table alter/conversion scripts,
- SQL constraint checking scripts,
- COBOL host variable structures,
- Stored procedures,
- Online and batch, static and dynamic SQL drivers, including:
 - Simple drivers,
 - Autocommit drivers,
 - Identity drivers,
 - Main and sub-table drivers,
 - Alternate key drivers, using denormalized keys,
 - Alternate index drivers, using normalized keys, including:
 - Alternate index drivers type 1,
 - Alternate index drivers type 2,
 - Sequential drivers for arbitrary SQL-clauses,
 - Shadow drivers,
 - Shadow-2/Purge Shadow drivers,
 - Drivers from non-standard prototypes,
 - Stored procedure drivers,
- Field mapping subroutines for dynamic resolvers,
- Conversion programs for migrations between different System releases.

All drivers, dynamic resolver mapping subroutines, and conversion programs are generated using prototypes. There exist the following types of prototypes:

- Driver prototypes, including:
 - Standard prototypes, including:
 - Rule driver prototype,
 - Simple driver prototype,
 - Main driver prototype,
 - Sub-driver prototype,
 - Identity driver prototype,
 - Prototype for ALTER tables,
 - Prototype for constraint checking,
 - Prototype for stored procedure drivers,
 - Non-standard driver prototypes,
 - Prototypes for sequential drivers,
- Non-standard prototypes,
- Resolver mapping prototypes,
- Conversion program prototypes, including:
 - Straight conversion prototypes, including:
 - Simple driver straight conversion program prototype type 0,
 - Simple driver straight conversion program prototype type 1,
 - Simple driver straight conversion program prototype type 2,
 - Main driver straight conversion program prototype type 0,
 - Main driver straight conversion program prototype type 1,
 - Main driver straight conversion program prototype type 2,
 - Sub-driver straight conversion program prototype,
 - Reverse conversion prototypes, including:
 - Simple driver reverse conversion program prototype type 0,
 - Simple driver reverse conversion program prototype type 1,
 - Simple driver reverse conversion program prototype type 2,

9.10 Years: 2021-2022

- Main driver reverse conversion program prototype type 0,
- Main driver reverse conversion program prototype type 1,
- Main driver reverse conversion program prototype type 2,
- Sub-driver reverse conversion program prototype.

All prototypes are written and maintained using a Prototype Language.

The prime input for all of the above components are current customer-specific layouts. The Conversion programs are being generated in a somewhat different way. They are generated based on old and new customer layouts. They get data from old tables with the help of old drivers, map it into old layouts, identifies the same fields in the old and new layouts, moves field by field from the old layouts into the new layouts, and then loads data mapped according to the new layouts through new drivers to new tables.

All the above functions are automated through a Macro system, where the application programmer specifies layouts, new or new and old, and the Driver Generator generates the required result. To provide for the smooth functioning of the Driver Generator-related Macros

- Definitions of layouts, tables, host variable structures, and drivers are made in special files;
- Definitions of environments for each platform, customer, System release, database management system, and groups of drivers are made on the Driver Generator server in a specially structured system of directories and specification files in those directories.

Right now, in the system there are more than one hundred customer environments setup for the generation of several hundred groups of drivers. There are defined about 1,700 tables and more than 2,000 corresponding drivers. With Shadow drivers the numbers double to 3,400 and 4,000; with Shadow-2/Purge Shadow drivers the numbers triple to 5,100 and 6,000.

Driver Generator has allowed architectural System upgrades like 18-Digit Amounts, 35-Character Accounts, 3-Decimal Amounts, and Strategic Overhaul with REL-17.

The databases, for which Driver Generator is doing all this in Production are:

- DB2,
- DB2400,
- DB2UDB,
- ORACLE,
- MSSQL,
- SYBASE,
- and NONSTOPSQL.

It also has been tested for:

- MFDB2,
- INFORMIX,
- HPNEOVUEVIEW,
- POSTGRESQL,
- INGRES,
- MYSQL,
- MARIADB,
- TERADATA,
- INTERBASE,
- and FIREBIRD.

[PX=10]

1237

“Our chief of main programming section, L.K., retired.”

9.10 Years: 2021-2022

«Глава нашего основного программистского отдела, Л. К., ушла на пенсию.»

[PX=10]

PERIOD: 2013.

FRQ: Once.

EMOTION: Coming to terms.

CONTEXT: The news in our Company. [PX=10]

METACONTEXT-A: L. K. was very competent and decent lead of the core system programmers; she knew the functional side of the system, was a good designer and programmer, and was an excellent organizer. She groomed Lina as her successor. When L.K. had vacations, for example, she was substituted by Lina. Lina had similar qualifications as a programmer and ruled the programming section in a similar manner.

But nobody was appointed as L.K. successor. [PX=10]

METACONTEXT-H: In 2013, our daughter Jessica left the Company. [PX=10]

1238

“The was a change in the top leadership of our Company.”

«Произошло изменение в высшем руководстве нашей компании.»

[PX=10]

PERIOD: 2017.

FRQ: Once.

EMOTION: Coming to terms.

CONTEXT: The news in our Company. [PX=10]

METACONTEXT-A: The Jewish owner (G.) and Jewish chief of technology (T.Y.), along with many their Jewish subordinates (Z.Y., P.Y.) were escorted from the Company. The leadership of the Company came to Anglo-Saxons.

Nobody was appointed as T.Y successor. [PX=10]

1239

“The main functional architect of our system, J.S., was fired.”

«Главный функциональный архитектор нашей системы, Дж. С., был уволен.»

[PX=10]

PERIOD: 2020.

FRQ: Once.

EMOTION: Coming to terms.

CONTEXT: The news in our Company. [PX=10]

METACONTEXT-A: The rumors in the Company were that J.S., who had a sick wife, asked to be rehired with half a salary, but that was refused by J.

The common opinion in the Company was that J. was settling personal scores with J.S. [PX=10]

1240

“I sent an email to the owner of the Company saying that we are heading for a disaster.”

«Я послал электронное письмо владельцу компании, в котором говорилось, что мы движемся к катастрофе.»

[PX=10]

PERIOD: Fall of 2021.

FRQ: Once.

EMOTION: Coming to terms.

CONTEXT: The content of the email was as follows:

Dear Owner of the Company,

I would like to suggest to your attention some of my humble opinions.

First of all, I would like to extend gratitude to J.T. for supporting the main ideas of my letter (which you can find below).

But I have a problem with J.T.’s thought that we should make the situation clear to those in authority – there is nobody to talk to.

In 2018, Lina and I already talked openly, constructively and sincerely to J. – in response we had only a rude language from him. I have no desire to talk to him.

R.P. seems to be copying J.’s manner.

9.10 Years: 2021-2022

The main organizational problem in our Company today is that R.P. and J. are in positions of authority in which they are completely incompetent. This is the road to a disaster. I would like you to seriously consider putting J.T. in charge of operations – J.T. has a good character, possesses both functional and technical knowledge, and commands a true respect of co-workers.

Sincerely,
Alexander Avakov
[PX=10]

1241

“I was fired.”

«Я уволен.»

[PX=10]

PERIOD: July 29, 2022.

FRQ: Once.

EMOTION: Coming to terms.

CONTEXT: My official title before the firing was “Vice President. Senior System and Database Architect.”

I was fired together with a big group of programmers, including Rina P., who was the main architect of a Workflow Subsystem and was very active and energetic worker. [PX=10]

METACONTEXT-A: On the week before the firing, I wrote in my book that it was an open secret in our Company that among us there were working people who had had prior careers in intelligence agencies¹¹. [PX=10]

1242

“Lina and our daughter Jane are fired.”

«Лина и наша дочь Джейн уволены.»

[PX=10]

PERIOD: August 08, 2022.

FRQ: Once.

EMOTION: Coming to terms.

CONTEXT: One plausible theory is that our top management suddenly had become concerned about computer and network security in our Company when one member of a family was fired and the other two continued to work.

Another theory is related to the fact that on Saturday, August 06, 2022, I added to my book the initials of people who in our Company worked for intelligence agencies¹². In the United States there is law forbidding to disclosure of the names of agents of intelligence organizations (not the initials). Taking into account that my computer is under constant surveillance, the firing could have been the reaction to the disclosure of the initials by our top management.

We do not know which of these two theories is true. Maybe both are true. Anyway, on Monday, August 08, without our Human Resources office being aware and without any documents ready, there came an urgent order to fire Lina and Jane.

This was a surgical strike – this time only Lina and Jane were in the group of fired workers.

Lina’s official title before firing was “Senior Assistant Vice President.”

In the recent years, Lina provided technical leadership for the programmers of the core system. Her work days were full of phone calls from other programmers asking for design advice. She was also a very good programmer and knew the system very well.

During the week, which lapsed after my firing, Jane was fulfilling the role of Database Administrator working with the Driver Generator — thankfully she listened carefully to the training about the Driver Generator that I provided.

[PX=10]

METACONTEXT-H: On Friday, August 12, 2022, my niece, A.T., was fired from Verizon. When her boyfriend said that the U.S. should bomb Russia, she objected, saying that there are our relatives and friends in Russia. Similar position is shared by all our family.

Firing is easy in the U.S. But the timing is suspicious: within two weeks all members of our family in America had been fired, including my niece, who worked for a different company. Thoughts about politically motivated police action inevitably come to mind. [PX=10]

¹¹ The U.S. Army Intelligence, the CIA, and Colombian military intelligence.

¹² The U.S. Army Intelligence, the CIA, and Colombian military intelligence.

9.10 Years: 2021-2022

METACONTEXT-A: In the lead-up to these firings, I had expressed the opinion that the war in Ukraine was analogous to the Cuban missile crisis of 1962.

President Biden is on the record saying that anybody trying to justify Russia's war in Ukraine will be punished.

On Saturday, August 20, 2022, Daria Dugina, the daughter of a Russian philosopher who supported Russian efforts in Ukraine, was assassinated through a remotely controlled car bomb in Moscow. Russia accuses Ukrainian intelligence service in the assassination. The complicity of the CIA looks likely.

Now, it all looks like parts of global efforts of the U.S. government and U.S. intelligence community to intimidate Russian voices sympathetic to the Russian government purposes in Ukraine or having questions about the American position in this crisis. [PX=10]

METACONTEXT-H: The archetypical negative reaction was:

Извини, Саша, но что же тут удивительного, что правительство и разведка США стараются подавить голоса, сочувствующие вторжению русских в Украину. Идёт война, от исхода которой зависит мировое равновесие. Не может дикарская страна с ядерной дубинкой, сидящая на куче природных ресурсов, играть на равных с Америкой. При этом, я отнюдь не закрываю глаза на недостатки теперешней американской демократии.

[PX=10]

METACONTEXT-H: The archetypical positive reaction was:

Спасибо, Саша, за информацию.

"Но ясновидцев — впрочем, как и очевидцев — Во все века сжигали люди на кострах". (Высоцкий).

В твои годы ты должен знать, что любая система не любит правду. (США, Россия, Китай, Европа - те же принципы). Работая в ней, ты должен быть послушным винтиком.

Я сочувствую тебе и твоим близким. Но, к сожалению, вся страна движется к тоталитарной системе.

Здесь будет Советский Союз.

Думай, как жить дальше.

[PX=10]

1246

"There is no Nazism in Ukraine."

«На Украине нет нацизма».

[PX=10]

PERIOD: March 03, 2022.

FRQ: Once.

EMOTION: Observing.

CONTEXT: That were the words of a prominent Western politician today (it was either Macron or Biden, I do not remember exactly).

Это были слова видного западного политика сегодня (это был или Макрон, или Байден, я не помню точно). [PX=10]

METACONTEXT-A: Lina and I are working in a company where most of the programmers are Jewish, primarily from Ukraine. One of our co-workers, who is originally from Lviv, said very emotionally back in 2014 that the Ukrainian nationalists are Fascists. And that is the consensus of our co-workers.

If someone does not believe such anecdotal evidence, I can bring into conversation some science. What is Fascism or Nazism? They are the extreme right-wing political ideologies. In modern political sociology there exists a concept of "Policy Space Index", which is a sociologically measured stance of a given party between left and right, 0 being extreme left and 10 being extreme right.¹³ I can cite some latest data from books on political sociology, which I have.

¹³ See: Sociology: Castles (1984), Day (1984), Bruneau (1986), Laver (1992), Huber (1995), Narud (1995), Colomer (1996), European Commission (1998), Budge (2001)(1) and (2), Colomer (2002), Kopstein (2002), Colomer (2003), (2004), (2008), (2010), (2014), and (2016), Hancock (2018), and Colomer (2020)

9.10 Years: 2021-2022

Лина и я работаем в компании, где большинство программистов евреи, в основном с Украины. Один из наших сотрудников, который родом из Львова, сказал очень эмоционально еще в 2014-м году, что украинские националисты фашисты. И это консенсус наших сотрудников.

Если кто-то не верит таким отдельным свидетельствам, я могу привнести немного науки. Что такое фашизм или нацизм? Это правэкстремистские политические идеологии. В современной политической социологии есть понятие «Индекса политического пространства», который измеряет, где между правыми и левыми стоит данная партия, 0 будучи крайне левой и 10 крайне правой.¹⁴ Я могу привести последние данные из книг по политической социологии, которые у меня есть.

POLITICAL PARTY ПОЛИТИЧЕСКАЯ ПАРТИЯ	POLICY SPACE INDEX ИНДЕКС ПОЛИТИЧЕСКОГО ПРОСТРАНСТВА
Communist parties of Western Europe Коммунистические партии Западной Европы	Between 0.5 and 1.5 Между 0.5 и 1.5
British laborists, beginning of the 1990s Британские лейбористы, начало 1990-х годов	2.3
British laborists, the 2000s Британские лейбористы, 2000-е годы	4.4
British liberals, beginning of the 1990s Британские либералы начало 1990-х годов	5.0
British liberals, the 2000s Британские либералы, 2000-е годы	5.2
British conservatists, beginning of the 1990s Британские консерваторы, начало 1990-х годов	7.8
British conservatists, the 2000s Британские консерваторы, 2000-е годы	7.7
Main governing parties of the Republic of Ireland Основные правящие партии Ирландской республики	Between 6 and 7 Между 6 и 7
Western European Neo-Fascists Западноевропейские неофашисты	About 9.8
Western Ukrainian nationalists Западноукраинские националисты	10.0 (my estimate ¹⁵) (моя оценка ¹⁶)

[PX=10]

1247

“I did not know that Alex and Lina are rats.”

[PX=10]

PERIOD: 2016.

FRQ: Once.

EMOTION: Surprise.

CONTEXT: That were the words of one of our managers at work. [PX=10]

METACONTEXT-H: In 2016, I interpreted these words in the sense of the book “Data Tutaskhia”, which we read in the Soviet Union in the end of the 1970s.

In this book it is described how to develop special rats who are rat-eaters, an aggressive type of rats who eat their fellow rats.

In 2016, Lina and I had a review and received a small salary raise. Lina generally has a somewhat smaller salary than me, but received a bigger raise both in relative and absolute terms. Because we knew well who of us had

¹⁴ See: Sociology: Castles (1984), Day (1984), Bruneau (1986), Laver (1992), Huber (1995), Narud (1995), Colomer (1996), European Commission (1998), Budge (2001)(1) and (2), Colomer (2002), Kopstein (2002), Colomer (2003), (2004), (2008), (2010), (2014), and (2016), Hancock (2018), and Colomer (2020)

¹⁵ France’s National Front index is 10.0; Western Ukrainian nationalists are to the right from National Front.

¹⁶ Индекс французского Национального Фронта 10.0; западноукраинские националисты находятся справа от Национального Фронта.

9.10 Years: 2021-2022

been working on what, we did not think that reflected the amount, complexity, and quality of work done. We considered it an intentional insult.¹⁷ I asked our management to provide a better appreciation for my work achievements in the form of a bigger salary raise. Lina wholeheartedly supported me in front of our managers. The request was denied. We were told by one manager that the decision to underappreciate in my case was made “Not only based on work”. Later, another manager said: “Please name a person whom I have to fire to finance your raise.” We refused to trade my raise for firing somebody. But I thought we were compared to rats for aggressive efforts to receive a financial appreciation. [PX=10]

METACONTEXT-A: On July 04, 2022, I saw a film, which described how in the English-speaking security organizations they call a “rat” a “mole” working for intelligence of a foreign adversary.

The use of this word by our manager when talking about us now looks like hinting to some relationship of our Company with American counter-intelligence. [PX=10]

1248

“One aspect of my experience of the first years in America was that of acquaintance with what Carl Jung called the collective unconscious of the nation.”

«Одним определенным аспектом моего опыта первых лет жизни в Америке было знакомство с тем, что Карл Юнг называл коллективным бессознательным нации».

[PX=10]

PERIOD: After 1988.

FRQ: Many times.

EMOTION: Observing.

CONTEXT: On the individual level usually all people, especially educated ones, look quite indistinguishable — nice and reasonable, and it is very difficult to identify their specific collective characteristics. But with the groups, especially large groups, their commonalities — national, racial, religious, historical, and cultural — become evident. You see the average resulting vector of the group and can easily identify differences between the commonalities of different groups. In the section of this book “Folklore of 1987” I tried to come to terms with some aspects of that American collective unconscious.

На индивидуальном уровне обычно все люди, особенно образованные, мало чем отличаются друг от друга — они приветливы и разумны, и очень трудно понять их коллективные характеристики. Но, когда они в группах, особенно больших, то их общие черты — национальные, расовые, религиозные, исторические и культурные — становятся очевидными. Вы видите средний результирующий вектор группы и можете легко определить различие между общими чертами разных групп. В разделе этой книги «Фольклор 1987-го года» я пытался понять некоторые аспекты такого американского коллективного бессознательного. [PX=10]

1249

“In the Chinese philosophy there is notion that a virtuous citizen is a sign of a strong and stable state. I translate this in the following way. Human nature has some evil sides. A state alienates evil from humans.”

«В китайской философии есть понятие того, что добродетельный гражданин является признаком сильного и стабильного государства. Я перевожу это таким образом. Зло присуще человеческой природе. Государство отчуждает зло от людей.»

[PX=10]

PERIOD: After 1988.

FRQ: Many times.

EMOTION: Observing.

CONTEXT: Think about the monopoly of violence, for example, — it alienates violence from human nature. In the Soviet-style Communist societies a state alienated also certain economic evils from humans by concentrating all economic activity in the hands of the state. Correspondently, late Soviet Communism was characterized by virtuous intelligentsia, who was thinking in terms common human values and made its pursuit of common values of humankind a slogan of perestroika. As the all-powerful Soviet state collapsed, so did evaporate in the 1990s the influence of virtuous intelligentsia, being hard-pressed to fight for economic survival amid lawless anarchy. To the degree that the strong Russian state has reemerged since 2000, so has reemerged the virtuous opposition intelligentsia who once again tries to formulate its critique of the state from the point of view of eternal common virtues of humankind.

¹⁷ The newly discovered maniacal desire of our management to insult me in this way found its continuation in 2018, when Lina and our daughter Jane both received a bonus, and I got zero for REL-17. But here we are talking not about that.

9.10 Years: 2021-2022

While virtuous people exist under the cover of the strong repressive state, the reverse is also true: the destruction of the strong state easily leads to emancipation of the dark side of human nature. In the Soviet Union we thought that everything bad in life was because of the totalitarian state. But with the destruction of this totalitarian state in the 1990s, Russia got the extreme inequality of incomes, organized crime, corruption of the courts and of the whole state apparatus, and total moral crisis.

Maybe, the strong states of Russia and China are born out of historical experiences with this dark side of human nature. It is enough to remember the cruelties of the Russian Civil War and of what had happened in China before Communists came to power. The Western criticism of these countries is born, to a large extent, of hypocrisy — if everything is quiet in the West, it is not because of the abundance of human freedom, but because of the spectacular achievements of social control, including its harsh economic system. The Western people know well that being too politically independent can cost them much and avoid taking unorthodox political positions. In the United States the establishment suppressed left movements during McCarthyism because people were losing their jobs and were black-listed. Also, the state in the countries like U.S., U.K., and France is strong. Where else, besides the United States, do they give such long prison terms, all these 100-, 200-year sentences, and keep so many people in prisons?

It is a very Freudian thought to view humans as dangerous animals driven by passions. It is too dark a view of human nature, difficult for most of the people to remember all the time. But maybe it is worth to keep this observation somewhere in the back of your mind.

In the final account, it is a matter of finding the right balance between too strong tyrannical state and letting free the demons of human nature. It is about the art of living with fallible humans.

Подумайте о монополии на насилие, например, — оно отчуждает насилие от людей. В коммунистических обществах советского типа государство отчуждало также определенное экономическое зло, концентрируя всю экономическую активность в руках государства. Соответственно, поздний советский коммунизм характеризовался добродетельной интеллигенцией, которая думала в терминах общечеловеческих ценностей и сделала стремление к общечеловеческим ценностям лозунгом перестройки. Как только всемогущее советское государство рухнуло, также испарилось в 1990-е годы и влияние добродетельной интеллигенции, которая была вынуждена бороться за свое экономическое выживание в атмосфере анархии и беспредела. В той степени, в какой после 2000-го года восстановилось сильное российское государство, воспряла и добродетельная оппозиционная интеллигенция, которая вновь пытается формулировать свою критику государства с точки зрения вечных общечеловеческих добродетелей.

В то время как добродетельные люди существуют под прикрытием сильного репрессивного государства, обратное также верно: разрушение сильного государства легко ведет к высвобождению темной стороны человеческой природы. В Советском Союзе мы думали, что все плохое в жизни связано с тоталитарным государством. Но с разрушением этого тоталитарного государства в 1990-е годы Россия получила огромное неравенство доходов, организованную преступность, коррупцию судов и всего государственного аппарата, и тотальный моральный кризис.

Может быть, сильные государства России и Китая рождены из исторического опыта с этой темной стороной человеческой природы. Достаточно вспомнить жестокости гражданской войны в России и того, что происходило в Китае перед тем, как коммунисты пришли к власти. Западная критика этих стран рождена, в значительной степени, ханжеством — если все спокойно на Западе, то это не из-за избытка человеческой свободы, но из-за колоссальных достижений социального контроля, включая их жесткую экономическую систему. Западные люди хорошо знают, что слишком большая политическая независимость может стоить им дорого и избегают принятия неортодоксальных политических позиций. В Соединенных Штатах истеблишмент подавил левые движения в эпоху Маккартизма, потому что люди теряли работу, они заносились в черные списки и не могли найти другую работу. Так же, государство в США, Великобритании и Франции это сильное государство. Где, кроме Соединенных Штатов, дают такие длинные тюремные сроки, все эти 100-, 200-летние сроки, и держат столько людей в тюрьмах?

Это очень фрейдистская мысль рассматривать людей как опасных животных, обуреваемых страстями. Такое представление о человеческой природе слишком мрачно, и его трудно большинству людей все время помнить. Но, может быть, стоит хранить это наблюдение где-то в глубине своего сознания.

В конечном итоге, это вопрос нахождения правильного баланса между слишком сильным тираническим государством и высвобождением демонов человеческой природы. Это вопрос искусства жизни с подверженными грехам людьми. [PX=10]

1250

“In the last decades, the West in relation to Russia has played the role of Tartuffe.”

9.10 Years: 2021-2022

«В последние десятилетия Запад в отношении России играл роль Тартюфа.»

[PX=10]

PERIOD: After 1992.

FRQ: Many times.

EMOTION: Observing.

CONTEXT: From conversations with my wife.

Из разговоров с моей женой. [PX=10]

METACONTEXT-A: The Western politicians are very good salesmen — every person there soaks up with mother's milk how to be a salesman. It may be unfair to apply these words to all Western politicians — there are, of course, some honest ones among them. But as a general observation it is very much true.

Западные политики очень хорошо продают — каждый западный человек впитывает с молоком матери как продавать. Наверно, несправедливо применять эти слова ко всем западным политикам — есть, конечно, и честные среди них. Но как общее наблюдение, это очень верно. [PX=10]

METACONTEXT-H: There is certain benefit from socializing with professional con-artists. In this sense every Russian should watch the film *Tartuffe*. This book's message to Russians: "Beware of Tartuffes!"¹⁸

The usual interpretation of this play is that it is about the Catholic Church. But its meaning is much broader than this: *Tartuffe* is eternal. Molière writes about religious people in crisis, and about a con-man exploiting the spiritual needs of these people. And, being 400-year-old, it is funny — foolishness is always funny.

At the critical moment of Russian history, the West had played the role of *Tartuffe* to it.

Есть определенная польза от общения с профессиональными аферистами. В этом смысле каждый россиянин должен посмотреть фильм *Тартюф*. Пафос этой книги обращен к россиянам: «Опасайтесь Тартюфов!»¹⁹

Обычная интерпретация этой пьесы в том, что она о католической церкви. Но ее значение гораздо шире: Тартюф вечен. Мольер пишет о религиозных людях в момент кризиса, и об аферисте, эксплуатирующем духовные потребности этих людей. И, будучи написана 400 лет назад, пьеса смешна — глупость всегда смешна.

В критический момент российской истории Запад играл роль Тартюфа по отношению к ней. [PX=10]

¹⁸ A pretty bad translation into English by Morris Bishop can be found in: Literature: Molière (1993)(1). An excellent translation into Russian by Dmitry Donskoy is used in the 1992 film *Tartuffe* with Mikhail Boyarsky in the main role. That is not surprising — the best Russian poets have worked on translations. See also: Literature: Molière (1993)(2), (3), (4), (5), (6), and (7).

¹⁹ Достаточно плохой перевод на английский Морриса Бишопа может быть найден в: Literature: Molière (1993)(1). Прекрасный перевод на русский Михаила Донского использован в фильме 1992-го года *Тартюф* с Михаилом Боярским в главной роли. Это и неудивительно — лучшие поэты в России работали над переводами. See also: Literature: Molière (1993)(2), (3), (4), (5), (6), and (7).

10. Post-Postscript

10. Post-Postscript

10. Пост-постскриптум

1245

“The important question in any potential lawsuit against the government electronic surveillance is the one of standing.”

«Важным вопросом в любом судебном процессе против правительственной электронной слежки является таковой о праве возбуждения судебного дела».

[PX=10]

PERIOD: January 16, 2016.

FRQ: Once.

EMOTION: Seriously.

CONTEXT: In law, standing or *locus standi* is the term for the ability of a party to demonstrate to the court sufficient connection to and harm from the law or action. In the United States, the current doctrine is that a person cannot bring a suit challenging the constitutionality of a law unless the plaintiff can demonstrate that he/she/it is or will "imminently" be harmed by the law. Otherwise, the court will rule that the plaintiff "lacks standing" to bring the suit, and will dismiss the case without considering the merits of the claim of unconstitutionality.²⁰ Even the U.S. Congress, when it sues the President over unconstitutionality of his actions, cannot do anything if it cannot prove standing. That applies even to cases of obvious unconstitutionality of President's actions.

To prove harm from electronic surveillance or even the existence of electronic surveillance is very difficult. It seems that the U.S. government has been relying on the difficulty of proving electronic surveillance for decades. One of the possibilities in achieving standing would be to obtain government documents demonstrating such surveillance and to correlate this documentation with the events in one's life.

По закону, право на возбуждение судебного дела или *locus standi* это обозначение возможности истца продемонстрировать перед судом достаточную связь с законом или действием и ущерб от закона или действия. В Соединенных Штатах сейчас считается, что человек не может возбудить дело о конституционности закона, если истец не может продемонстрировать, что ему или ей нанесен ущерб законом или будет «неизбежно» нанесен ущерб этим законом. В противном случае суд постановляет, что у истца «нет права на возбуждение судебного дела» и отклоняет иск без рассмотрения существа дела по вопросу о неконституционности.²¹ Даже когда конгресс США подает в суд на президента по вопросу о неконституционности его действий, он не может ничего поделать, если не может доказать ущерб от его действий. Это касается даже случаев совершенно очевидной неконституционности действий президента.

Доказать ущерб от электронной слежки или даже существование электронной слежки очень сложно. Представляется, что правительство США полагалось на эту трудность доказательства факта электронной слежки на протяжении десятилетий. Один способ доказать право на возбуждение судебного дела было бы получить правительственные документы, демонстрирующие такую слежку, и увязать эту документацию с событиями своей жизни. [PX=10]

1246

“The prospects for obtaining documents pursuant Freedom of Information/Privacy Act showing the true scale of surveillance in my case remain murky. It is unlikely that I would ever be allowed to prove any government wrongdoing this way.”

«Перспективы на получение документов по Закону о свободе доступа к информации/Закону о прайвеси, показывающих действительные размеры слежки в моем случае, остаются туманными. Маловероятно, что мне когда-либо будет разрешено доказать какую-либо правительственную несправедливость таким путем».

[PX=10]

PERIOD: February 15, 2010.

FRQ: Once.

EMOTION: Seriously.

²⁰ Reference: [https://en.wikipedia.org/wiki/Standing_\(law\)](https://en.wikipedia.org/wiki/Standing_(law)).

²¹ Reference: [https://en.wikipedia.org/wiki/Standing_\(law\)](https://en.wikipedia.org/wiki/Standing_(law)).

10. Post-Postscript

CONTEXT: This my statement came about after watching a few programs on the Book TV on the President's Day of 2010.

Я сказал это после просмотра нескольких программ на «Книжном телевидении» на праздник День президентов 2010-го года. [PX=10]

METACONTEXT-A: There is a culture of secrecy aimed at keeping sensitive information or information that might embarrass the government from Congress, the courts, and the public. In the best-case scenarios, judges would review sensitive national security information in camera. But in this scenario, they would unlikely allow admission of national security information in the court proceedings, like it is all too often done under the Foreign Intelligence Surveillance Act, the Freedom of Information Act, and the Classified Information Procedures Act. In the worst-case scenario, the government might, as it has with increasing frequency done after 9/11, invoke the state secrets doctrine. Under the state secrets' doctrine, the court is asked to exclude evidence from a legal case based solely on an affidavit submitted by the government stating court proceedings might disclose sensitive information which might endanger national security. Following a claim of 'State Secrets Privilege', the court rarely conducts an in-camera examination of the evidence to evaluate whether there is sufficient cause to support the use of this doctrine. This has resulted in court's rulings simply dismissing the cases or severely hampering the attempts to prove government misconduct.

Существует культура секретности, имеющая своей целью охранять чувствительную информацию или информацию, которая может побеспокоить правительство, от конгресса, судов и публики. В лучшем случае судьи будут рассматривать чувствительную информацию, затрагивающую национальную безопасность, в закрытых заседаниях. Но при этом маловероятно, что они допустят ее в качестве доказательств в суде, как это слишком часто делается по Закону о слежке за иностранными разведками, Закону о свободе доступа к информации и Закону о процедурах обращения с засекреченной информацией. В худшем случае правительство может, как оно делало с все возрастающей частотой после террористических актов 11 сентября 2001-го года, сослаться на доктрину о государственных секретах. В соответствии с доктриной о государственных секретах правительство запрашивает суд исключить доказательства из дела исключительно на основе письменного показания правительства, подтвержденного присягой, что судебное разбирательство может разгласить чувствительную информацию, и, таким образом, нанести ущерб национальной безопасности. Вслед за заявлением «привилегии государственных секретов» суд редко осуществляет рассмотрение доказательства на закрытом заседании с целью определить было ли достаточно причин для использования этой доктрины. Это кончалось судебными решениями просто отклонить дела или сильно усложняло попытки доказать правительственное правонарушение. [PX=10]

1247

"In April 2010, I received my file from the FBI in a response to my 2009 Freedom of Information/Privacy Act request. Where in 1993 on a similar request I got an envelope with a few pages I now received a small box of documents. As before, most of the documents are completely exempted and instead of them I am given the copies of empty pages. There are a lot of strange notes about declassification in the years 2034 and 2035. Major parts of the dossier are not supposed to be disclosed ever."

«В апреле 2010-го года, я получил свое досье от ФБР в ответ на мой запрос 2009-го года по Закону о свободе доступа к информации/Закону о неприкосновенности частой жизни. Там, где в 1993-м году на аналогичный запрос я получил конверт с несколькими страницами, сейчас я получил маленький ящик с документами. Как и раньше, большая часть документов полностью не разрешена к выдаче и вместо них мне дали копии пустых страниц. Есть множество странных примечаний об окончании срока секретности в 2034-м и 2035-м годах. Значительные части досье не должны быть рассекречены никогда».

[PX=10]

PERIOD: May 07, 2010.

FRQ: Once.

EMOTION: Seriously.

CONTEXT: If I am still alive in 2034, I will be 80 years old then.

Если я все еще буду жив в 2034-м году, мне тогда будет 80 лет. [PX=10]

1248

"The end of utopia."

«Конец утопии».

[PX=10]

PERIOD: 2001-2016.

FRQ: Several times.

EMOTION: Seriously.

10. Post-Postscript

CONTEXT: American myth insists, that America is “the shining city on a hill,” an ultimate utopia. Never mind that the U.S. found itself ready to curtail its human rights with the first sign of trouble in the new age of terrorism, embrace “enhanced interrogation techniques” (the euphemism for torture), and generally forget about the ideals of its Constitution and the ideals of simple humanity when it finds them in conflict with new American imperialism. The final arguments in favor of American utopia are not any virtues of America, but that “everybody wants to be in America”.

Utopia is commonly understood to be an “imaginary place or situation of ideal perfection.”²² For utopian theorists, from

- Thomas More to
- William Morris to
- B. F. Skinner,

utopia has generally been presented as a place where people live as they should and in which they realize some important good. They imagine the best of all possible worlds. A contemporary philosopher Robert Nozick begins his reflections on utopia by noting that the “best of all possible worlds for me will not be that for you”²³. The world one prefers to live in, he observes, will not be the one you would choose. “Utopia, though, must be, in some restricted sense, the best for all of us; the best world imaginable, for each of us”²⁴. It is suggested that it is crucial for any society to qualify as utopian is that it is a society whose members want to be there, or at least cannot imagine another place they would rather be. Utopia for such philosophers is not a place that is (objectively) *good* for human or rational beings be, but a place that such beings would most *want* to be.²⁵ But that is exactly the problem. It is another way of saying that humans are destined not to take into account their moral obligations and to choose not the deontologically best society, but the society which most caters to their sinful nature. Are we supposed to settle for that?

The idea that we should concentrate our thoughts and efforts around what people want and make it the sole criterion of “utopia” is a dangerous delusion. At the very least we need to be talking about striking a balance between the freedom of people to achieve what they *want* and their *obligations* to the overall good of the society. As the best philosophers of mankind pointed out, the latter includes the categorical imperative of respecting human rights.

The title of the most known work of Robert Nozick is *Anarchy, State, and Utopia* and the main premise of that work is that Utopia is achieved in a natural state of anarchy. That is one of the biggest fallacies, which besets many modern thinkers and politicians. Natural state is not a democracy, with its respect for human rights, but a terrifying, violent chaos. Recent history gives many examples of that. It is enough to remember the post-Saddam Hussein Iraq, post-Kaddafi Libya, and, to some degree, the post-Communist states of the former Soviet Union.

Western civilization is different with regard to internal conditions of freedom from Russian civilization. Western civilization is older and has developed societies with higher level of economy, higher degree of exploitation of natural resources and higher density of population, and exists under “rules” developed many centuries ago. It passed the period of violent introduction of those rules long time ago. A Western citizen is accustomed to obeying those rules, and for him, and for the society, the main task for many centuries already has been the preservation of freedom under those rules.

Russian civilization deals with less developed economy and great sparsely populated territory. Russia lives under the conditions of big entropy, big natural disorganization, Russian “mess”. A Russian citizen is accustomed to a great degree of absence of “rules” or absence of their effective enforcement. That citizen on some basic level of life is internally free from “rules”. Yearning for “anarchy” is a natural state of mind of a Russian citizen, and it is not accidental that political anarchism originated from Russia. The historic task of the state in Russia is to create a society where “rules” are obeyed. That task has been performed by Russian state sometimes very violently, and that historical process is far from being complete.

Western democracies are not anarchical states, but highly organized societies. They are the examples of cleverer, more efficient, and less bureaucratic organization of society than their less developed counterparts in the East, such as societies of the old Soviet Bloc. But the latter observation should not shield from us the fact that Western capitalist democracies have high degree of organization on a deep (usually nongovernmental) social level. I wish that the trains in the post-Soviet Russia run so on time as in the Netherlands or Germany and people obey the laws as well as in the United Kingdom or United States. Culture works in its own mysterious ways and it is not always obvious whether for the better: you can be ostracized more in the West if you do not have the right haircut, than dissidents in

²² Reference: *Chambers Combined Dictionary Thesaurus* (1997).

²³ Philosophy: Nozick (1974), p. 298; see also: Wall (2015).

²⁴ Ibid.

²⁵ Philosophy: Bader (2011), p. 290.

10. Post-Postscript

the Soviet Union for their political views. For simplicity sake, let us assume that it is generally for the better because, for example, it is essential for economy. But the discussion of the necessity of that level of organization of the Western societies is something missing from the writings of Western political philosophers advocating for the seeming anarchy of Western capitalism. These political philosophers, such as Friedrich Hayek, have tremendous influence on many Russian intellectuals. Yet, the level of internal social organization we are talking about has been achieved in the West as a result of the long historical development. England, for example, had a period in its history when the state, the sovereign heavy-handedly instilled in its people respect for law and order. Without that respect for law and order, and other aspects of necessary internal social organization, attempts to imitate the West by simply dismantling state structures only lead to lawlessness and complete outrage. In some sense, totalitarian state structures of the former Soviet Union were a compensation mechanism for the lack of internal social organization. The transition of the Eastern European societies to the model of Western democracies as a result of dismantling totalitarian state structures has been more successful than in Russia because of deep sociological reasons: because they have older nation-states, more density of population, more established cultures, more advanced economies, and better social compact. Russia, seems to be, has a longer way ahead of her.

Американский миф настаивает, что Америка — «сияющий город на холме», окончательная утопия. Неважно, что США оказались готовы ограничить свои права человека при первых признаках тревоги в новую эпоху терроризма, приобщились к «усовершенствованным техникам допроса» (более пристойное название для пыток) и, в целом, забыла об идеалах своей конституции и идеалах простой человечности, когда они оказались в конфликте с новым американским империализмом. Последний аргумент в пользу американской утопии это не достоинства Америки, а то, что «все хотят в Америку».

Утопия обычно понимается как «воображаемое место или ситуация идеального совершенства»²⁶. Для утопических теоретиков от

- Томаса Мора до
- Уильяма Морриса до
- Берреса Фредерика Скиннера ,

утопия в целом представлялась как место, где люди живут, как они должны, и где они реализуют некое важное доброе дело. Они воображали наилучший из возможных миров. Современный философ Роберт Нозик начинает свои размышления об утопии, замечая, что «наилучший из возможных миров не будет таковым для вас»²⁷. Он говорит, что мир, в котором один человек предпочитает жить, не будет таковым для другого. «Утопия, однако, должна, в каком-то ограниченном смысле, быть наилучшей для всех нас, наилучшей для каждого из нас»²⁸. Он предлагает, что самое важное для того, чтобы любое общество считалось утопическим, является то, что его члены хотят быть в нем, или, по крайней мере, не могут вообразить другого места, где бы они хотели быть. Утопия для таких философов не есть место, в котором (объективно) *хорошо* для людей или рациональных существ находиться, а место, в котором такие существа больше всего *хотели* бы находиться.²⁹ Но это в точности проблема. Это иной способ сказать, что люди обречены не принимать во внимание моральные обязательства и выбирать не деонтологически лучшее общество, а общество, которое наиболее потакает их грешной природе. Должны ли мы успокоиться на этом?

Идея, что мы должны сосредоточить свои мысли и усилия на том, что люди хотят и сделать это единственным критерием «утопии», есть опасное заблуждение. По меньшей мере, мы должны говорить о выстраивании правильного баланса между свободой людей достигать того, что они *хотят*, и их *обязанностями* для общего блага общества. Как отмечали лучшие философы человечества, последнее включает категорический императив уважения к правам человека.

Название самой известной работы Роберта Нозика — *Анархия, государство и утопия*, и главный тезис этой работы в том, что Утопия достигается в естественном состоянии анархии. Это одно из самых больших заблуждений, которое владеет умами многих современных мыслителей и политиков. Естественное состояние — это не демократия, с ее уважением к правам человека, но ужасающий, насильственный хаос. Недавняя история дает тому много примеров. Достаточно вспомнить Ирак после Саддама Хуссейна, Ливию после Каддафи и, в известной мере, государства бывшего Советского Союза после коммунизма.

²⁶ Reference: *Chambers Combined Dictionary Thesaurus* (1997).

²⁷ Philosophy: Nozick (1974), p. 298; see also: Wall (2015).

²⁸ Ibid.

²⁹ Philosophy: Bader (2011), p. 290.

10. Post-Postscript

Западная цивилизация отлична от российской по внутренним условиям свободы. Западная цивилизация старше и привела к созданию обществ с более высоким уровнем экономики, большей степени эксплуатации природных ресурсов и большей плотности населения, и существует по «правилам», выработанным много столетий назад. Она прошла период насильственного внедрения этих правил очень давно. Западный человек привык подчиняться этим правилам, и для него, и для общества, основной задачей на протяжении многих столетий уже является сохранение свободы при этих правилах.

Российская цивилизация имеет дело с менее развитой экономикой и с огромной слабо заселенной территорией. Россия живет в условиях большой энтропии, большой степени естественной дезорганизации, в условиях российского «бардака». Российский гражданин привычен к большой степени отсутствия «правил» или отсутствия их эффективного внедрения в жизнь. Такой гражданин на некотором базовом уровне внутренне свободен от «правил». Желание «вольницы» есть естественное состояние ума российских граждан, и не случайно, что политический анархизм происходит из России. Исторической задачей российского государства является создание общества, в котором «правила» выполняются. Эта задача выполнялась российским государством иногда в очень насильственных формах, и этот исторический процесс далек от завершения.

Западные демократии — это не анархии, а высокоорганизованные общества. Они дают примеры более умной, более эффективной и менее бюрократической организации общества, чем их менее развитые напарники на Востоке, такие как общества бывшего Советского блока. Но последнее наблюдение не должно закрывать от нас того факта, что западные капиталистические демократии имеют высокий уровень организации на глубоком (обычно неправительственном) социальном уровне. Мне бы очень хотелось, чтобы поезда в послесоветской России ходили также точно, как в Нидерландах или Германии, и чтобы люди соблюдали законы также хорошо, как в Великобритании или США. Культура работает своими неисповедимыми путями и не всегда очевидно, что к лучшему: вы можете подвергнуться большему остракизму на Западе, если у вас неправильная стрижка, чем диссиденты в Советском Союзе за свои политические взгляды. Для простоты будем считать, что в целом культура делает хорошее дело, потому что, например, она важна для экономики. Но обсуждение необходимости этого уровня организации в западных обществах отсутствует в работах западных политических философов, которые проповедуют кажущуюся анархию западного капитализма. Эти политические философы, такие как Фридрих Хайек, имеют огромное влияние на умы российских интеллектуалов. При всем при том, что степень внутренней социальной организации, о которой мы говорим, была достигнута на Западе в результате длительного исторического развития. Англия, например, прошла в своей истории этап, когда государство, монархия суровой рукой внедряли порядок и уважение к закону. Без этого уважения к закону и порядку, так же как без других аспектов необходимой внутренней социальной организации, попытки имитировать Запад путем простой разборки государственных структур ведут только к полному беспределу. В некотором смысле тоталитарные государственные структуры бывшего Советского Союза были механизмом, призванным компенсировать нехватку внутренней социальной организации. Переход восточно-европейских обществ к модели западных демократий путем разборки тоталитарных государственных структур был более успешным, чем в России, по глубоким социологическим причинам: потому что они имели более старые национальные государства, большую плотность населения, более установившееся культуры, более развитые экономики и лучший социальный компакт. России, по всей видимости, предстоит более долгий путь. [PX=10]

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“‘The end of utopia’ is a psychological condition, or more exactly the result of a psychological development. It is explained by cognitive dissonance (sometimes called cognitive dissidence).”

««Конец утопии» есть психологическое состояние или, более точно, результат психологического развития. Он объясняется когнитивным диссонансом (который иногда также называют когнитивным диссидентством)».

[PX=10]

PERIOD: 2001-2016.

FRQ: Several times.

EMOTION: Seriously.

CONTEXT: Cognitive dissonance is a condition of having contradictory beliefs, ideas, values, or emotional reactions. Humans engage in the process of dissonance reduction: they try to reduce cognitive dissonance by either changing their external conditions or by adjusting their beliefs. Theory of dissonance reduction correctly predicts otherwise irrational behavior. There is a classic psychological experiment from the 1950s that illustrates it.

Students were asked to participate in a boring experiment. After the end of the experiment they were asked to tell lies: try to persuade somebody (“an actor”) that it was interesting. Some were given \$20 for a lie, some \$1, and

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some (a control group) were given nothing. The students who were given a small amount of money (\$1) were more effective in their lie than the students who were given \$20 or the control group. The explanation is that the group that was paid \$20 for telling lies knew that they had an external justification — money — to tell lies had lower cognitive dissonance. The group that was paid a small amount knew that they were paid a small amount and, because that contradicted their values of being truthful and of not lying for money, had no other choice except to lower their cognitive dissonance by internalizing the lie.³⁰

Cognitive dissonance (or lack of it) is the explanation why Hollywood stars or highly paid lawyers tend to be more truthful about the problems facing American society (and as “limousine liberals” vote for Democrats). And it would explain why modestly paid working-class people from some poor state in the middle of America tend to be sincere “patriots” and vote Republicans. I guess blacks in America, with their high rates of unemployment, are a “control group” who are paid (virtually) nothing. The more you suffer from cognitive dissonance, the more you like it.

This book illustrates on the life of our family that, as we moved from the category of “modestly paid” to a category of “well paid” computer programmers, we adjusted to that. We have changed from compensating cognitive dissonance by internalizing the “lie” that everything is perfect in our new country (sticking to the story that “we have the best peaches,” voting Republicans) to recognizing that there is an external factor (high salaries) that justifies our life in America (voting Democrats).

Когнитивный диссонанс есть состояние, при котором у человека есть противоречивые верования, идеи, ценности или эмоциональные реакции. Люди вступают в процесс уменьшения диссонанса: они пытаются уменьшить когнитивный диссонанс либо изменяя внешние условия, либо корректируя свои верования. Теория уменьшения диссонанса правильно предсказывает в остальном иррациональное поведение. Есть классический психологический эксперимент 1950-х годов, который иллюстрирует это.

Студентов просят принять участие в скучном эксперименте. В конце эксперимента их просят сказать неправду: попытаться убедить кого-то («актера»), что он был интересным. Некоторым за ложь дают 20 долларов, некоторым один доллар и некоторым (контрольная группа) — ничего. Студенты, которым давали маленькие суммы денег (один доллар), были более убедительны, чем студенты, которым давали 20 долларов, или контрольная группа. Объяснение заключается в том, что у группы, которой давали 20 долларов за ложь, знала, что у них было внешнее оправдание — деньги — чтобы лгать, был меньший когнитивный диссонанс. У группы, которой платили маленькие суммы, и которая противоречила своим ценностям быть правдивыми и не лгать за деньги, не было другого выбора, как уменьшить свой когнитивный диссонанс путем интернализации (принятия в себя) лжи.³¹

Когнитивный диссонанс (или его недостаток) есть объяснение тому, почему голливудские звезды или высокооплачиваемые адвокаты имеют склонность быть более правдивыми по отношению к проблемам, стоящим перед американским обществом (и, как «лимузинные либералы», голосовать за демократов). В то же время он объясняет, почему умеренно оплачиваемые люди из рабочего класса из какого-нибудь небогатого штата в середине Америки будут по большей части более искренними «патриотами» и будут голосовать за республиканцев. Я думаю, черные в Америке, с их высоким процентом безработицы, — «контрольная группа», которой платят (почти) ничего. Чем больше вы страдаете от когнитивного диссонанса, тем больше вам он нравится.

Эта книга иллюстрирует жизнь нашей семьи, которая, по мере того как она перешла из категории «умеренно оплачиваемых» в категорию «хорошо оплачиваемых» компьютерных программистов, приспособилась к этому. Она сменила компенсацию когнитивного диссонанса путем интернализации «лжи», что все прекрасно в нашей новой стране (придерживаясь теории, что «у нас самые лучшие персики», голосуя за республиканцев) на признание, что есть внешний фактор (высокие зарплаты), который оправдывает нашу жизнь в Америке (голосуя за демократов). [PX=10]

1254 From the Parallel Universe

" Hey, American Philistine!"

«Привет, американский обыватель!»

[PX=10]

PERIOD: Before and after 1987.

³⁰ See: Reference: Wikipedia, http://en.wikipedia.org/wiki/Cognitive_dissonance.

³¹ See: Reference: Wikipedia, http://en.wikipedia.org/wiki/Cognitive_dissonance.

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FRQ: Often.

EMOTION: Seriously.

CONTEXT: Are sure you live in the democracy that you advertised to the whole world?

Our story shows that in today's America a person or a family can be completely deprived privacy and that the whole system of counterintelligence or community surveillance is based on that practice. I have the right to say this because we have been almost continuously wiretapped (or subjected to covert CCTV or other modern surveillance) for the 30 plus years that we have been in this country. Originally surveillance was initiated by the FBI. I would estimate that, as of now, there is 75 percent probability that surveillance against me is surveillance by "third parties" and 25 percent chance that the FBI is also involved in one form or another.

All our conversations at home, at work and in our car, as well as conversations over the phone, are being listened to. My emails are being intercepted, postal mail is being perused, and movements are being tracked. Even what I am not sending to anybody, but just write on my personal computer, is being read. Books I buy online are being noted. I am not sure, though, that this last point is particularly unique to me — I may be in a company of many other Americans on it. I only have the privilege of listening to the ongoing commentary about the kind of books I buy. And, yes, I almost forgot — every so often the people conducting surveillance harass me for saying in private "2 x 2 = 4." Everything at least a little bit controversial or interesting, which I eventually publish in my books, is preceded by such pre-publication harassment. At first this harassment was shrouded in secrecy and slightly scary and later, as I better understood what was going on, it became banal and irritating. I am not even talking here about the harm they have done to our family — that is a payback for raising highly politically charged issues of surveillance.

In this book I am discussing a lot of things, which serve as a proof of electronic surveillance against me. But that is not the main lesson of this story. I want to exclaim: "The main one is that Western intelligence services are not any 'defenders of democracy' but are damn rotten Nazis." But I realize that is just a raw expression of my feelings, which needs development.

Some of the intelligence operatives or "enthusiasts" masquerading as such, who did and continue do the most harm to me, can in fact qualify as real Nazi. But it is probably unfair to paint all Western intelligence operatives as Nazis.

Still, it is an open issue why these intelligence organizations allow open Fascists to do what they do in their name.

These Nazis are not so foolish. In fact, the individuals I have in mind are quite devious. They are chameleons who are creating an appearance of having views commonly accepted in a democratic society. You need to know them very well to understand the true nature of their views. They managed to deceive many people in portraying me as a "foe," while in reality it is them who did and continue to do some terrible things against my family. That is how they "respect their religion" and "stand for family values".

That is not all. Their understanding of how to treat political dissent is very far from any idea of democracy. They use their state-sponsored surveillance, with all its violations of privacy, for defamation and libel against me. For example, when each year I prepare my statistical books using different open sources, including CIA publications, they spread rumors that I am "a mole" and "a spy". They call it their "social control".

And after all that they are often quite successful in mobilizing the opinion of some public against me — they say that, when I shed light on their ugly deeds and horrible atmosphere they are creating, that makes me "anti-American".

Similar issues are faced by immigrants of many different stripes and they are wider than just the questions of interaction with Western intelligence. The problems raised by this book can be framed as the issues of domination and submission, which exist even in the most advanced and enlightened countries. A good example is the problem of Muslim terrorists. Many of these terrorists in Western European societies are not new immigrants from the Middle East fleeing some wars. Many of them were born in Europe and are EU citizens.

There was a good program on BBC after the terrorist attacks in Brussels in March 2016.³² They interviewed a white Belgian trainer of a boxing club who trained young Muslim boys. Many of them became radicalized. He said: "The radicalization does not start from some religious idea — it starts from these boys being fed up with Western societies." That seems to be very true. And though that was not the initial intention of my thoughts, I have to admit that some fault is with the Western societies. Despite all the talk about multiculturalism, democracy, and human rights Muslim immigrants find themselves caught in a very imperfect system of relationships. I find it difficult to find a proper label for this system of relationships. One possible label would be "racism." Western European societies are very old ones, with strong nationalism and culture. On the day-to-day level there is certainly a strong racist aspect in the attitudes towards immigrants from the Middle East. More generally, it is a system of relationships where immigrants are given second roles, if not openly discriminated and exploited. And in real life this system is reinforced by a whole set of cultural attitudes. Usually we talk about culture in uplifting terms. But it is just basic Freud to note that culture is violence. Of course, young men of Middle

³² BBC program on March 26, 2016.

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Eastern origin are unhappy if they are destined to swipe floors. Radical Islam just gives a formulation to their unhappiness and frustration, provides an action plan, and gives a meaning to that action plan. In my case I am not of Muslim tradition but feel like Christian. Plus, I am lucky to have some education. So, my action plan is not directed at violent jihad — I stick to writing books.

By the way, it is common now to criticize the weaknesses of Belgian and European intelligence. I do not think that is the problem. They have quite good intelligence — after all Brussels is the capital of EU and NATO. When I was working in Brussels they were very well on my tail. Their incompetence is not technical. One of the main points of this book: each day Western spy agencies spend on people like me is the day lost for capturing real terrorists.

Returning to the technology of modern surveillance, which has been applied towards me, has it occurred to you that such an intrusive violation of privacy is outrageous and a crime? You don't like to hear that they've done something bad to us? — You have to pay attention to this. Ultimately, any government depends on the opinion of its people. It is the education of everybody like you, which is critically important. But this education is not given, it is taken. You have to study the technology and legal frontier of electronic surveillance wherever possible: at civics lessons in high school and university and in discussions over the kitchen table, — or life without a hint of privacy is your future!

Уверены ли Вы, что живете в демократии, которую рекламировали всему миру?

Наша история показывает, что в сегодняшней Америке человек или семья могут быть полностью лишены права на свое прайвеси и что вся система контрразведки и общественной слежки основана на такой практике. У меня есть основания говорить это, потому что мы были почти непрерывно под прослушиванием (или подвержены скрытому замкнутому телевизионному слежению) в течение 30 с лишним лет, как мы живем в этой стране. Первоначально слежка была инициирована ФБР. Я бы сказал, что сейчас есть 75 процентов вероятности, что слежка против меня осуществляется «третьими лицами» и 25 процентов, что ФБР также вовлечено в это в той или иной форме.

Все наши разговоры дома, на работе и машине, так же как разговоры по телефону, прослушиваются. Моя электронная почта перехватывается, обыкновенная почта перлюстрируется и передвижения прослеживаются. Даже то, что я не посылаю кому-либо, а просто пишу на своем персональном компьютере, прочитывается. Книжки, которые я покупаю в интернетовских книжных магазинах, замечаются. Я не уверен, однако, что этот последний пункт уникален для меня — я могу быть в компании многих американцев. У меня есть только привилегия слушать продолжающийся комментарий о том, какие книжки я покупаю. И, да, я почти забыл — иногда люди, которые осуществляют слежку, изнуряют меня за то, что я сказал в частном порядке « $2 \times 2 = 4$ ». Всему хоть сколько-нибудь спорному или интересному, что я в конечном итоге публикую в своих книжках, предшествует такое изнурение. Сначала такое изнурение было облачено в завесу секретности и было слегка устрашающе и позднее, когда я стал лучше понимать, что происходит, стало банальным и раздражающим. Я даже не говорю здесь о том, что они сделали с нашей семьей — это плата за то, что я поднял остро политический вопрос о слежке.

В этой книге я обсуждаю много вещей, которые служат доказательством электронной слежки против меня. Но это не главный урок этой истории. Мне хочется воскликнуть: «Главное — это то, что западные разведывательные службы не какие-то «защитники демократии», а развращенные нацисты». Но я понимаю, что это всего лишь непосредственное выражение моих чувств, которое нуждается в разъяснении.

Некоторые из представителей разведки или «энтузиастов», маскирующихся под таковых, которые сделали и продолжают делать наибольший вред мне, на самом деле могут считаться нацистами. Но наверно было бы несправедливо обрисовывать всех работников западных спецслужб как нацистов. И все же, открытым остается вопрос, почему эти разведывательные организации позволяют откровенным фашистам делать свое дело от их имени.

Эти нацисты не так глупы. На самом деле индивидуумы, которых я имею в виду, очень изощрены. Они — хамелеоны, которые создают видимость, что обладают взглядами, общепринятыми в демократическом обществе. Нужно знать их очень хорошо, чтобы понимать действительную природу из взглядов. Они сумели ввести в заблуждение множество людей, изображая меня как «врага», в то время как на самом деле это были они, кто сделали и продолжают совершать ужасные вещи против моей семьи. Так они «уважают свою религию» и «борются за семейные ценности».

Это не все. Их понятия о том, как надо обращаться с политическими диссидентами, очень далеки от любой идеи демократии. Они используют свою спонсируемую государством слежку, со всеми ее нарушениями прайвеси, для диффамации и клеветы против меня. Например, когда каждый год я подготавливаю свои книжки по статистике, используя разнообразные открытые источники, в том числе публикации ЦРУ, они распространяют слухи, что я «крот» и «шпион». Они называют это своим «социальным контролем».

10. Post-Postscript

И после всего этого они часто вполне успешно мобилизуют мнение определенной части публики против меня — они говорят, что, когда я проливаю свет на их отвратительные дела и ужасную атмосферу, которую они создают, это делает меня «антиамериканским».

Похожие проблемы предстают перед иммигрантами разного происхождения, и они шире, чем просто вопросы взаимодействия с западными спецслужбами. Проблемы, поднятые в этой книге, могут быть поняты как вопросы доминирования и подчинения, которые существуют даже в самых развитых и просвещенных странах. Хороший пример — это проблема исламских террористов. Многие из этих террористов в западноевропейских обществах не являются беженцами из Ближнего Востока, бегущими от каких-то войн. Многие из них родились в Европе и являются гражданами Европейского Союза.

В марте 2016-го года, после террористических атак в Брюсселе, Би-Би-Си показало интересную программу.³³ Они проинтервьюировали белого бельгийского тренера одного боксерского клуба, который тренировал молодых мусульманских ребят. Многие из них были радикализованы. Он говорит: «Радикализация не начинается с какой-то религиозной идеи — она начинается с того, что эти ребята становятся сытыми по горло от западных обществ». Это звучит очень верно. И хотя первоначальное намерение моих мыслей не было таковым, я должен признать, что часть ответственности за это лежит на западных обществах. Несмотря на все разговоры о мультикультурализме, демократии и правах человека, исламские иммигранты обнаруживают себя погруженными в очень несовершенную систему взаимоотношений. Мне трудно найти хороший ярлык для этой системы взаимоотношений. Один возможный ярлык — это «расизм». Западноевропейские общества очень старые, с сильным национализмом и культурой. На бытовом уровне определено существует сильный расистский аспект в отношении к иммигрантам из Ближнего Востока. Немного обобщая, это система взаимоотношений, где иммигрантам уготованы вторые роли, и их порой подвергают откровенной дискриминации и эксплуатации. И в реальной жизни эта система подкрепляется целым набором культурных предрассудков. Обычно мы говорим о культуре как о чем-то возвышенном. Но достаточно вспомнить Фрейда, чтобы сказать, что культура — это насилие. Конечно, молодые ребята ближневосточного происхождения недовольны, что им суждено быть уборщиками полов. Радикальный ислам только дает формулировку этому недовольству и накопленному раздражению, предоставляет план действий и придает смысл этому плану действий.

В моем случае я не принадлежу исламской традиции, а чувствую, как христианин. Плюс мне посчастливилось иметь некоторое образование. Так что мой план действий не направлен на насильственный джихад — я предпочитаю писать книги.

К слову, сейчас в порядке вещей критиковать слабости бельгийской и европейской разведок. Мне не думается, что здесь проблема. У них вполне хорошая разведка — в конце концов, Брюссель — это столица Европейского Союза и НАТО. Когда я работал в Брюсселе, они очень хорошо висели на моем «хвосте». Их некомпетентность не технического характера. Одна из основных идей этой книги: каждый день, который западные спецслужбы тратят на таких людей как я, это день, потерянный для настоящих террористов.

Возвращаясь к технологии современной слежки, примененной ко мне, не кажется ли Вам, что такое глубокое нарушение прайвеси возмутительно и представляет собой преступление? Вы не хотите слышать, что они сделали что-то плохое по отношению к нам? — Вы должны уделить этому внимание. В конечном итоге любое правительство зависит от мнения своих подданных. Что критически важно, так это образование всех людей как Вы. Но это образование не дается, а берется. Вы должны изучать технологию и пограничные правовые вопросы электронной слежки, где это только возможно: на уроках основ гражданского права в школах и университетах и в обсуждениях в кругу семьи, — или существование безо всякого намека на прайвеси станет вашим будущим! [PX=10]

³³ BBC program on March 26, 2016.

The Art of Surveillance

Искусство слежки

Definition of Surveillance

Определение слежки

Folklore Unit 654

Tailing

Хвост

Folklore Unit 655

Opening of Postal Mail

Перлюстрация почты

Folklore Unit 656

Surreptitious Entry

Потайной вход в жилище

Folklore Unit 715

Listening through Walls

Прослушивание через стены

Folklore Unit 727

Seeing through Walls

Просмотр через стены

Folklore Unit 728

Listening to Conversations Far Away

Прослушивание разговоров издалека

Folklore Unit 752

Wiretapping and Eavesdropping (Bugging)

Подслушивание телефонных и устных разговоров

Folklore Unit 757

Room Surveillance through a Telephone

Подслушивание разговоров в комнате через телефон

Folklore Unit 791

Surveillance of Conversations in a Car

Подслушивание разговоров в автомобиле

Folklore Unit 791

The Art of Surveillance

Cellular Interception

Перехват разговоров по мобильному телефону

Folklore Unit 774

FAX Interception

Перехват факсов

Folklore Unit 729

Pager Interception

Перехват пейджеров

Folklore Unit 730

Tracking

Отслеживание при передвижениях на автомобиле

Folklore Unit 846

Optics

Оптическая слежка

Folklore Unit 851 & 852

Night Vision Options

Слежка через системы ночного видения

Folklore Unit 855

Video-Recorded Surveillance

Слежка с видеозаписью

Folklore Unit 868

Naked Machine

«Стриптизные машины»

Folklore Unit 843

Closed Circuit TV

Слежка через замкнутые телевизионные системы

Folklore Unit 867

Covert Pinhole Lens

Скрытые видеокамеры «размером с булавочную головку»

Folklore Unit 867

Covert Bulb Cameras

Скрытые видеокамеры-лампочки

Folklore Unit 867

The Art of Surveillance

Surveillance of Watches

Слежка через наручные часы

Folklore Unit 846 & 757

Surveillance of Cell Phones

Слежка за мобильными телефонами

Folklore Unit 757

Surveillance of Smart Phones

Слежка за смартфонами

Folklore Unit 791

Surveillance of Personal Computers

Слежка за персональными компьютерами

Folklore Unit 892

Surveillance of Smart TVs

Слежка через смарт-телевизоры

Folklore Unit 892

Surveillance through Concealed Items

Слежка через спрятанные предметы

Folklore Unit 757

Surveillance of Electronic Communications

Слежка за электронными коммуникациями

Folklore Unit 875 & 923-931

Total Surveillance

Тотальная слежка

Folklore Unit 768

Mass Location Tracking

Массовая слежка за местонахождением людей

Folklore Unit 940

Voice and Speech Recognition Surveillance

Слежка распознавания голоса и распознавания речи

Folklore Unit 941

Face Recognition Surveillance

Слежка распознавания лиц

Folklore Unit 942

The Art of Surveillance

Gait Recognition Surveillance

Слежка распознавания походки

Folklore Unit 943

Mass Surveillance

Массовая слежка

Folklore Unit 940, 941, 942 & 943

Personal

Личное

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Homer *The Iliad*: "What god was it then set them together in bitter collision?"³⁴

"You look like Lenin, very much look like."

[PX=10]

PERIOD: November 1981.

FRQ: Once.

EMOTION: Calmly.

CONTEXT: After arriving in America, we lived for a short while in a gated community in Coney Island, Brooklyn. During one of our evenings there, I was writing some papers to improve my English. At that moment, this comparison was made by one of our fellow immigrants from the U.S.S.R. who was aware of the political motives behind my immigration. From childhood every Soviet citizen knows a statue of Lenin writing something on his knees. It was not exactly the best complement for me. I was offended by the comparison with such an odious political person and a member of a political emigration gone terribly wrong. The person who made this comparison was not involved in any political activity in the Soviet Union; people who were have never made such a parallel. It was one of the first signs of philosophical disconnect between the two main groups of immigrants from the U.S.S.R.: more economic and more political one. It was not my plan to lead an especially active political life in emigration. But often I have remembered this comparison unpleasantly and consequently have made an even more conscious effort not to "look like Lenin." [PX=10]

METACONTEXT-P: This incident had been preceded by the same person, a physician himself, telling a story that Lenin had syphilis [let us call it s.] and s. changes personality.

It must be said that I had acne at that moment. I have had acne since my teenage years — it is not typical to have acne beyond adolescence, but that sometimes happens. This was the source of my concern. Also, it had been difficult to maintain hygiene during my imprisonment.

It has to be noted that the *Great Soviet Encyclopedia* of the second edition wrote that in addition to the sexually transmitted s. there exists non-sexually transmitted s. (it uses the Russian term “бытовой”, which roughly means “related to the conditions of life”).³⁵

Acne is not microbiologically much different from s. and can be easily confused with it. Even the treatment for acne and s. by standard antibiotics is very similar in dosage and prescribed length. (See, for example, recommended dosages and treatment routines for doxycycline³⁶.)

All this led me to think that acne was a risk factor for acquiring s.

Knowing that acne was a risk factor for contracting s., I made several tests for s. in my previous life:

- One test was made in the early years at the university, before a swimming pool competition (around 1972);
- One test was made during psychiatric expertise after my arrest by the KGB (in December 1975);
- Another test was made after the completion of my prison term (around 1978);
- Another was made in Rome, Italy when I applied for immigration to the U.S. (in November 1981).

The results of all the tests in my pre-American life had been negative. But our acquaintance (conscious or subconscious) hint revived my worries. As my experience during my life in the U.S. has demonstrated, the matter has continued to be of certain interest for people around me. I have made several s. tests during my American life. And again, all s. tests have been negative. **(My wife, with whom we have been married for 41 years, says, the tests have been the attempts to prove the obvious, as she has never had any acne.)**

I have managed to subdue acne for the last 30 plus years. I have tried many different options. For example, I tried such drastic drugs as accutane, which had many bad side effects. But sometimes a simpler solution is a better one. I had noticed that acne responded well to antibiotics. So, I requested a dermatologist to prescribe me one. As a result, since 1990 I had been taking tetracycline, with the initial maintenance level of 100mg per day. Because I have been taking antibiotics for a long period of time, bacterial flora in my organism have tended to adapt to them; as their resistance have risen, I adjusted maintenance level up somewhat. Also, I sometimes adjusted the dosage up during outbreaks (trying to be within

³⁴ Literature: Homer (1993)(1), p. 1; see also: Philosophy: Connell (2021).

³⁵ Ibid.

³⁶ <http://www.drugs.com/dosage/doxycycline.html>.

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reason). After tetracycline was discontinued, I started taking doxycycline with the initial maintenance level of 100 mg per day, subject to adaptation during outbreaks. That has kept acne suppressed. In more recent years I have also found cleansing pads with sulfur, green tea and aloe to be a useful enhancement to the antibiotic.

The idea that I had s. has been a subject of considerable speculation during large part of my American life. I gather that, in addition to acne, what misled people making those speculations (many of them people in positions of authority) was the fact that I had unusual body smell.

As I now understand this smell was caused by prostatitis. I can trace this prostatitis to a hard frost during the winter of 1976-1977 during my imprisonment — winters in the Urals are indeed very cold. Some smell also had existed earlier, from around age 13. Trying to figure out the reason for the smell, I had visited several doctors and made painful tests in the U.S. — to no avail. This ailment was eventually diagnosed and cured in Kuwait in 2011. In the end I was treated with Flomax, which is a prescription medicine used to treat the symptoms of benign prostatic hyperplasia (enlarged prostate). I have not noticed any unusual smell since that. This solved some of the social problems, which I had had in America where people are very sensitive to smells. On the other hand, if I had this treatment before, I would not have had children (and, as I mention elsewhere in the book, there have been people in the U.S., who did not want me make children).

In any case, to say that somebody has s. is by the U.S. laws a defamation per se. It would have been better if my detractors just followed the law. [PX=10]

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"We live in Greenwich Village."

«Мы живем в Гринвич-Виллидж».

[PX=10]

PERIOD: 1982.

FRQ: Once.

EMOTION: Matter of fact.

CONTEXT: This was said by my English teacher when he described where he lived. The region of Greenwich Village is architecturally one of the most interesting in New York. It is a traditional center of culture, with many art galleries. But this is not what most strikes a visitor to Greenwich Village. There are many streets here, in which men walk with their arms around other men (sometimes women with women). There are bars in which there are only men, stores with only men, and, I believe, movies are also only for men.

Сказано преподавателем английского при описании дома. Район Гринвич-Виллидж — архитектурно один из самых интересных в Нью-Йорке. Это традиционный центр искусства, здесь много картинных галерей. Но не это больше всего поражает посетителя Гринвич-Виллидж. В нем есть много улиц, где под руки ходят мужчины с мужчинами (иногда женщины с женщинами). Бары, где сидят одни мужчины, в магазинчиках — одни мужчины и, по-моему, кинотеатры — тоже только для мужчин. [PX=10; OPX=9]

METACONTEXT-A: In New York there are many pornographic movie houses of all kinds. Three quarters of the New York newspaper kiosks sell "dream-girls." The distinguishing feature of Greenwich Village is homosexual pornography.

В Нью-Йорке много порнографических кинотеатров всякого рода. Три четверти Нью-Йоркского газетного киоска — «девушки моей мечты». Отличительная черта Гринвич-Виллидж — порно гомосексуальное. [PX=10; OPX=9]

METACONTEXT-P: Generally, I considered indecent to pay attention to magazines with photos of "dream-girls". But here comes one remarkable episode.

I had many interviews looking for a job as a computer programmer in New York City in 1982, but all without success, even though I had an experience as a computer programmer back in the U.S.S.R. Finally, I was given a job in a peculiar software company where all programmers were "Russians" – immigrants from the Soviet Union.

Once, at home, I took an interest in a women's fashion magazine with pictures of nice-looking young women. The next day, a manager in our company, S. T., asked me, looking directly into my eyes, with particular expression in his voice: "You like pictures of beautiful girls?"

It has to be said that I was looking at the fashion magazine at the counter in the kitchen. The magazine was lying horizontally, so there was no chance it was visible through the windows by external observation. The only possibility was a CCTV installed near the bulb at the ceiling of the kitchen, or more probably, from the bulb itself. So, the idea that there could be a covert CCTV through bulbs, used for surveillance against me in the U.S., crossed my mind for the first time.

Вообще-то я считал не вполне моральным обращать внимание на журналы с фотографиями «девушек моей мечты». Но стоит упоминания один примечательный эпизод.

В 1982-м году у меня было много попыток найти работу программистом в Нью-Йорке, но все безуспешные несмотря на то, что у меня был опыт работы программистом в СССР. В конце концов я устроился

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на работу в одной очень своеобразной компьютерной компании, где все программисты были «русскими» - иммигрантами из Советского Союза.

Однажды, находясь в нашей квартире, я заинтересовался женским журналом моды с фотографиями красивых молодых женщин. На следующий день менеджер нашей компании, С. Т., спросил меня, глядя прямо в глаза, с особым выражением в голосе: «Ты любишь фотографии красивых девочек?»

Нужно сказать, что я смотрел фотографии в журнале мод на стойке на кухне. Журнал лежал горизонтально, так что не было никакой возможности, чтобы его увидели из окон через наружное наблюдение. Единственной возможностью было использование замкнутой телевизионной системы слежения, установленной около лампочки на потолке кухни, или, более вероятно, через саму лампочку. Так идея о том, что замкнутые телевизионные системы слежения могут использоваться для слежки за мной в США, впервые посетила меня. [PX=10]

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"— Have you had multiple sexual partners?

— In the whole my life, I have not had any kind of sex with anybody except my wife."

«— Были ли у Вас множественные сексуальные партнеры?

— В течение всей моей жизни у меня не было никакого секса ни с кем, кроме моей жены.»

[PX=10]

PERIOD: Beginning of the 1990s.

FRQ: Once.

EMOTION: Calmly.

CONTEXT: This was a conversation at with a doctor. My response remains true up to this day.

Это был разговор с одним доктором. Мой ответ правилен по сей день. [PX=10]

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"The boss thinks he is a masturbator."

«Босс думает, что он мастурбирует.»

[PX=10]

PERIOD: 1990s.

FRQ: Once.

EMOTION: Laughingly.

CONTEXT: This was the part of a conversation at a business trip.

Это часть разговора во время деловой поездки. [PX=10]

METACONTEXT-H: I have made a lot of business trips, but on business trips I live like a monk. Sometimes — though rarely — it has been inferred that I was a pervert, a masturbator.

It is probably caused by a collision of different attitudes towards sexual abstinence. I consider that to be a form of rationalization by people who have difficulty imagining sexual attitudes different from their own.

In the teenage years I had gone through all the normal periods of sexual development of boys, including, when it was supposed, masturbation, but **no more than that and not after that**.

Studies show that a vast majority of teenage boys go through a period of masturbation. "The U.S. zoologist Alfred Kinsey and others estimated that at mid-20th century at least 92 percent of all U.S. males and 70-80 percent of all females have indulged in masturbation and European studies show comparable figures."³⁷ In some sense, masturbation is the price we pay for civilization.

I stopped masturbation after the teenage years, that is many years before I married at the age of 27 and have never done it since becoming a married.

Мне приходилось быть во многих деловых поездках, но во время деловых поездок я жил как монах. Иногда — хотя редко — были намеки на то, что я мастурбирую.

Это, вероятно, вызвано столкновением разных отношений к сексуальному воздержанию. Я рассматриваю это формой рационализации со стороны людей, которым трудно представить сексуальные понятия, отличные от их собственных.

В школьные годы я проходил через нормальные периоды сексуального развития мальчиков, включавших, как обычно, мастурбацию, но **не более того и не после этого**.

Научные исследования показывают, что подавляющее большинство подростков проходят через период

³⁷ Reference: Encyclopedia Britannica (1983)(2), v. VI, p. 682.

мастурбации. «Американский зоолог Альфред Кинси и другие приводят оценку, что в середине 20-го столетия по меньшей мере 92 процента всех мальчиков в США и 70-80 процентов всех девочек мастурбировали, и европейские исследования дают сопоставимые цифры.»³⁸ В некотором смысле, мастурбация — это цена, которую мы платим за цивилизацию.

Я прекратил мастурбировать после школьных лет, т. е. за много лет до того, как в возрасте 27 лет женился, и никогда не прибегал к этому после женитьбы. [PX=10; OPX=9]

METACONTEXT-P: *Three Essays on the Theory of Sexuality* is a 1905 work by Sigmund Freud which advanced his theory of sexuality, in particular its relation to childhood. These essays are one of Freud's most momentous and original contributions to human knowledge.

Freud's first essay, on "The Sexual Aberrations", designated "the person from whom sexual attraction proceeds the *sexual object* and the act towards which the instinct tends the *sexual aim*," and stressed that "numerous deviations appear in respect of both of these — the sexual object and the sexual aim." Turning to neurotics, Freud emphasized that "in them tendencies to every kind of perversion can be shown to exist as unconscious forces... neurosis is, as it were, the negative of perversion." Freud concluded that "a disposition to perversions is an original and universal disposition of the human sexual instinct and that... this postulated constitution, containing the germs of all the perversions, will only be demonstrable in *children*."

His second essay, on "Infantile Sexuality", demonstrated that "children are born with sexual urges, which undergo a complicated development before they attain the familiar adult form." Freud argued thereby that "perversion" was present even among the healthy, and that the path towards a mature and normal sexual attitude began not at puberty but at early childhood. Looking at children, Freud claimed that "infantile sexual emotions and desires take many and varied forms, not all of them palpably erotic: thumb sucking and other displays of autoerotism, ... sibling rivalry, masturbation."

The years of puberty and adolescence, to which Freud devoted the last of his three essays "consolidate sexual identity, revive long-buried oedipal attachments, establish the dominance of the genitals for the attainment of sexual gratification." In "The Transformations of Puberty" Freud also formalized the distinction between the pleasures of infantile sexuality which "may be suitably described as 'fore-pleasures' in contrast to the 'end-pleasure' or pleasure of satisfaction derived from the sexual act."

Freud sought to link to his theory of the unconscious put forward in *The Interpretation of Dreams* (1899) and his work on hysteria by means of positing sexuality as the driving force of both neuroses (through repression) and perversion.³⁹

Три эссе по теории сексуальности представляет собой работу Зигмунда Фрейда 1905-го года, в которой он выдвинул свою теорию сексуальности, в частности по отношению к детству. Эти эссе являются одними из самых революционных и оригинальных вкладов Фрейда в человеческое познание.

Первое эссе Фрейда, «Сексуальные отклонения», называет «человека, от которого исходит сексуальная притягательность, *сексуальным объектом* и действие, к которому инстинкт подталкивает, *сексуальной целью*,» и отмечает, что «многие отклонения проявляются в отношении их обоих — сексуального объекта и сексуальной цели.» Обращая свое внимание на невротиков, Фрейд подчеркивает, что «может быть показано, что в них тенденции ко всякого рода извращениям существуют как подсознательные силы ... невроз является как бы негативом извращения.» Фрейд заключает, что «предрасположенность к извращениям есть первоначальная и универсальная предрасположенность сексуального инстинкта человека, и что ... эта постулированная предрасположенность, содержащая зародыши всех извращений, демонстрируема в *детях*.»

Его второе эссе, о «Детской сексуальности», показывает, что «дети рождены с сексуальными порывами, которые проходят сложное развитие до того, как они приобретают знакомые взрослые формы.» Фрейд говорит, таким образом, что «извращение» присутствует даже у здоровых, и что путь к зрелому и нормальному сексуальному отношению начинается не с полового созревания, а с раннего детства. Глядя на детей, Фрейд говорит, что «младенческие сексуальные эмоции и желания принимают многие разнообразные формы, не все из которых ощутимо эротические: сосание пальца и другие выражения аутоэротизма, ... соревнование братьев, мастурбация.»

Годы полового созревания и юношества, которым Фрейд посвящает последнее из своих трех эссе, «консолидируют сексуальную идентичность, воскрешают давно похороненные Эдиповы пристрастия, устанавливают доминирование гениталий как средств получения сексуального удовлетворения.» В «Трансформации полового созревания» Фрейд также формализует различие между удовольствиями младенческой сексуальности, которые «могут быть справедливо названы «пред-удовольствиями» в отличие от «удовольствий для достижения конечных целей» или удовольствия от удовлетворения сексуального акта».

³⁸ Reference: Encyclopedia Britannica (1983)(2), v. VI, p. 682.

³⁹ Psychology: Freud (1962-1975), v. VII and edited Wikipedia.

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Фрейд пытался объединить свою теорию подсознательного, выдвинутую в *Толковании снов* (1899), и свою работу об истерии путем постулирования того, что сексуальность есть движущая сила как неврозов (через подавление) так и извращений.⁴⁰ [PX=10]

METACONTEXT-A: According to Freud, neuroses almost universally accompany young people when they realize that they are sexual beings and go away from perversion. In *Three Essays on the Theory of Sexuality* Freud employs a simple contrasting of perversion and neuroses, but in a broader context it makes sense to talk about the period when young people stop perversion, but do not have sex yet, as the period when neurotic tendencies are at their peak. In the modern Western societies that period is typically short, but in more traditional societies, like pre-1917 Russia and, to some degree, classical Soviet Union, it was longer and more expressed. In their neurotic adaptation, young people of that period of sexual development in pre-1917 Russia were naturally enthusiastic about the “mystique of revolution”; in the late Soviet times they could have been easy recruits to the “dissident” movement.

По Фрейду неврозы почти всегда сопровождают молодых людей, когда они приходят к пониманию своей сексуальной природы и уходят от извращений. В *Трех эссе по теории сексуальности* Фрейд использует простой контраст извращения и невроза, но в более широком контексте имеет смысл говорить о периоде, когда молодые люди останавливают извращение, но не имеют еще секса, как периоде, при котором невротические тенденции находятся на своем пике. В современных западных обществах этот период обычно короток, но в более традиционных обществах, таких Россия до революции 1917-го года и, в некоторой степени, в классическом Советском Союзе, он был длиннее и более выражен. В своей невротической адаптации молодые люди этого периода сексуального развития в России до 1917-го года были энтузиастами «мистики революции»; в поздние советские времена они легко вовлекались в «диссидентское» движение. Можно назвать это проявлением «комплекса лейтенанта Шмидта». [PX=10]

747 From the Parallel Universe

“They run this company like a totalitarian state.”

“Surveillance is everywhere in this company.”

“In other companies there is also surveillance sometimes, but people are told about it.”

“They are so right-wing — they are true Fascists. They hate Alexander because he is a smart Democrat.”

«Они управляют этой компанией как тоталитарным государством».

«В этой компании слежка повсюду».

«В других компаниях тоже бывает слежка, но людей предупреждают о ней».

«Они настолько правые — настоящие фашисты. Они ненавидят Александра, потому что он умный демократ.»

[PX=9]

PERIOD: 1999-2003.

FRQ: Once.

EMOTION: Compassion and [wild?] guesses.

CONTEXT: Talking about the company where my wife and I worked.

Речь о компании, в которой моя жена и я работали. [PX=10; OPX=2]

748 Completely Fictionalized

“I do not see anything wrong in a totalitarian state.”

«Я не вижу ничего неправильного в тоталитарном государстве».

[PX=10]

PERIOD: May 19, 2015.

FRQ: Once.

EMOTION: Self-justification.

CONTEXT: G. is saying at work.

Г. говорит на работе. [PX=0]

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“I drove in a heavy snowstorm from Oklahoma-City to Duncan, Oklahoma at night on January 21, 2000 to see my gravely ill father.”

«Я ехал в сильной вьюге от Оклахома-Сити то Дункана, Оклахома в ночь 21 января 2000-го года чтобы увидеть своего тяжело больного отца.»

[PX=10]

⁴⁰ Psychology: Freud (1962-1975), v. VII and edited Wikipedia.

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PERIOD: January 21-22, 2000.

FRQ: Once.

EMOTION: Sorrow.

CONTEXT: My father died on the next day after my arrival with my mother at this bed-site to the very end.

Мой отец умер на следующий день после моего приезда; моя мать была около него до самого конца.

[PX=10]

METACONTEXT-P: The standard Freudian interpretation of my 1975 leaflets would probably be that they were caused by Oedipus complex.

I can only say to this that in 1975 I did not know Freudian theory.

Стандартная фрейдистская интерпретация моих листовок 1975-го года наверно будет в том, что они были вызваны Эдиповым комплексом.

Могу только сказать, что в 1975-м году я не был знаком с теорией Фрейда. [PX=10]

METACONTEXT-A: I am aware that modern psychology is skeptical about Freudian psychoanalysis. Still, Freud was a great psychiatrist who had good practical results and Freudian psychoanalysis is a part of our cultural tradition.

When I was in the prison camp, I had heard many stories about sons having serious conflicts with their fathers over politics, and of fathers, members of the Party, abandoning their sons. Nothing that dramatic happened between us, and, after paying tribute to Freudian theory, I have to note that my Freudian conflict with my father was within norm — within the psychodynamics that most sons may have with their fathers in their youth, but which they overgrow in their adult life. Moreover, I have to note that our political views had been in harmony all the time.

In my old age, having given the given the lifelong consideration to all possible psychoanalytical explanations of me writing 1975 leaflets, the most likely seems to be not that of the Oedipus complex, but of “God’s will” by Jung.

Я отдаю себе отчет, что современная психология скептически относится к фрейдистскому психоанализу. И все же, Фрейд был великим психиатром, имевшим хорошие практические результаты, и фрейдистский психоанализ есть часть нашей культурной традиции.

Когда я был в заключении, мне приходилось слышать много историй о серьезных конфликтах между сыновьями и отцами из-за политики, и об отцах, членах партии, отказывавшихся от своих сыновей. Ничего такого драматического не происходило между нами, и, отдав должное фрейдовской теории, я должен заметить, что мой фрейдовский конфликт с отцом был в пределах нормы — в пределах той психодинамики, которую большинство сыновей имеют в юности со своими отцами, но которую они обычно перерастают повзрослев. Более того, я должен заметить, что наши политические взгляды были всегда в гармонии.

В моем преклонном возрасте, подумав всю жизнь о возможных психоаналитических объяснениях написания мною листовок в 1975-м году, наиболее правдоподобным представляется не Эдипов комплекс, а «воля Бога» по Юнгу. [PX=10]

METACONTEXT-H: “God’s will” is a reference to a certain psychological state. But as my wife says, it found its expression in a very personalized way: “Somebody drinks vodka, somebody gets violent, somebody writes leaflets.”

«Воля Бога» — это отсылка к определенному психологическому состоянию. Но, как говорит моя жена, это состояние нашло свое выражение, отразив личность: «Кто-то пьет водку, кто-то лезет драться, кто-то пишет листовки.» [PX=10]

METACONTEXT-A: My dad was dying from cancer. He had burned away in less than a year. A standard questionnaire to cancer patients in the United States includes a supposedly unscientific question: “What do you think was the cause of your illness?” My father answered: “The U.S. and NATO’s war against Yugoslavia”.

I often think about that answer.

In March 1999, the airplane with then Russian Prime Minister Yevgeny Primakov was on the route to Washington, D.C. for negotiations to try to find a peaceful solution to the Kosovo crisis when the U.S. Vice President Al Gore phoned Primakov and told him that a decision was made to bomb Serbia. Primakov responded: “You are making a big mistake, the mistake of historic proportions” and turned his plane back over the Atlantic Ocean.

The story about the Primakov’s conversation with Al Gore was told on a popular show of Russian First TV Channel on April 15, 2017. The man telling the story was President of Russian news agency ITAR-TASS. He was a very influential personality during perestroika years in the 1980s and in Yeltsin government in the 1990s. Being a very talented man, at 29 he was marked to be the Chief Editor of one of the main Russian newspapers, and at 34 he was appointed the head of ITAR-TASS. He was one of the early supporters of Gorbachev. Many times, he risked his life in support of the reforms. In 1991, during the attempted coup against Gorbachev he smuggled a videotape of Gorbachev’s denunciation of the coup plotters. He said that Gorbachev at the moment of the interview did not know if he would live. Perhaps the head of ITAR-TASS did not know he would survive the ordeal either. In 1993, during the constitutional crisis in Russia, the

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armed representatives of the pro-Communist rebellious parliament came to the headquarters of ITAR-TASS and demanded to transmit a proclamation about the overthrow of Yeltsin. Again, the head of ITAR-TASS and his staff sabotaged the demands of these armed men with the risk for their lives; the history of Russia might have turned the other way if they transmitted this proclamation. When telling the story about Primakov's turning back over the Atlantic, he commented that they all did not feel they were left any other dignified choice by the Americans. That was a very painful admission taking into account the role of this man in perestroika and the following reforms.

The historic turnaround of Russia coincided with the story of our family in a very personal way.

Мой отец умирал от рака. Он сгорел меньше чем за год. В стандартном вопроснике раковых больных в США есть один ненаучный вопрос: «Что Вы считаете причиной своей болезни?» Мой отец ответил: «Война США и НАТО против Югославии».

Я часто думаю об этом ответе.

В марте 1999-го года, самолет с тогдашним российским премьер-министром Евгением Примаковым летел в Вашингтон для того, чтобы попытаться обговорить мирное решение кризиса в Косово, когда вице-президент США Ал Гор позвонил Примакову и сказал ему, что принято решение бомбить Сербию. Примаков ответил: «Вы делаете большую ошибку, ошибку исторических пропорций» и повернул свой самолет над Атлантическим океаном.

История о разговоре Примакова с Ал Гором была рассказана на популярном телевизионном шоу российского Первого Канала 15 апреля 2017-го года. Человек, рассказавший эту историю, был президентом российского новостного агентства ИТАР-ТАСС. Он был очень влиятельной фигурой во время перестройки в 1980-е годы и в правительстве Ельцина в 1990-е годы. Будучи очень талантливым человеком, в 29 лет он был назначен главным редактором одной из основных российских газет, и в 34 был назначен главой ИТАР-ТАСС. Он был одним из ранних сторонников Горбачева. Много раз он рисковал своей жизнью в поддержке реформ. В 1991-м году, во время попытки путча против Горбачева, он скрытно передал видеозапись с осуждением путчистов Горбачевым. Он сказал, что Горбачев в момент интервью не знает останется ли он в живых. Возможно, глава ИТАР-ТАСС не знал переживет ли он события также. В 1993-м году, во время конституционного кризиса в России, вооруженные сторонники прокоммунистического восставшего парламента пришли в штаб-квартиру ИТАР-ТАСС и потребовали передать прокламацию о смещении Ельцина. И вновь, глава ИТАР-ТАСС и его работники саботировали требования этих вооруженных людей с риском для своей жизни; история России могла повернуться по-другому если бы они передали эту прокламацию. Рассказывая историю о Примаковском повороте над Атлантикой, он заметил, что они все не считали, что американцы оставили им какой-либо другой достойный выбор. Это было очень болезненное признание, принимая во внимание роль этого человека в перестройке и последующих реформах.

Исторический поворот России совпал с историей нашей семьи очень личным образом. [PX=10]

869 Completely Fictionalized

"All New York have read his memo 'IF FIRED.'"

[PX=0]

PERIOD: 2003 and after.

FRQ: Many times.

EMOTION: Compassion.

CONTEXT: In 2003, while on a trip to Brussels, I wrote a memo called "IF FIRED". Although this memo had some elemental basis in my life, in general it should be considered a fantastic version of reality and a projection of my subconscious. "All New York" is a casual exaggeration. Here is this memo:

"From: A.

To: <Name of the owner of our company>

Re: To be delivered in case us being fired
Personal and Confidential

Dear <Name of the owner of our company>,

I have to ask you special favor. But before I have to tell you a story. I have to be frank, even blunt, because otherwise I will not be understood.

You know my wife very well. She is a nice person and a good worker. However, there is one aspect of her that has been an object of my special attention for many years. My wife comes not from a very good family. Her father died

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early [from World War II wounds], her mother was an alcoholic, and she was raised in a foster home. A foster home is not a good place to receive family values. My wife probably started her sexual life early (she said her "really bad behavior" started at 6th grade and, by the time I married her at the age of 27, she was a very experienced woman, who had countless men in her life.

She was a phenomenon of her kind. I once overheard her boasting to other young women in a computer software company where we worked in the USSR that she could make any man.

During our married life, when my wife was with me during her stay at home with children and our common work at our company, she had a hat of a perfect mother and a good family person. But I know her too well to say that her prior experience with all sorts of men disappeared from her nature completely. It has been just dormant. Nothing may ever happen wrong if she is with me. But when, for example, I was away even for short business trips, or she was on business trips alone, she, perhaps half-subconsciously displayed some of the traits of her past with varying degree of consequences. Since we started to work at this company in 1988, boys both from outside and inside our company have managed to realize their chances. On average that has not happen too often, but it happened. The difficulty starts with the fact that by nature of her upbringing and life experience my wife does not feel that it is particularly wrong for a married woman to flirt with other men. And when I am not with her, she can do it almost automatically. The problem is, she does it too well. Any man with whom she flirts becomes hot very quickly. That I observed even in our company where I worked myself and made efforts to protect us from such an experience. What makes things worse she is accustomed to behave like a clever cheater and a stubborn liar in everything connected with her sins. If you listen to her, she has never had any men in her entire life except me. She never confesses in her sins and is therefore not prone change her behavior because of somebody's words.

It means that any psychotherapy is simply pointless. Imagine now my wife working without me in another company. It will not matter that she is not very young anymore, because her way to arouse men is through uninhibited flirt. She is nicely built and knows how to dress smartly making her body shape look very modern. Most importantly, she still has the face, which can be called beautiful, and enhancing it with little cosmetics, with her extraordinary facial talent, she will make men hot very fast. Even non-sinners will want make sex with her quickly. And the way men are nowadays, especially in New York, sex will happen soon. And soon, like it was in a company where we worked with her back in the U.S.S.R., she will have sex with many men. The problem is we are now living in the age of AIDS. Perhaps my wife enjoys very hot sex and that is why she raises the temperature of men very high before signaling consent and allowing actual act to proceed. But that is her peril. Such exceptionally hot men most probably will have sex without condoms. And unprotected hot sex and a lot of men mean that most likely she will have AIDS very soon. Since the appearance of this disease, women like my wife, with such special talent to make men crazy hot and a habit for having many men as sexual partners in New York had their funerals long time ago. If my wife is alive today, it is because she has been mostly with me since our marriage. Thinking about that I am contemplating divorcing her, if she starts work in a place different from mine, because I do not want to commit suicide. But I do not like this perspective. I have some feeling for her and at a minimum I will feel pity for her. In addition, our children who have to study in the university will lose a mother. Our children know nothing about the parallel universe my wife has the ability to slip into, for them she is just a very dedicated and good parent; she means a lot for them.

In the best of the worlds, I see only one possibility to avoid this sad outcome. It is for my wife and me to work in the same company in view of each other. I therefore ask you a special favor to give us a reference for work together in some company. I do not know how you can help us to achieve this almost impossible goal, but I hope you can try to do something for us along these lines.

If you have any questions, feel free to ask. I will try to answer.

Thank you very much in advance.

Sincerely yours,

A."

[PX=0]

METACONTEXT-A: During my many business trips to Brussels I have always been under heavy surveillance. The memo echoed the conversations of the people watching me. As I said, this memo should be considered a fictional version of reality. One thing is undeniably true: my wife, if properly dressed, can be a stunning beauty, is an incredibly flirty woman even by the most emancipated Western standards and can flirt even with a lamp post. It has to be taken into account that my wife comes from Mari, a nation of people who until recently have been Pagans. Pagan women may be freer in their behavior, but that comes at a price: within the Christian societies their extra propensity for flirt is understood somewhat differently. As the result they may be taken advantage of and be severely mistreated. In Canada, for example, girls from Indian tribes are more often raped and killed than girls from the general population, and that crime is usually committed by outsiders.

After writing the Brussels' memo, I cooled down and realized that I was provoked. I deleted the memo from my laptop, including the Recycle Bin (and retained only a copy on a diskette), but the contents of this memo became quickly

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known to the people conducting the surveillance. And even though the memo said in the beginning "Personal and Confidential," I have overheard people both in Brussels and New York discussing it. Apparently, they have spent quite a lot of time distributing it among themselves.

I am describing this event here as one of the most incontrovertible proofs of the fact that my laptop has been wiretapped. [PX=0]

895

"In 2007, I was on one business trip abroad; my wife and I were on 2 business trips abroad."

[PX=10]

PERIOD: 2007.

FRQ: Once.

EMOTION: Seriously.

CONTEXT:

DURING	I HAD WORKED IN
December 08-15, 2007	Brussels, Belgium

DURING	MY WIFE AND I HAD WORKED IN
June 23-28, 2007	Brussels, Belgium
October 21-November 07, 2007	Kuwait City, Kuwait

[PX=10]

METACONTEXT-H: In 2007, our company had problems with cash flow. My wife and I thought about going to work to one of our clients, a bank in Brussels. During our business trip to Brussels, we wanted to talk about that to our friends in the bank.

During this business trip, I was sent for business to Rotterdam for two days alone. The evening I was in Rotterdam, our Brussels' bank friend A. O. accompanied my wife to the hotel and then went to her hotel room. After my return, to the question why he did this to a friend he said: "I am not God."

If you dealing with counter-intelligence, you have to be aware of such tactics, and the propensity of intelligence agencies to exploit your "weak spots". **In this sense, this was the result of them reading my Memo "IF FIRED". That is why violation of privacy is a crime, and God will punish those who did it.** [PX=10]

METACONTEXT-H: In the meantime, I did a great job at work.

I found a kindred spirit in Nietzsche when I read his words: "The discipline of suffering, of *great* suffering — do you know that only *this* discipline has created all enhancements of man so far? That tension of the soul in unhappiness which cultivates its strength, its shudders face to face with great ruin, its inventiveness and courage in enduring, persevering, interpreting, and exploiting suffering, and whatever has been granted to it of profundity, secret, mask, spirit, cunning, greatness — was it not granted to it through suffering, through the discipline of great suffering?"⁴¹ [PX=10]

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“— He is a public enemy.

— Yes, enemy of the people.”

«— Он — враг народа.

— Да, враг народа.»

[PX=10]

PERIOD: August 7, 2015.

FRQ: Once.

EMOTION: Condemnation.

CONTEXT: The conversation of customers of one of car dealerships.

I have just finished going through the next bunch of books about private investigators, the FBI, CIA, MI5, Mossad, surveillance, privacy, and social control. I made some notes and wrote what I thought about Western intelligence services.

Разговор между посетителями одного автомобильного дилерства.

⁴¹ Philosophy: Nietzsche (2002), p. 225; see also: Pearson (2006), Magnus (2007), Critchley (1998), McNeill (1998), Crowell (2012), Schacht (1999), and Stern (2019).

Personal

Я только что закончил просматривать следующую порцию книг о частных детективах, ФБР, ЦРУ, МИ-5, Моссаде, слежке, прайвеси и социальном контроле. Я сделал кое-какие заметки и написал, что я думаю о западных разведслужбах. [PX=10]

METACONTEXT-H: Recently, in the connection with my opinions on the Ukrainian crisis, they have started to call me a “public enemy” and “enemy of the people.” I would only suggest them to Google the history of the words “enemy of the people.”⁴²

In many matters, including surveillance, Americans like to act collectively. They think it somehow makes their actions “democratic” and gives them some kind of ethical indulgence. But very often that “collectivity” is just thinly disguised power of the crowd. And, of course, the moral level of the crowd is below the lowest imaginable.

В последнее время, в связи с моими взглядами по украинскому кризису, меня начали называть «врагом народа». Я бы только предложил этим людям поискать в Интернете историю слов «враг народа».⁴³

Во многих делах, включая слежку, американцы любят действовать сообща. Они думают, что это каким-то образом делает их поведение «демократическим» и дает им некую индульгенцию. Но очень часто эта «коллективность» служит лишь тонким прикрытием власти толпы. И, конечно, морально-этический уровень толпы ниже плинтуса. [PX=10]

METACONTEXT-P: The realistic concept of human nature seems to be required. Very often there is a politically correct tendency to view people in exclusively positive light. In Russia specifically, the opposition intelligentsia, aggrieved by severity of Russian problems and impressed by superior level of material life in the West, often creates an unrealistically favorable picture of Western people. As one opposition journalist in Russia recently has stated, “Even a policeman in London looks like a professor of Moscow State University”.

Human nature is much more dualistic: people everywhere are capable of both good and evil. Freud and Jung understood that particularly well.

Видна необходимость в реалистической концепции человеческой природы. Очень часто существует политически корректная тенденция рассматривать людей в исключительно положительном свете. В России, в частности, оппозиционная интеллигенция, уставшая от серьезности российских проблем и впечатленная более высоким уровнем материальной жизни на Западе, часто создает нереалистично положительную картину о характере западных людей. Как недавно сказал один оппозиционный российский журналист, «Даже полицейский в Лондоне выглядит как профессор МГУ».

Человеческая природа гораздо более дуалистична: люди везде способны как к добру, так и ко злу. Фрейд и Юнг понимали это очень хорошо. [PX=10]

METACONTEXT-A: According to *The Economist*, “It apparently takes from 20 to 60 people to follow a single suspect around the clock.”⁴⁴ “But the numbers [of suspects] are so large that it is impossible even for the most generously funded agencies to monitor them all.”⁴⁵ For this reason and because of legal restrictions on electronic surveillance by government entities, a group conducting surveillance would often be constituted mostly from regular people (the scale of this nongovernment extension of surveillance is however a speculative matter). Regular people involved in surveillance would talk to their friends. That would be the immediate environment where I hear my “folklore”.

Many years ago, I thought that this “folklore” is just the evidence of low level of professionalism of American intelligence services. Now, I realize that they may comparatively openly speak because electronic surveillance is judicially unpunishable. The existence of such surveillance is almost impossible to prove in a court of law. Most of the people who are talking are unknown to me. Even if I pinpoint any of them, they most probably would not testify in court. They are bound by mutual responsibility, frankpledge, and laws (such as the Foreign Intelligence Surveillance Act) prohibiting them to disclose the existence of electronic surveillance.

There is interesting geographic twist to people’s attitudes to what I have to say. In the country-side heartland I meet mostly negative reactions (or, more exactly, most of the negative reactions). In Jersey City, where we have our working office, and in New York City across the Hudson River, people usually are quite interested in my views and I sense friendly attitude to me.

⁴² See, for example: political entries on the Internet: https://en.wikipedia.org/wiki/Enemy_of_the_people; <http://www.crossroad.to/text/articles/teotp1196.html>; and a philosophical work: Literature: Ibsen (1999).

⁴³ See, for example: political entries on the Internet: https://en.wikipedia.org/wiki/Enemy_of_the_people; <http://www.crossroad.to/text/articles/teotp1196.html>; and a philosophical work: Literature: Ibsen (1999).

⁴⁴ *The Economist* (November 21st-27th, 2015), p. 22.

⁴⁵ *Ibid.*

Personal

There is also another interesting coincidence. New York has a disproportionate part of all wiretaps in the United States. In 2014, 10,579 thousand communications were intercepted in criminal wiretaps (federal and state) in the whole of the U.S. In the same year, 2,131 thousand communications (federal and state) were intercepted in New York.⁴⁶ That would constitute 20.14% of all intercepts in criminal wiretaps. In 2014, the population of New York constituted 6.19% of the total population of the United States.⁴⁷ In other words, a New Yorker was 3.25 times more likely to be wiretapped than an average American. It looks like the governing elites of New York are much more accustomed to rule with the help of wiretaps than it is customary in other places of the U.S. Not surprisingly New Yorkers are very receptive the main topic of this book — electronic surveillance.

В соответствии с *Экономистом*, «По-видимому, требуется от 20 до 60 людей, чтобы следить за одним подозреваемым в течение суток».⁴⁸ «Но число (подозреваемых) так велико, что даже для самых хорошо финансируемых агентств невозможно следить за всеми ими».⁴⁹ По этой причине и из-за легальных ограничений на электронную слежку правительственными службами группа, осуществляющая слежку, часто состоит из по большей части обыкновенных людей (масштабы такого неправительственного расширения слежки, однако, есть предмет спекуляции). Обыкновенные люди, вовлеченные в слежку, говорят со своими друзьями. Это составляет непосредственное окружение, в котором я слышу свой «фольклор».

Много лет назад я думал, что «фольклор» в основном доказательство низкого уровня профессионализма американских спецслужб. Сейчас я понимаю, что они могут относительно открыто говорить, потому что электронная слежка юридически не наказуема. Существование такой слежки почти невозможно доказать в суде. Большинство говорящих людей — незнакомые мне люди. Даже если я идентифицирую кого-то из них, они скорее всего не будут давать показаний в суде. Они связаны круговой порукой и законами (такими как Закон о слежке за иностранными разведками), которые запрещают им разглашать существование электронной слежки.

Есть интересный географический аспект отношения людей к тому, что я говорю. В пригородах и в глубинке страны я слышу по большей части отрицательные отзывы (или, точнее, большинство отрицательных отзывов). В Джерси-Сити, где у нас рабочий офис, и через реку Гудзон в Нью-Йорке люди обычно очень заинтересованы услышать мои взгляды, и я чувствую дружеское к себе отношение.

Есть также другое интересное совпадение. На Нью-Йорк выпадает непропорциональная часть всех подслушиваний в Соединенных Штатах. В 2014-м году, 10,579 тысяч сообщений было перехвачено в криминальных подслушиваниях (федеральных и штатных) во всем США. В том же году, 2,131 тысяча сообщений (федеральных и штатных) было перехвачено в Нью-Йорке.⁵⁰ Это составило 20.14% всех перехватов по криминальным подслушиваниям. В 2014-м году, население Нью-Йорка составило 6.19% общего населения Соединённых Штатов.⁵¹ Другими словами, ньюйоркец был подвержен в 3.25 большей вероятности быть подслушан, чем средний американец. Похоже, что правящие элиты Нью-Йорка привыкли гораздо больше полагаться на управление с помощью подслушиваний, чем это принято в других местах США. Не удивительно, что ньюйоркцы очень восприимчивы к главной теме этой книги — электронной слежке.

[PX=10]

METACONTEXT-A: I would like to stop on three aspects of 24 x 7 surveillance I am subjected to in the United States: eavesdropping, wiretapping of computers, and covert CCTV.

With regard to eavesdropping I just would like to give this citation: "Most individuals may be confident that there is no possibility that they could be followed on a 24-hour basis for a period ranging from months to years, having their most intimate secrets and conversations compromised without any indication. There are a number of spies, terrorists, and general criminals in prison today who now know the truth."⁵² It happens that I have become aware of the indications of eavesdropping and I am telling about them in this book.

In the beginning of 2017, I was writing a special program, which I did not want others to know. Mindful of my previous experience with wiretapping of my company laptops, I bought my own laptop for that occasion. Nevertheless, when the work on my program was in progress, I overheard a conversation discussing this program.

⁴⁶ Calculated on the basis of *Wiretap Report, 2014*.

⁴⁷ *Encyclopedia Britannica Book of the Year, 2015*.

⁴⁸ *The Economist* (November 21st-27th, 2015), p. 22.

⁴⁹ *Ibid.*

⁵⁰ Calculated on the basis of *Wiretap Report, 2014*.

⁵¹ *Encyclopedia Britannica Book of the Year, 2015*.

⁵² Law: ACM IV Security Services (1993), p. x.

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From this we may conclude that even non-work laptops, not connected to our business networks in any way, may be subjected to (almost) real-time wiretapping. Most probably this type of wiretapping is achieved through a program (virus), which is installed on a laptop. Such program (virus) may capture various information on the laptop and transmit it when the laptop has Internet access.

I also have incontrovertible evidence that my other desktop at home, which is not connected to the Internet at all, is also being wiretapped, apparently using more sophisticated technical means. Most probably they broke in when I was not home, installing a device on my computer that would report my keystrokes.

Also, in the beginning of 2017, I found a confirmation of the thought that regular bulbs could be used for covert CCTV. There was an advertisement on Internet for a “spy camera hidden in a light bulb is a great solution for those who are looking for a hidden camera solution... where wireless hidden cameras can't be used.” It “can be plugged in to any light bulb fixture and lets you carry the video signal over ... electrical lines.” “It is really easy to use and gets rid of all the wires and power cords needed for most hidden cameras. All you have to do is screw the light bulb into any fixture.” The light bulb camera and decoder cost 285 dollars.⁵³

Я бы хотел остановиться на трех аспектах слежки, которой я подвергаюсь 24 часа в сутки 7 дней в неделю в США: подслушивании, слежке за компьютерами и слежке через скрытые замкнутые телевизионные системы.

Касательно подслушивания я только хотел бы привести следующую цитату: «Может быть, большинство людей уверены, что невозможно, чтобы за ними следили 24 часа в сутки на протяжении месяцев или лет, узнавая об их самых интимных секретах и разговорах безо всяких на то признаков. Сегодня значительное число шпионов, террористов и обычных преступников, находящихся в тюрьмах, знают истинное положение вещей».⁵⁴ Так сложилось, что я стал обладателем знания о признаках подслушивания и я рассказываю о них в своей книге.

В начале 2017-го года я писал программу, о которой я не хотел, чтобы знали другие. Имея в виду мой предыдущий опыт слежки за компьютерами в нашей компании, я купил свой собственный ноутбук для этой задачи. Тем не менее, в дни, когда я работал над своей программой, я услышал разговор, обсуждающий эту программу. Из этого мы можем заключить, что даже не рабочие ноутбуки, не связанные никак с рабочими сетями, могут подвергаться слежке (почти) в режиме реального времени. Скорее всего такой тип слежки достигается некой программой (вирусом), установленной на ноутбуке. Такая программа (вирус) может собирать разнообразную информацию на ноутбуке и передавать ее, когда ноутбук имеет доступ к Интернету.

У меня также есть бесспорные свидетельства того, что мой другой персональный компьютер дома, который вообще не подключен к Интернету, также «подслушивается» (за неимением лучшего русского термина), по всей видимости с использованием более сложных технических методов. Наиболее вероятно, что они взломали двери с помощью отмычек или копии ключа, когда я был не дома, установив устройство на моем компьютере, которое сообщает мои нажатия клавиш на клавиатуре.

Также в начале 2017-го года я нашел подтверждение мысли, что обычные лампочки могут использоваться как скрытые замкнутые телевизионные системы слежения. На Интернете была реклама «шпионской камеры, спрятанной в электрической лампочке, которая служит великолепным решением там, ... где скрытые камеры, передающие по радио, не могут быть использованы». Она «может быть использована в любой системе освещения и позволяет вам передавать видео сигнал по... электрическим проводам». «Ею очень легко пользоваться, и она избавляет вас от проводов и подачи электроэнергии, необходимых для большинства скрытых камер. Все, что вам нужно сделать, это вернуть эту лампочку в любую систему освещения». Лампочка с камерой и расшифровывающее устройство стоят 285 долларов.⁵⁵[PX=10]

МЕТАКОНТЕКСТ-Н: Section “Folklore of 1987” mentions instances when the word “Black” was used.

Foreign Intelligence Surveillance Act (FISA) is aimed at “agents of foreign powers”. FISA specifically prohibits “agents of foreign powers” from suing the American government for violations of their constitutional rights. The only way to prove that you are not an “agent of foreign power” is in court. So, while you are named an “agent of foreign power” you cannot do anything. That is why this is a Fascist law.

What blacks? Blacks have constitutional rights.

Раздел «Фольклор 1987-го года» упоминает случаи употребления слова «Черный».

⁵³ <http://www.123-cctv.com/spy-cameras/hidden-light-bulb-camera.html> (retrieved 2017-11-02).

⁵⁴ Law: ACM IV Security Services (1993), p. x.

⁵⁵ <http://www.123-cctv.com/spy-cameras/hidden-light-bulb-camera.html> (retrieved 2017-11-02).

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Закон о слежке за иностранными разведками нацелен против «агентов иностранных держав». Этот закон специально воспрещает «агентам иностранных держав» судить американское правительство за нарушение их конституционных прав. Единственный способ доказать, что вы не «агент иностранной державы» это в суде. Так что, пока вас называют «агентом иностранной державы», вы не можете ничего сделать. Поэтому это фашистский закон.

Какие черные? Черные имеют конституционные права. [PX=10]

1186 Completely Fictionalized

“G. knows everything.”

«Г. знает все».

[PX=0]

PERIOD: 1990s.

FRQ: Once.

EMOTION: Scared.

CONTEXT: One of our co-workers after a conversation with G. in which G. one more time demonstrated the knowledge about private details of a family life of that co-worker.

Одна из наших сотрудниц после разговора с Г. еще раз убедилась, что Г. знает детали частной жизни ее семьи. [PX=0]

METACONTEXT-A: It was one of the first hints that not our family might be under close surveillance in our company.

Это был один из первых намеков, что не только наша семья может быть под колпаком в нашей компании. [PX=0]

METACONTEXT-H: Bad things can happen spontaneously in life. There is common saying: “That is life” to explain such inevitabilities. But one should be careful applying that to our Company. G. and other people like him were either indeed connected to some spy organizations or were thoroughly paranoid. They had a habit for surreptitious watch over their employees.

To many other examples in this book, I would like to add that I remember instances when certain individuals who had the trust of the high management of our Company were calling the FBI to discuss “suspicious” passages from my books. Needless to say, the manuscripts were obtained covertly.

It has recently become common knowledge in our Company that special persons were authorized to have full access to all emails of all employees and to electronically eavesdrop on their oral conversations. Among those special persons was my uncle, Zaven (during the last 30 years, Zaven had worked in our Company; he died from a heart attack during a business trip to Saudi Arabia in 2019). Such surveillance was an expensive exercise in both time and money. According to the surveillance industry standards the in-depth electronic monitoring of a person (which I had reasons to think was the case with me) cost at least about 70 thousand dollars a year⁵⁶. Though the sources in our Company insisted that the in-depth monitoring was not them — it was the FBI. Nevertheless, the specifically authorized people in our Company (other than my uncle who was very upset because of his assignment) had enough capability to watch over the most intimate aspects of the life of the Company employees.

Плохие вещи происходят в жизни спонтанно. Обычно говорят: «Это жизнь» чтобы объяснить такие неизбежности. Но нужно быть осторожным, применяя это к нашей компании. Г. и другие подобные ему люди или на самом деле были связаны с какими-то спецслужбами или были большими параноиками. У них была привычка скрытно наблюдать за своими работниками.

Ко многим другим примерам в этой книге я хотел бы добавить, что я помню случаи, когда определенные индивидуумы, имевшие доверие высшего руководства нашей компании, звонили в ФБР чтобы обсуждать «подозрительные» отрывки из моей книги. Излишне говорить, что черновики были получены скрытными методами.

В недавнем прошлом в нашей компании стало достоянием гласности, что особые лица получили разрешение на полный доступ ко всей электронной переписке всех работников и на электронное подслушивание их устных разговоров. Среди этих особых лиц был мой дядя, Завен (в течение последних 30 лет Завен работал в нашей компании; он умер от инфаркта во время командировки в Саудовскую Аравию в 2019-м году). Такая слежка — дорогостоящее упражнение, как по времени, так и по деньгам. По стандартам индустрии слежки глубокая электронная слежка за одним человеком (на что у меня были основания думать

⁵⁶ See: Wiretap Report 2018.

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применительно к себе) стоила по крайней мере 70 тысяч долларов в год⁵⁷. Хотя источники в нашей компании настаивали, что глубокая слежка была не их рук делом, а ФБР . Тем не менее, особо уполномоченные люди в нашей компании (иные, чем мой дядя, который был очень расстроен и возмущен таким заданием) имели достаточно средств, чтобы следить за самыми интимными аспектами жизни работников компании. [PX=0]

⁵⁷ See: Wiretap Report 2018.

Personal



My uncle, Zaven, in 2018, before the last trip to Saudi Arabia.

Мой дядя, Завен, в 2018-м году, перед последним путешествием в Саудовскую Аравию.

Personal

1187 Completely Fictionalized

“Imagine that Nazis have taken over.”

«Вообразите, что нацисты захватили власть».

[PX=0]

PERIOD: Beginning of 2000s.

FRQ: Once.

EMOTION: Scared and outraged.

CONTEXT: Our manager A.C. has a conflict of interests with J. On a meeting of team leaders asking for heroes.

У нашего менеджера А.К. конфликт интересов с Дж. На собрании руководителей групп спрашивает, кто из нас будет героем. [PX=0]

METACONTEXT-A: My wife and I had the impression that this was a very literal expression of his feelings and that A.C. might have been scared of surveillance in our company.

Моя жена и я подумали, что это было буквальным выражением его чувств, и что А.К. мог быть напуган слежкой в нашей компании. [PX=0]

1188 Completely Fictionalized

“J. needs to watch over them.”

«Дж. нужно следить за ними».

[PX=0]

PERIOD: 2010s.

FRQ: Once.

EMOTION: Explaining.

CONTEXT: During lunch G. talks to somebody who looks like another businessman.

Во время ланча Г. разговаривает с кем-то, кто выглядит как другой бизнесмен. [PX=0]

1193 Completely Fictionalized

“— It is not fair.

— It is my social control.”

«— Это несправедливо.

— Это мой социальный контроль».

[PX=0]

PERIOD: 2010s.

FRQ: Once.

EMOTION: Frustration.

CONTEXT: One of our managers tries to talk to G.

Один из наших менеджеров пытается отговорить Г. [PX=0]

METACONTEXT-A: On May 28, 2018 national security analyst Samantha Vinograd was talking on CNN about “an intelligence officer’s information war” against ostensibly hostile foreign influences.

If G. was indeed “an intelligence officer,” I have now a good name for what he was doing against me: “information war”.

28 мая 2018-го года аналитик по вопросам национальной безопасности Саманта Виноград говорила на Си-Эн-Эн об «информационной войне, которую ведет офицер разведки» против предположительно враждебного зарубежного влияния.

Если Г. и в самом деле был «офицером разведки», у меня сейчас появилось хорошее слово для того, что он делал против меня: он вел «информационную войну». [PX=5]

1194 Completely Fictionalized

“I do not want to say anything to them — I do not want to be in the same situation as Alex.”

«Я не хочу перечить им — я не хочу быть в такой же ситуации как Алекс».

[PX=0]

PERIOD: 2010s.

FRQ: Once.

EMOTION: Explaining.

CONTEXT: One of our managers says to another manager during a lunch break.

Personal

Один из наших менеджеров говорит другому менеджеру во время ланча. [PX=0]

1195 Completely Fictionalized

“— J. may be working for some intelligence service and found it very useful for business. He keeps watch on people in our company and hints to them that he knows some compromising private details about them. That is how he keeps them under control — and they are scared.

— Or maybe they just do not want to get involved with him.”

«— Дж. может быть работает на какую-то разведку и нашел, что это очень помогает бизнесу. Он следит за людьми в нашей компании и намекает им, что он знает какие компрометирующие детали из их частной жизни. Это то, как он держит их под контролем — и они напуганы.

— Или, может быть, они просто не хотят связываться с ним».

[PX=0]

PERIOD: September 25, 2016.

FRQ: Once.

EMOTION: Calmly.

CONTEXT: From a conversation of my wife with me.

Из разговора моей жены со мной. [PX=0]

1197

“— Somebody is saying that today’s Anti-Russian campaign in America is not a new McCarthyism. I think it is. Sometimes, I am feeling a pressure of certain disinformation and defamation campaign myself.

— It would not make any sense. What would be the reason for it?

— It does not need to have a reason in a normal rational sense. American history knows witch-hunts. What is a reason for a witch-hunt? It is first of all a feature of mass psychology. But that does not preclude that some people who organize this campaign may have a rationale for conducting it.

— Who would need to do it to you?

— It just happened that somehow, besides my will, I might have obtained certain public image. There are some powerful people around us who are also interested in politics. Their ideologies may be different from my views. They do not want my public image to be too positive. They are more comfortable creating a ‘public Devil’ image. That is easy to achieve, taking into account that there are some cultural differences between Americans and the Russian immigrants. For example, the later have more traditional views on family and morality. But I think that the major driving motivation in this demonization is wariness about some Russian having too much political influence on American psyche. In this respect, for them the fact that I was a Soviet dissident is a minor point; in any case, in their eyes it is not a point, which would give me the right to openly speak my mind, but rather is a point of concern.

— Do you know who they are?

— I have some idea who they could be. If I were more certain, I would sue them for defamation for many millions.

— You will never be able to prove it.

— We will see.”

«— Некоторые говорят, что сегодняшняя антирусская кампания в Америке не является новым маккартизмом. Думаю, что является. Иногда я чувствую давление определенной кампании по дезинформации и диффамации на себе.

— Это не имеет смысла. Какая могла бы быть для этого причина?

— Для этого не нужно причины в обычном рациональном смысле. Американская история знает охоты за ведьмами. Какая причина у охоты за ведьмами? Она прежде всего представляет собой явление массовой психологии. Но это не исключает того, что у людей, организующих эту кампанию, могут быть рациональные причины для ее проведения.

— Кому нужно было бы делать это против тебя?

— Так получилось, что, может быть, каким-то образом, помимо моей воли, у меня создается некое общественное имя. Вокруг нас могут быть могущественные люди, которые тоже интересуются политикой. Их идеологии могут отличаться от моих взглядов. Они не хотят, чтобы мой образ в глазах общества был чересчур положительным. Они чувствуют себя более в своей тарелке, создавая образ «народного Дьявола». Этого легко достичь, учитывая некоторые культурные различия между американцами и иммигрантами из России. Например, последние придерживаются более традиционных взглядов на семью и мораль. Но, я думаю, главной движущей пружиной в этой демонизации служит беспокойство о том, чтобы какой-то там русский не приобрел слишком большого политического влияния на сознание американцев. В этом смысле тот факт, что

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я был бывшим советским диссидентом имеет незначительное значение; в любом случае в их глазах он не даст мне право открыто высказывать свои мысли, а скорее вызывает тревогу.

— Ты знаешь, кто они?

— У меня есть кое-какие идеи, кто это может быть. Если бы я бы знал более определенно, я бы судил из-за диффамацию на многие миллионы.

— Ты никогда не сможешь этого доказать.

— Посмотрим.»

[PX=10]

PERIOD: After 1988, 2017-beginning of 2018.

FRQ: Several times in variations.

EMOTION: Thinking.

CONTEXT: This is a general theme of some conversations, which I had with my wife from to time.

Такова общая схема некоторых из моих разговоров с женой, происходящих время от времени.

[PX=10]

METACONTEXT-A: As far as the broad outlines of this story, I am only sure that at different periods the primary motive in this surveillance and violations of privacy often has been simply political PR and defamation of inconvenient opponents, while the those conducting surveillance were displaying the behavior of the people who had neither mind nor conscience.

As far as more traditional views on family and morality of Soviet and Russian immigrants, I remember a conversation of Americans, to which I was a witness:

«— If you are as good as God, if you do not like adultery, you should not live in New Jersey. Here it is not a crime.

— Amen.»

Why do not you, dear New Jersians, put it as a big slogan on the walls for newly arriving immigrants, so they do not waste their lives in New Jersey, and move somewhere to Texas? Besides, in addition to crimes against the law, there are crimes against morality. You do not care about The Bible? How conveniently, or that would interfere with your dominance hierarchies, where immigrants are about the last!

В самых общих чертах моей истории, я могу быть только уверен, что основным мотивом в этой слежке и нарушениях прав часто был просто политический пиар и диффамация неудобных оппонентов, при том, что те, кто осуществляли слежку, демонстрировали поведение людей, у которых нет ни ума, ни совести.

Что касается более традиционных взглядов на семью и мораль советских и российских иммигрантов, мне припоминается разговор американцев, которому я был свидетелем:

«— Если вы так хороши как Бог, если вам не нравится прелюбодеяние, вы не должны жить в Нью-Джерси. Здесь это не преступление.

— Аминь.»

Почему бы вам, дорогие нью-джерсийцы, не повесить это большим плакатом на стенах для вновь прибывающих иммигрантов, так, чтобы они не тратили времени попусту в Нью-Джерси, а поехали бы куда-нибудь в Техас? К тому же, кроме преступлений против закона, есть преступления против морали. Вас не волнует Библия? Как удобно, а то это могло бы вступить в противоречие с вашими иерархиями доминирования, в которых иммигранты занимают места около последних! [PX=10]

METACONTEXT-P: One observer in the connection with my book talked about “mania of persecution”.

Is this book the evidence of a mania of persecution? Is the recognition of the fact of surveillance the same as recognition of persecution or is it just recognition of a potential of persecution? This potential for persecution is materialized only in occasional acts, with animosity ranging from half-hearted to openly evil; but when should we agree that it fully justifies the use of the word “persecution”? May be the word “persecution” is too loaded in this case, maybe we should be talking about recognition of the existence of the “hostile environment”? More specifically, of the “environment hostile to different culture”, “hostile to other”?

When on a chicken farm you put a colored chicken into a flock of white chicken, the flock would attack the colored chicken and eat it alive. It would be funny to say that the colored chicken had a “mania of persecution”. Human society is different, but only a bit different and natural science can give us important clues to the laws of behavior of large number of humans. The world religions and ethical teachings have left only a slight mark on human nature, and our leaders too often do not even attempt to lead in the right direction, but instead simply reflect or amplify this sad state of affairs.

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“J’s” say they recognize my positive sides and certain achievements, for example in my profession, but have made everybody’s brains with their standard rebuttal that I am a “wrong person”. The real question is not their way of logic, but why do they think that I am a “wrong person”. The answer seems to be in their political carefulness. Crazy fanatics are a minority among “chicken attacking chicken of different color”. The inner psychology of most of the chicken (“J’s”) attacking chicken of “different color” is political conformism⁵⁸. “J’s” of this world react to somebody being investigated by counterintelligence even if such investigation did not produce any results. “J’s” do want to have any trouble. They do not want to be in a position of arguing against the old suspicions of the FBI even if the latter contradict their own observations. This is quite understandable because the reality of daily life in this country is very harsh; there exist extralegal social mechanisms that severely punish independence and nonconformism. America may advertise itself as the freest society in the world but in practice very few in this country dare to use their freedom. America can claim that it is “free” exactly because rarely who uses freedom.

Один наблюдатель в связи с моей книгой говорил о «мании преследования».

Является ли эта книга свидетельством мании преследования? Является ли признание факта слежки признанием преследования или оно является лишь признанием потенциала преследования? Этот потенциал преследования материализуется лишь в спорадических поступках, с враждебностью, варьирующейся от неуверенных недружелюбных действий до откровенно злоумышленных; но, когда мы должны согласиться, что он полностью оправдывает использование слова «преследование»? Может быть слово «преследование» слишком серьезное для этого случая, может быть мы должны говорить о признании существования «враждебной среды»? Более точно, «среды, враждебной к другой культуре», «враждебной к иному»?

Когда на птицеферме вы помещаете цветную курицу в стаю белых куриц, они атакуют и съедают цветную курицу. Было бы смешно говорить, что эта цветная курица имела «манию преследования». Человеческое общество отличается, но отличается ненамного и естественные науки могут дать нам важные намеки о законах поведения большого числа людей. Мировые религии и этические учения оставили только слабый след на человеческой природе, и наши лидеры слишком часто даже не пытаются вести в правильном направлении, а вместо этого просто отражают или усиливают это печальное положение вещей.

«Дж’с» говорят, что они признают мои положительные стороны и определенные достижения, например в моей профессии, но сделали всем мозги со своим стандартным ответом, что я — «не тот человек». Настоящий вопрос не в их логике, но в том, почему они считают, что я — «не тот человек». Ответ по всей видимости заключается в их политической осторожности. Невменяемые фанатики составляют меньшинство «цыплят, атакующих цыплят другого цвета». Внутренняя психология большинства цыплят («Дж’с»), атакующих цыплят «другого цвета», это политический конформизм⁵⁹. «Дж’с» мира сего реагируют на то, что кто-то подвергается расследованию контрразведки даже если такое расследование ничего не выявило. «Дж’с» не хотят никаких проблем. Они не хотят оспаривать давнишние подозрения ФБР даже, если последние противоречат их собственным наблюдениям. Это вполне понятно, потому что реальность повседневной жизни в этой стране очень жестка; здесь существуют экстралегальные социальные механизмы, которые сурово наказывают независимость и нонконформизм. Америка может рекламировать себя как самое свободное общество в мире, но на практике очень немногие в этой стране осмеливаются использовать свою свободу. Америка может заявлять, что она «свободна» как раз потому, что редко кто пользуется свободой. [PX=10]

1199

Welcome to Dogville⁶⁰.

[PX=10]

PERIOD: November 14, 2018.

FRQ: Once.

EMOTION: No comments.

CONTEXT: On that day I drove to a Home Depot to buy some small stuff for our house. I was away for 45 minutes to 1 hour. One of the guys “designated to watch me” waited until I was not at home and had sex with my wife.

This storyline was actively and convincingly spread by people around me, and that cost me considerable emotions. From subsequent conversations with my wife, I am very sure that this incident did not happen. **Even in the form of clever disinformation, they invented a new form of terror.**

⁵⁸ Wikipedia: [https://en.wikipedia.org/wiki/The_Conformist_\(1970_film\)](https://en.wikipedia.org/wiki/The_Conformist_(1970_film)).

⁵⁹ Wikipedia: [https://en.wikipedia.org/wiki/The_Conformist_\(1970_film\)](https://en.wikipedia.org/wiki/The_Conformist_(1970_film)).

⁶⁰ Wikipedia: <https://en.wikipedia.org/wiki/Dogville>.

Personal

I am compelled to explain the motives of our ill-wishers. We are Democrats in a Republican town. Because of surveillance and complete deprivation of privacy, it is a public knowledge for whom we are voting. In 2016, we refused to vote for rabidly Russophobic Hillary Clinton and instead voted for the Green Party; that was considered as an indirect endorsement of Trump. In the mid-term elections on November 06, 2018, we returned to Democrats. The Democratic Party won 2018 elections to the U.S. Congress, and that, because of the unscrupulous PR campaign accompanying our family, became a symbol of the Republican defeat. Republicans wanted to settle scores.

The local police chief, after reading my memo "IF FIRED", was on the record saying that it would be easy to "disrupt" me. All American police apparatus takes lessons from the FBI. The local politics found its inspiration in the high-minded federal counterintelligence.

What else would you expect from the American counterintelligence? — I have known from the literature that intimate relations have also been exploited by the American counter-intelligence for purposes of disruption. Thus, an aspect of the COINTELPROs [counter-intelligence programs] of the FBI involved the writing of anonymous letters to spouses of activists accusing them of infidelities. An informant testified that he was instructed "to sleep with as many wives as I could" in attempt to break up marriages and gain information.⁶¹ [PX=10]

1257 From the Parallel Universe

"— Damned.

— No doubt about this. He has been damned all his life."

«— Проклятый.

— Никакого сомнения. Он был проклят всю свою жизнь».

[PX=10]

PERIOD: Before and after 1987.

FRQ: Dialogue — once. With variations — often.

EMOTION: On a light note.

CONTEXT: Variation on the theme is one very American thought: "If you are neat, you are nut."

Everyone believes in what he wants to believe in.

Вариация на тему — одна очень американская идея: «Если вы чисты, вы — сумасшедший».

Каждый верит в то, во что он хочет верить. [PX=10]

METACONTEXT-N:

Лепс Григорий

«Я счастливый»⁶².

Кто поверит, я и сам не верю,
То ль на счастье, то ли на беду,
У меня семь пятниц на неделе
И тринадцать месяцев в году.
Моё небо синее в алмазах,
Что-то мне по жизни принесёт,
Я крещён, а может быть помазан,
В общем, я счастливый, вот и всё.

Я счастливый как никто, я счастливый лет уж сто,
Я счастливый, я не вру, так счастливым и уйду.
Я счастливый как никто, я счастливый лет на сто,
Я счастливый, я не лгу, так счастливым и уйду.

Кто-то знает, я и сам не знаю,
Где финал тот, где та полоса,
За которой лишь ворота рая,
А за ними просто небеса.

⁶¹ Law: Marx (1988), p. 149; see also: Davis (1992) and Howe (1993).

⁶² <http://www.karaoke.ru/artists/leps-grigorij/text/ya-schastlivyj/>

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А пока всё небо только в звёздах,
Не во сне, причём, а наяву,
Что скажу за жизнь свою я просто,
Я счастливый тем, что я живу.

Я счастливый как никто, я счастливый лет уж сто,
Я счастливый, я не вру, так счастливый и уйду.
Я счастливый как никто, я счастливый лет на сто,
Я счастливый, я не лгу, так счастливый и уйду.

[PX=10]

METACONTEXT-H: At this point of my book, some readers would like to repeat the phrase of Stanislavsky: “I do not believe”. To this I can answer: of course, in my life, like in everybody’s life, there have been happy and unhappy moments, but do not consider prevailing authenticity to be prevailing unhappiness.

В этом месте моей книги некоторые читатели моей книги хотят повторить фразу Станиславского: «Не верю». На это я могу ответить: конечно, в моей жизни, как в жизни любого человека, были счастливые и несчастные моменты, но не считайте преобладающую аутентичность преобладающим несчастьем. [PX=10]

METACONTEXT-P: On April 26, 2019 it was reported in the news that according to a comparative international research people with healthiest emotional life live in Latin America.

At the same time people who are objectively the happiest live in Scandinavian countries. They have one of the highest material standards of living, long life expectancy, low infant mortality, honest, non-corrupt government, plentiful social programs.

People in Latin America have many objective problems, of which they are aware: average standard of living, corruption, crime, and many other problems. But they have a habit of enjoying closer ties with family and friends. And that is emotionally very healthy. People in Scandinavian countries are more individualistic; thus, no wonder, that Sweden suffers from high suicide rate.

I think there is a great wisdom in close ties with family and friends. As far as I am concerned, I have been lucky that in the difficult periods of my life — in the Soviet Union after the imprisonment, and in America in other difficult times — I had very good friends and family, who understood and supported me.

26 апреля 2019-го года в новостях прозвучало, что, в соответствии с одним международным сравнительным исследованием, люди с самой здоровой эмоциональной жизнью живут в Латинской Америке.

В то же самое время, люди, которые объективно самые счастливые, живут в скандинавских странах. У них один из самых высоких материальных уровней жизни, большая продолжительность жизни, маленькая младенческая смертность, честное, не коррумпированное правительство, богатые социальные программы.

У людей в Латинской Америке много объективных проблем, о которых они хорошо знают: средний уровень достатка, коррупция, преступность и многое другое. Но у них есть привычка к более тесным отношениям с семьей и друзьями. И это означает хорошее эмоциональное здоровье. Люди в скандинавских странах более индивидуалистичны; так, не удивительно, что Швеция страдает от высокой частоты самоубийств.

Мне представляется, что есть большая мудрость в тесных связях с родственниками и друзьями. В том, что касается меня, мне посчастливилось, что в трудные периоды моей жизни — в Советском Союзе после отбывтия срока заключения, и в Америке, в другие трудные времена, — у меня были очень хорошие друзья и семья, которые понимали и поддерживали меня. [PX=10]

METACONTEXT-A: Surprisingly enough, the reaction of Americans to the latter self-evident observation was far from universally positive, with some calling it “freakish”.

It is only necessary to add to this the necessity, as the Director of FBI formulated it on April 27, 2019, to struggle against “malign foreign influence”⁶³. “Influence away from outside, get used to the novelty”⁶⁴.

На удивление реакция американцев на последнее очевидное наблюдение была далеко не всеобщее положительной, некоторые называли ее «причудливой» или «чужаковатой».

Остается только добавить к этому необходимость, как это сформулировал директор ФБР 27 апреля 2019-го года, бороться с «вредоносными иностранными влияниями»⁶⁵. «Прочь влияния извне, привыкайте к

⁶³ See the pronouncement of the FBI Director on April 27, 2019.

⁶⁴ Vladimir Vysotsky.

⁶⁵ See the pronouncement of the FBI Director on April 27, 2019.

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новизне»⁶⁶. [PX=10]

METACONTEXT-A: On September 17, 2020 the Director of FBI repeated his line about Russia's "malign foreign influence" specifying it as influence through "social media, use of proxies, state media, online journals"⁶⁷. The mentioning of "proxies" is especially remarkable: it is not necessary anymore to prove that somebody is a "foreign agent", it is enough to say that he is a "proxy". In other words, any analyst who would agree with Russia on any issue can now labeled as a "malign foreign influence".

17 сентября 2020-го года директор ФБР повторил свою линию о «вредоносном иностранном влиянии» России, определив ее как влияние через «социальные медиа, использование доверенных лиц, государственных средств массовой информации, онлайн журналов». Упоминание «доверенных лиц» особенно примечательно: более нет необходимости доказывать, что кто-то «иностраный агент», достаточно сказать, что он «доверенное лицо». Другими словами, на любого аналитика, который согласится с Россией по любому вопросу, можно сейчас навесить ярлык «вредоносного иностранного влияния». [PX=10]

1258 From the Parallel Universe

"Some 'powerful of this world' joined the PR game of declaring me a 'public Devil'".

«Некие «сильные мира сего» присоединились к пиар игре, объявляющей меня «общественным Дьяволом»».

[PX=10]

PERIOD: After 2013.

FRQ: With variations — often.

EMOTION: On a light note, if not thinking of it seriously.

CONTEXT: Somebody, playing their own games, deprived me of privacy and made me a public person without my consent. When they found that I had my own opinions, they adjusted to the situation by defamation and harassment.

During George W. Bush administration, I was a staunch Democrat arguing against the violations of constitutional rights after 9/11. Two times, in 2008 and 2012, I voted for Obama. But in 2013 I took a position against the U.S. military involvement in Syria. That coincided with the opposition in Congress and in the wide American public. But Obama and his administration took my opposition as a symbolic affront and had made personal attacks against me.

That has continued in various forms since then, sometimes becoming ridiculous. There are enough fools in the world. More than once sale-assistants refused to serve me in stores saying that they did not want to serve a "devil" and had to be replaced by other sale-assistants. On a trip from Manila, Philippines, to JFK on March 28, 2019 a woman behind us loudly complained that it was dangerous to travel with a "devil" and needed to be calm down by the flight attendants.

A wide variety of American journalists and politicians have repeatedly tried to demonize me while pursuing their own political agendas. In the current atmosphere of confrontation with Russia and of catching Russian "spies" they did not want a "Russian" with his own opinions, especially if they cannot win in an honest debate. That concludes the transformation from the "wrong bright" to a "public Devil".

Кто-то, в своих собственных играх, лишил меня прайвеси и сделал меня общественной персоной без моего на то согласия. Когда они обнаружили, что у меня есть свои собственные мнения, они приспособились к ситуации, встав на путь моей диффамации и мелочного преследования.

Во время администрации президента Джорджа Буша младшего я был последовательным Демократом, выступая против нарушений конституционных прав после террористических атак 11 сентября 2001-го года. Дважды, в 2008-м и 2012-м, я голосовал за Обаму. Но в 2013-м году я выступил против военного вовлечения США в Сирии. Это совпало с оппозицией в конгрессе и среди широких слоев американской публики. Но Обама и его администрация восприняли мою оппозицию как символический фронт и предприняли персональные атаки против меня.

Это продолжалось в разных формах с тех пор, иногда становясь смехотворным. На свете достаточно дураков. Более, чем однажды продавщицы отказывались обслуживать меня в магазинах, говоря, что они не хотят обслуживать «дьявола», и должны были быть заменены другими продавщицами. Во время полета из Манилы, Филиппины, в аэропорт имени Кеннеди в Нью-Йорке 28 марта 2019-го года одна женщина, сидевшая за нами, громко жаловалась, что путешествие с «дьяволом» опасно, и стюардессам пришлось ее успокаивать.

Широкие круги американских журналистов и политиков, преследуя свои политические интересы, вновь и вновь пытались меня демонизировать. В текущей атмосфере конфронтации с Россией и поимки русских «шпионов» они не хотят «русского» со своим собственным мнением, особенно если они не могут выиграть в

⁶⁶ Vladimir Vysotsky.

⁶⁷ <https://www.cnn.com/2020/09/17/fbi-director-wray-warns-russians-actively-influencing-2020-election.html>

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честных дебатах. Это завершает трансформацию из «неправильного умного» в «общественного Дьявола».
[PX=10]

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“— People in our Company, who came from the former Soviet Union, had very good attitudes to me. The fact that I was imprisoned in the Soviet Union for political reasons was perceived by them as a plus. That contrasted with the situation in American companies where I have happened to work. There were people of different nationalities in those companies: Americans, Englishmen, Indians, Pakistanis; I did not talk about my political imprisonment in the U.S.S.R., but when they somehow learned about it, their attitude was generally negative. America gave birth to eugenics, and I have heard from some Americans, especially on the right side of the political spectrum, that criminals should be castrated. The same outlook was characteristic for some American managers in our Company who had right-wing views. They did not understand the situation, which existed in the Soviet Union. That was quite different with the people who came to America from the former U.S.S.R. That is why we felt at home in this Company with Russian-speaking programmers and have spent here most of time in America.

— That is why you have to live in the country where you were born and raised.

— It is too late — we have already lived our lives here.

— You are reading my thoughts.

— Even though there are some positive sides, like our high material standard of living.”

“— Люди в нашей Компании, приехавшие из бывшего Советского Союза, очень хорошо относились ко мне. Тот факт, что в Советском Союзе я отбывал заключение по политической статье, воспринимался ими как плюс. Это контрастировало с ситуацией в американских компаниях, где мне приходилось работать. В этих компаниях были люди разных национальностей: американцы, англичане, индусы, пакистанцы; я не разговаривал с ними о моем политическом сроке заключения в СССР, но, когда они каким-то образом узнавали об этом, реакция была скорее отрицательной. Америка родина евгеники, и мне приходилось слышать от некоторых американцев, особенно с правой стороны политического спектра, что преступников нужно кастрировать. Такое же мнение было характерным для некоторых американских менеджеров в нашей Компании, имевших правые взгляды. Они не понимали ситуации, которая существовала в Советском Союзе. Это в корне отличалось от отношения людей, приехавших в Америку из бывшего СССР. Поэтому мы чувствовали себя как дома в этой Компании с ее русскоязычными программистами и провели в ней большую часть нашего времени в Америке.

— Поэтому надо жить в стране, где вы родились и выросли.

— Поздно об этом говорить — мы уже прожили наши жизни здесь.

— Ты читаешь мои мысли.

— Хотя есть некоторые положительные стороны, такие как наш высокий материальный уровень жизни.”

[PX=10]

PERIOD: October 25, 2019.

FRQ: Once.

EMOTION: Calm.

CONTEXT: From a conversation with my wife.

Из разговора с женой. [PX=10]

METACONTEXT-P: As I was writing in my book, I had difficulty working with Americans in other companies. Russians (Russian Jews) in our Company really blessed me. The turning point was around 1999. I had been doing complex things occasionally before 1999, but there was a lot of routine stuff. In 1999, I began working on Driver Generator. Our chief of programming section, L. K., OK'd this development and started to say while distributing work: “This is not interesting for you. But this you can do, and only you, Alex can do it”. And surprisingly I did. How important it is when somebody believes in you. Looking backward I am astonished myself by the complexity and volume of things I have done, and, what is no less important, it all works. Our owner (until 2017), an Israeli Jew who had good grasp of programming, said, “Alex, you are a genius”. I have been given good salary raises.

Though, the attitude of the high management of our Company was ambivalent. In the 2000s, I had an interview in one of the banks. They were proposing much bigger money than those that I received in our Company. In the bank I had a chat with a former co-worker from our Company, E. E. He told me: “Do not think about leaving the Company — you are a god there.” I had to agree with his admonishment. G. and J. (non-Russian Jews) did not like the fact that I, being a non-Jewish person, was a “god” (from a small “g”) in our Company — that is, had some influence. They had a super-task of defaming me. This takes care of their motive for wiretapping and conducting other electronic surveillance of me and my family. Some disruption of the objects of surveillance came handy. J., in particular, has long positioned himself as my “adversary”. He was especially active spreading the rumors that I was “dying”. (G. was also involved in this kind of

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defamatory rhetoric, but it seems that in his case it was more balanced by pragmatic appreciation of my professional qualities.) In the beginning of the 1990s, as it had become obvious that I was doing a good job and the worst prophecies of J. were proven to be incorrect, one of the managers, A. S., said: “J. should resign.” In the following events J. outmaneuvered A.S. and forced her to quit; she returned after a few years and again was fired.

To the point about certain hostility in the ranks of high management, we can note — and anthropology and psychology have a big body of research in this regard — that humans have a rich arsenal of recognition of “ours” and “others”. This recognition is being done by a wide variety of parameters, by 80 or 90 billion of our neurons and by different sections of the brain. The more ancient parts of the brain can, for example, recognize similarity of pheromones and by a variety of “looks”, and will on a subconscious level decide whether a person is from our population or from a genetically substantially different one; in the latter case the person might be subconsciously categorized as “bad”, as a “competitor for resources”, and might be even killed. The newer parts of the brain will recognize cultural codes and behavior of a particular person, and will weigh things like morality of behavior, education, and working talents. The more positive is the reaction based on cultural codes, the more negative may be the reaction of more ancient parts of the brain. In this sense, Russian Jews tended to evaluate me more in terms of more modern parts of the brain, in terms of cultural code. Non-Russian Jews were often subconsciously driven by more ancient parts of the brain, by what nowadays we consider “chauvinism”, “racism”, and similar bad “isms”.⁶⁸

So, from the view of anthropology and psychology, the issue of electronic surveillance should be considered as a mechanism of social control, which channeled conscious or sub-conscious, modern or ancient attitudes of the powers to be.

There are two theories with regard to the legal aspects of wiretapping and other electronic surveillance of me and my family:

- That they hired private investigators and are spending money on wiretapping and other electronic surveillance of me and my family. Even though it is possible that they had also some coordination with the FBI, this makes them civilly liable according to the federal and NJ statutes forbidding such surveillance without the consent of one or two parties of a conversation. If this surveillance is conducted by a private party, under New Jersey law each day of wiretapping or other electronic surveillance without consent is punishable by 100 dollars penalty (for 36 years in my case it accrues to more than 1.3 million dollars). The next question is that of defamation (the penalty for which is difficult for me to estimate).
- NJ and federal statutes, however, allow such surveillance for the reasons of security. So, the other possibility is that this surveillance is conducted by the FBI or analogous agencies of NJ for the purposes of national security. This would almost certainly mean that the high management of our Company works in coordination with those federal or state national security agencies. If the surveillance is conducted by the FBI or New Jersey national security agencies, they probably are doing it according to a warrant, but with flimsy probable cause (which is required by the Fourth Amendment): in which case they have been misrepresenting the evidence for probable cause before the court, and are guilty of extreme professional malpractice by pushing the continuation of such intrusive surveillance for so many years; and the only reason they continue to do so is because they are unable to admit such an egregious mistake. Additionally, there are reasons to believe they may be engaged in some pretty nasty counterintelligence disruption behavior. All of which needs to stop; and people conducting these actions must be reprimanded and punished.

The difficulty is in proving this in court: you need witnesses — where to find them? That is why such things with the abuse of electronic surveillance are possible in America. This throws overboard privacy and classical meaning of human rights, and the existing regime is not a democracy anymore, but a post-democratic electronic surveillance society.

Как я уже писал в своей книге, я испытывал трудности имея дело с американцами в других компаниях. Русские (русские евреи) в нашей Компании в самом деле благословили меня. Поворотный пункт произошел около 1999-го года. Мне приходилось делать сложные вещи до 1999-го года, но было много рутинной работы. В 1999-м году я начал работать над Генератором Драйверов. Начальник нашего программистского отдела, Л. К., дала добро на

⁶⁸ See: Anthropology: Fabian (2002), Brown (2020), Guest (2020), and Welsch (2021) and Psychology: Gleitman (1999), Jonides (2004), Gregory (2010), Touhara (2013), Mucignat-Caretta (2014), and Moore (2016).

этот проект и начала говорить при распределении работы: «Это вам будет не интересно. Но вот это Вы, Саша, можете сделать и сделать можете только Вы.» И на удивление я делал это. Как важно, когда кто-то в вас верит. Оглядываясь назад, я сам удивляюсь какие сложные вещи я сделал и как велик объем сделанной работы, и, что не менее важно, что все работает. Владелец нашей Компании (до 2017-го года), израильский еврей, который хорошо понимал программистскую работу, сказал, «Алекс, ты гений». Мне делали хорошие повышения в зарплате.

Хотя отношение нашего высшего руководства было двусмысленным. В 2000-х годах у меня было интервью в одном банке. Они предлагали гораздо большие деньги, чем те, которые я получал в нашей Компании. В банке у меня состоялся разговор с одним нашим бывшим работником, Е. Э. Он сказал мне: «Не думайте уходить из вашей Компании — Вы там бог». Я должен был согласиться с его предупреждением. Г. и Дж. (которые были не русскими евреями) не нравился тот факт, что я, не будучи евреем, был «богом» в нашей Компании — то есть, имел некоторое влияние. Они поставили себе сверхзадачей подвергнуть меня диффамации. Это было их мотивом при подслушивании меня и моей семьи и проведении другой электронной слежки против нас. Кое-какой «подрыв» объектов слежки был с руки Дж., в особенности, позиционировал себя как мой «противник». Он был особенно активен, распространяя слухи, что я «умираю». (Г. был также вовлечен в такого рода диффамационную риторичку, но представляется, что в его случае это было более сбалансировано прагматической положительной оценкой моих профессиональных качеств.) В начале 1990-х годов, когда стало очевидным, что я делаю хорошую работу, и наихудшие пророчества Дж. оказались неправильными, одна из менеджеров, А. С., сказала: «Дж. должен подать в отставку». Последующие события показали, что Дж. оказался более ловким, чем А. С., и заставил ее уйти; она вернулась спустя годы и вновь была уволена.

К наблюдению об определенной враждебности в рядах высшего руководства мы можем добавить — и антропология и психология имеют богатый арсенал наблюдений на этот счет — что у людей есть богатый арсенал распознавания «своих» и «чужих». Это распознавание осуществляется по широкому набору параметров, 80 или 90 миллиардами наших нейронов и разными разделами мозга. Более древние разделы мозга могут, например, распознавать насколько отличаются феромоны и различные «внешние» параметры, и будут на подсознательном уровне решать является ли данный человек представителем нашей популяции или существенно генетически отличной популяции; в последнем случае человек может быть подсознательно охарактеризован как «плохой», как «конкурент за ресурсы», и может быть даже убит. Более новые разделы мозга распознают культурные коды и поведение конкретного человека и будут взвешивать такие вещи, как моральность поведения, образование и рабочие таланты. Чем более положительна реакция, основанная на культурных кодах, тем более отрицательной может быть реакция более древних частей мозга. В этом смысле, русские евреи имели склонность оценивать меня в терминах более новых частей мозга, в терминах культурного кода. Нерусские евреи часто подсознательно находились под влиянием более древних частей мозга, того, что сейчас мы считаем «шовинизмом», «расизмом» и прочими плохими «измами».⁶⁹

Так что, с точки зрения антропологии и психологии, электронную слежку нужно рассматривать как механизм социального контроля, который давал проявиться сознательным или подсознательным, современным или древним отношениям к вещам сильных мира сего.

Есть две теории, касающихся легальных аспектов их подслушивания и другой электронной слежки против меня и моей семьи:

- Что они наняли частных сыщиков и тратят деньги на подслушивание и другую электронную слежку. Даже если они делают это в координации с ФБР, это делает их ответственными в гражданском судопроизводстве в соответствии с федеральными законами и законами штата Нью-Джерси, запрещающими такую слежку без согласия одной или двух сторон разговора. Если эта слежка осуществляется частной стороной, по закону Нью-Джерси каждый день подслушивания или иной электронной слежки без согласия подслушиваемого наказуем 100 долларами в день (за 36 лет в моем случае набирается больше, чем 1.3 миллиона долларов). Следующий вопрос — это вопрос о диффамации (сумму гражданско-правового наказания за которое мне трудно оценить).
- Законы Нью-Джерси и федеральные законы, однако, разрешают такую слежку в целях безопасности. Так что другой возможностью является то, что эта слежка осуществляется ФБР или аналогичными агентствами штата Нью-Джерси в целях национальной безопасности. Это почти наверняка означало бы, что высшее руководство нашей Компании работает в близком контакте с этими федеральными или

⁶⁹ See: Anthropology: Fabian (2002), Brown (2020), Guest (2020), and Welsch (2021) and Psychology: Gleitman (1999), Jonides (2004), Gregory (2010), Touhara (2013), Mucignat-Caretta (2014), and Moore (2016).

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штатными агентствами национальной безопасности. Если слежка осуществляется ФБР или агентствами национальной безопасности Нью-Джерси, они скорее всего делают это в соответствии с судебным ордером, но с хлипкой вероятной причиной (требуемой по Четвертой поправке к конституции): что означает, что они подтасовывают свидетельства для вероятной причины в суде, и виновны в предельной профессиональной недобросовестности, настаивая на продолжении такой глубоко вторгающейся в прайвеси слежки на протяжении стольких лет; и единственная причина, по которой они продолжают делать это, заключается в том, что они неспособны признать, что совершали такую вопиющую ошибку. Кроме того, есть основания полагать, что они могут быть вовлечены в весьма отвратительные контрразведывательные попытки подрыва объекта слежки. Все это должно прекратиться; и люди, делающие это, должны быть подвергнуты осуждению и наказаны.

Трудность заключается в доказательстве этого в суде: нужны свидетели — где найти их? Поэтому в Америке возможны такие случаи с злоупотреблением электронной слежкой. Это выбрасывает за борт прайвеси и классическое понимание прав человека, и существующий режим более есть не демократия, а постдемократическое общество электронной слежки. [PX=10]

METACONTEXT-A: Our life adventures in America have passed under the sign of surveillance and violations of privacy by the government counterintelligence and third parties.

The real big picture, which represents public interest, is that surveillance is the sign of our time — they have tested all new surveillance technologies on me.

The FBI was involved as a minimum in the beginning. About the FBI surveillance in the 1980s there exists a documentary evidence. 24 x 7 surveillance happening today, looks, despite all pronouncements to the contrary, suspiciously like the continuing FBI surveillance (or, like some journalists in similar situations prefer to say, surveillance “by an unrevealed but tremendously sophisticated party”⁷⁰).

When 35 years ago I started to complain about high-tech surveillance, many people did not believe me. They were saying: “He is talking about surveillance in the United States — he is crazy.” **In the United States there has been created a system of social control, which maybe managed to lower crime, but in which the old mechanisms of keeping the state in check do not work anymore, because people cannot prove the existence of electronic surveillance in court. That does not make this surveillance less real.** I often compare what you can prove in court with the “real component” of a complex number. There exists another dimension of this number (“imaginary component”), which has its roots in electronic surveillance.

Recently, *The Economist* published an editorial article “The surveillance state”⁷¹. Here are the few citations from it.

“The state can gather more information, more easily than ever before. Do not underestimate the risks. They’re watching you.” “When East Germany collapsed in 1989, people marveled at the store of information the Stasi security service had garnered on them, and the vast network of informants it took to compile it.” Since then, the advances in technology “has transformed surveillance, as it has so much else, by making it possible to collect and analyze data on an unprecedented scale.” “Hundreds of American police officers are known to have used confidential databases to dig dirt on journalists, ex-girlfriends and others.” And the article finishes with the words: “Police rightly watch citizens to keep them safe. Citizens must watch the police to remain free.” — So, there is no even argument now that the state in the West watches citizens. And security services have worked hard to convince people that there is no right to privacy anymore.⁷²

Also, surveillance for the purpose of defamation in the U.S. is not a pigment of imagination. Project Censored in 2020 edition of its yearbook cites examples of corporations that created “intelligence fusion centers” in order to “monitor and discredit” journalists and activists as it was reported in the *Guardian* in August 2019. Such corporations “adopted a multi-pronged strategy” to target undesirable journalists. These companies planned a series of “actions” to attack the credibility of unwanted journalists, by providing “talking points” for “third parties”.⁷³

⁷⁰ Law: Attkisson (2014); see also: Page (2020).

⁷¹ Law: *The Economist* (June 2nd-8th, 2018).

⁷² Now, this is obvious, but for decades, when I tried to insist that surveillance was real, they engaged in absolutely dishonest talk about my paranoia — all they wanted to achieve is to create a smoke screen for themselves and as much as possible keep their surveillance methods secret.

⁷³ Law: Project Censored (2020), p. 33-34.

Personal

According to the LinkedIn page of a person identified as a manager of one corporation's "global intelligence and investigations," the fusion center included a team "responsible for the collection and analysis of criminal, activist/extremist, geo-political and terrorist activities affecting company operations across 160 countries," the *Guardian* reported.⁷⁴

Noting that government-run fusion centers have "increasingly raised privacy concerns surrounding the way law enforcement agencies collect data, surveil citizens and share information," the *Guardian* quoted Dave Maass, a senior investigative researcher at the Electronic Frontier Foundation, who distinguished between corporations monitoring legitimate criminal threats, such as cyberattacks, and "corporations leveraging their money to investigate people who are engaging in their first amendment rights." The latter companies' campaign to monitor and discredit journalists and other critics has received almost no corporate news coverage.⁷⁵

In recent years, the corporate counterintelligence campaign has gone hand in hand with the FBI policy of disrupting diversity and dissent. "The thin reed of protection FBI policy provides to political dissidents is its prohibition against targeting individuals or organizations based *solely* on the exercise of their First Amendment rights. In reality, the FBI has often investigated individuals and groups when agents or analysts dislike the content of their speech or political activism."⁷⁶

It is customary to claim that privacy is dead anyway; that one should consider surveillance as a norm in a modern society. Still, there is some expectation of privacy. Even if somebody can claim that "nothing drastic" happens as a result of surveillance, when your privacy is violated, it can be very unpleasant, to say the least. Be it a billionaire and president of the country or a small person like me, the reaction can be rightfully the one of indignation. Trying to say that "privacy is dead anyway", is an attempt to avoid the question of surveillance in a hope that it would not affect you, and this does not give this issue the attention it deserves. It is in fact a big philosophical problem. And, among other things, we are talking about the future of democracy in this country.

Наши жизненные приключения в Америке прошли под знаком слежки и нарушений прайвеси правительственной контрразведкой и третьими лицами.

Настоящая большая картина, представляющая общественный интерес, заключается в том, что слежка — это знамение времени, — они проверяли все новые технологии слежки на мне.

ФБР было задействовано, как минимум, в начале (о слежке ФБР в 1980-е годы существуют документированные доказательства; слежка 24 часа 7 дней в неделю, происходящая сегодня, выглядит, несмотря на все заявления о противном, подозрительно как продолжающаяся ФБР слежка).

Когда 35 лет назад я начал жаловаться на высокотехнологичную слежку, многие люди мне не верили. Они говорили: «Он жалуется на слежку в Соединенных Штатах — он сумасшедший». **В Соединенных Штатах создана система социального контроля, которая, может быть, преуспела в снижении преступности, но при которой старые механизмы защиты от произвола государства больше не работают, потому что люди не могут доказать существование электронной слежки в суде. Это не делает ее менее реальной.** Я часто сравниваю то, что вы можете доказать в суде с «реальной компонентой» комплексного числа. Существует другое измерение этого числа («мнимая компонента»), которая уходит своими корнями в электронную слежку.

Сейчас, в одном из своих последних номеров журнал *Экономист* поместил передовую статью «Государство слежки»⁷⁷. Вот некоторые цитаты из нее.

«Государство может собирать больше информации и легче, чем когда-либо раньше. Не недооценивайте рисков. Они наблюдают за вами». «Когда Восточная Германия перестала существовать в 1989-м году, люди поражались количеству информации, которую секретная полиция «Стази» накопила на них, и обширной сети осведомителей, которой было нужно, чтобы собрать ее». С тех пор достижения технологии «преобразили слежку, как и все остальное, сделав возможным сбор и анализ данных на беспрецедентном масштабе». «Известно о сотнях американских полицейских, которые использовали конфиденциальные базы данных для того, чтобы добывать компромат на журналистов, на бывших подруг и на других людей». И эта статья заканчивается словами: «Полиция вправе следить за гражданами, чтобы обеспечивать их безопасность. Граждане должны следить за полицией, чтобы оставаться свободными». — Так что сейчас нет никакого спора, что государство на Западе следит за гражданами. И секретные службы

⁷⁴ Ibid., p. 35.

⁷⁵ Ibid., p. 35-36.

⁷⁶ Law: German (2019), p. 206.

⁷⁷ Law: The Economist (June 2nd-8th, 2018).

очень старались убедить людей, что больше не существует права на прайвеси.⁷⁸

Также слежка с целью диффамации в США не является плодом воображения. Проект цензура в своем ежегоднике 2020-го года приводит примеры корпораций, которые создали «шпионские центры объединения информации» с целью «слежки и дискредитации» журналистов и активистов, как об этом сообщал *Гардиан* в августе 2019-го года. Такие корпорации «одобрили многостороннюю стратегию», нацеленную на нежелательных журналистов. Эти компании запланировали и осуществили серию «действий» по атаке достоверности информации от нежелательных журналистов, предоставляя «основные темы для обсуждения» для «третьих лиц».⁷⁹

По словам страницы ЛинкдИн человека, обозначенного как менеджера «глобальной разведки и расследований» одной корпорации, центр объединения информации включал команду, «ответственную за сбор и анализ криминальной, активистской или экстремистской, геополитической и террористической активности, наносящей вред деятельности компании в 160 странах», сообщал *Гардиан*.⁸⁰

Отмечая, что правительственные центры объединения информации «во все большей степени вызывают беспокойство в вопросах прайвеси в связи с тем, каким образом правоохранительные органы собирают данные, следят за гражданами и обмениваются информацией», *Гардиан* привел слова Дейва Маасса, старшего следователя из Фонда электронного фронта, который делал различие между корпорациями, следящими за настоящими криминальными угрозами, такими, как кибератаки, и «корпорациями, использующими свои деньги для того, чтобы расследовать людей, пытающимися воспользоваться своим правом на свободу слова по первой поправке к конституции». Кампания корпораций из последней категории по слежке и дискредитации журналистов и других критиков не получила почти никакого освещения со стороны больших новостных каналов.⁸¹

В последние годы контрразведывательная кампания корпораций шла рука об руку с политикой ФБР, направленной на подрыв разнообразия и инакомыслия. «Тонкая защита, которую политика ФБР дает политическим диссидентам, заключается в запрещении нацеливания расследований индивидуумов и организаций на основании *только* их использования своих прав на свободу слова по Первой поправке к конституции. В реальности ФБР часто расследовало отдельных индивидуумов или группы, когда агентам или аналитикам не нравилось содержание их речи или политического активизма.»⁸²

Часто говорят, что прайвеси мертво в любом случае, и что нужно смотреть на слежку как на норму в современном обществе. И все же, существует некоторое ожидание прайвеси. Даже, если кто-то может заявлять, что «ничего драматического» не происходит в результате слежки, когда ваше прайвеси нарушается, это может быть, мягко говоря, очень неприятным. Будь то миллиардер и президент страны или маленький человек, как я, реакцией по праву может быть возмущение. Пытаться говорить, что «прайвеси мертво в любом случае», это попытка избежать вопрос о слежке в надежде, что она вас не затронет, и это не дает этому вопросу внимания, которого он заслуживает. На самом деле это большая философская проблема. И, среди прочего, мы говорим о будущем демократии в этой стране. [PX=10]

1030

“Rights against third parties.”

«Права по отношению к третьим лицам».

[PX=10]

PERIOD: After 1987.

FRQ: Once.

EMOTION: Calm consideration.

CONTEXT:

"In all of history, we have found just one cure for error — a partial antidote against making and repeating grand, foolish mistakes, a remedy against self-deception. That antidote is criticism."⁸³

⁷⁸ Сейчас все это очевидно, но в течение десятилетий, когда я пытался настаивать на том, что слежка реальна, они занимались абсолютно бессовестными разговорами о моей паранойе — все, чего они пытались добиться, это создать дымовую завесу для себя и настолько, насколько это возможно хранить в секрете свои методы слежки.

⁷⁹ Law: Project Censored (2020), p. 33-34.

⁸⁰ Ibid., p. 35.

⁸¹ Ibid., p. 35-36.

⁸² Law: German (2019), p. 206.

⁸³ Philosophy: Brin (1998), p. 10.

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"Alas, criticism has always been what human beings, especially leaders, most hate to hear."⁸⁴

One of the most fundamental open issues of the constitutional doctrine of the United States is a question of rights against third parties. This can be well illustrated by the comparison of privacy regulation in Europe and in the United States.

Europe is the site of the first privacy legislation, the earliest national privacy statute, and now the most comprehensive protection for information privacy in the world. That protection reflects apparent consensus within Europe that privacy is a fundamental human right that few if any other rights equal. In the context of European history and civil law culture, that consensus makes possible extensive, detailed regulation of virtually all activities concerning "any information relating to an identified or identifiable natural person." It is difficult to imagine a regulatory regime offering greater protection to information privacy, or any greater contrast to U.S. law.⁸⁵

Fundamental rights in the United States are generally articulated in the federal Constitution. Two features of those rights are central to understanding the legal protection of privacy in the United States. First, rights articulated in the Constitution generally are protected only against government actions. Only the Thirteenth Amendment, which prohibits slavery, applies directly to private parties. The second significant characteristic of constitutional rights is that they are generally "negative"; they do not obligate the government to do anything but rather to refrain from taking certain actions.⁸⁶

An assessment of constitutional rights is essential to any discussion of privacy regulation in the United States precisely because the Constitution constrains the power of the government to act on the citizenry and to create and enforce laws regulating conduct among citizens.⁸⁷

Although the Fourth Amendment right of privacy is clearly established and routinely, if unevenly applied, it is of limited value outside of the criminal defense context for several reasons. First, like all constitutional rights, it applies only to government activities. Second, the Supreme Court has determined that it applies neither to readily discernible activities or objects nor to objects controlled by a third person.⁸⁸

The requirement that an expectation of privacy be "reasonable" fundamentally erodes the Fourth Amendment privacy right's usefulness as a way of protecting individuals against societal encroachment and diminishes its effectiveness in keeping pace with technological change. What public views as "reasonable" tends to evolve far more slowly than information technologies. As a result, the Court evaluates privacy issues presented in the context of new technologies against measures of reasonableness that were formed without regard for those technologies. By the time society incorporates into its view "reasonableness" regarding the benefits and risks of a new technology, the Court is likely to have already decided one or more cases determining the applicable expectation of privacy based on the inapplicable measure of reasonableness. Society's views have evolved, but the precedent established by those cases is not likely to change.⁸⁹

As a result of the absence of legal protection of privacy against private parties, personal information has become an openly marketable commodity.⁹⁰

But that is not all. The fundamental flaw of the American constitutional doctrine is that it does not recognize rights against third parties. It should not be this way. In particular, there should exist a constitutionally recognized protection of privacy against third parties, as the Universal Declaration of Human Rights and laws of other democracies imply.

The Executive Order 12333 issued by President Reagan in 1981, which is largely still in effect, went in the direction exactly opposite to what is needed from this point of view. It allowed the FBI and CIA to use private investigators and otherwise rely on the private sector.⁹¹ Restrictions on the use of surveillance can be bypassed this way.

America is fast becoming an electronic totalitarian state. A lot of people in the U.S. and outside of this

⁸⁴ *Ibid.*, p. 11.

⁸⁵ Law: Cate (1997), p. 47-48; see also: Simmons (2019).

⁸⁶ *Ibid.*, p. 50-51.

⁸⁷ *Ibid.*, p. 51.

⁸⁸ *Ibid.*, p. 58.

⁸⁹ *Ibid.*, p. 59; see also: Law: Agre (2001), p. 202-209.

⁹⁰ Law: Branscomb (1994); see also: Philosophy: Angwin (2014).

⁹¹ See: Executive Order 12333 (December 4, 1981); for other executive orders promoting cooperation with private sector security see: Executive Order 12231 (August 4, 1980), Executive Order 13228 (October 8, 2001), Executive Order 13493 (January 22, 2009), Executive Order 13567 (March 7, 2011), and Executive Order 13691 (February 13, 2015).

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country still cannot come to terms with this. While Russians and many other nations of the former Communist Bloc have been honestly struggling against totalitarianism, Americans have been cheating — they have created an extension of the government system of electronic surveillance on a corporate level. This corporate extension of the government system of electronic surveillance has all the characteristics of totalitarianism, with all its abuses. There was even an article in *The New York Times* “Remember Big Brother? Now He’s a Company Man”.⁹²

If protections against surveillance, including surveillance by third parties, cannot be deduced from the current text of the constitution, we need something much more radical, like a new constitutional amendment. Otherwise, the modern technology opens the potential for abuses that are worse than slavery.

In 1991, *The New York Times* prophetically wrote:

"In an age of conservative judiciary and complex technologies we need to fashion and enact laws to embody our constitutional principles."⁹³

Yet, as we all know, it is very difficult to adopt any constitutional amendment in the United States, especially such an amendment and especially in the current political climate.

But, in the absence of such explicit amendment, we must rely on interpretation of the constitution which is particularly vulnerable to the influence of changing political atmosphere.

Such amendment, based on the amendment proposed by Laurence H. Tribe, a constitutional scholar at Harvard University⁹⁴, could read: “This Constitution's protections for the freedoms of speech, press, petitions, and assembly and its protection against unreasonable searches and seizures and the deprivation of life, liberty, or property without due process of law, shall be construed as fully applicable without regard to the technological method or medium through which information content is generated, stored, altered, transmitted, or controlled, and without regard to the party, public or private, which does this.”

This amendment should reinforce already existing laws making it a crime electronic surveillance without consent of a person subjected to surveillance and make a national priority the possibility of practical enforcement of these laws. There should be created reliable and affordable technical means for detecting electronic surveillance, so that an average citizen can easily prove the fact of electronic surveillance in the court of law. Without that America is destined to be a totalitarian state. Unfortunately, there exist powerful enemies of this course of action in defense of privacy inside the country — its intelligence agencies.

As far as a particular question of rights against third parties, it should be noted that, historically, personal rights first appeared as rights against a state. The oldest working constitution in the world, the U.S. Constitution, was formulated with that singular priority in mind. But it created a society where we are all slaves against third parties. That is deeply ingrained in American culture. An outsider can be particularly struck by a popular American notion that you may be rightfully fired by your employer for your exercise of free speech, but that this does not violate your rights.

The idea of Communism, which appeared later, tried to solve the problem of rights against third parties by eliminating the private economy as such. Living in the free United Kingdom Marx did not even bother to think that there may be future states where citizens would not have rights against a state. Yet that exactly what happened with Communist states, which created absolute slavery towards the state.

When citizens of the Soviet Union finally had their say and wanted to abandon Communism, they temporarily lived in the end of the 1980s under conditions of utmost freedom. But the economy did not function and people with good reason wanted to recreate a private market economy. It did not occur to them then that the economy in private hands will also recreate the problem of rights against third parties.

Looking back at these historical oscillations, one comes up with the observation that in today’s world the nations, which have achieved pragmatic, working balance of these contradicting principles, with rights both against the state and third parties, are some social democracies of Western Europe, in particular in its Scandinavian version. Keeping with this example seems to be the order of the day.

⁹² Law: *The New York Times* (Sunday, March 31, 1991).

⁹³ Law: *The New York Times* (Sunday, March 31, 1991).

⁹⁴ Ibid.

«Во всей истории мы находим только одно лекарство от ошибок — частичное противоядие от того, чтобы делать и повторять большие и глупые ошибки, лекарство от самообмана. Это противоядие есть критика».⁹⁵

«Хотя критика всегда была тем, что люди, особенно лидеры, больше всего ненавидят слышать».⁹⁶

Одним из наиболее важных открытых вопросов конституционной доктрины США является вопрос о правах по отношению к третьим лицам. Это может быть хорошо проиллюстрировано сравнением правового регулирования прайвеси в Европе и Соединенных Штатах.

Европа есть место первого законодательства о прайвеси, наиболее раннего национального закона о прайвеси и, сейчас, наиболее всеобъемлющей защиты информационного прайвеси в мире. Такая защита отражает общепринятую в Европе точку зрения, что прайвеси есть основное право, с которым немногие другие человеческие права, если какие-либо вообще, могут сравниться. В контексте европейской истории и культуры гражданского права такая общая точка зрения делает возможным широкое и детальное регулирование любой деятельности, касающейся «какой-либо информации об идентифицированном или идентифицируемом физическом лице». Трудно представить режим правового регулирования, предлагающий большую защиту информационного прайвеси или больший контраст с законами США.⁹⁷

Основные права в США в целом сформулированы в федеральной конституции. Два обстоятельства являются центральными для понимания правовой защиты прайвеси в США. Первое заключается в том, что конституция в целом защищает только от правительственных действий. Только 13-я поправка к конституции, запрещающая рабство, применима прямо к частным лицам. Вторая важная характеристика конституционных прав заключается в том, что они в целом «негативны»; они не обязуют правительство делать что-либо, а скорее обязуют воздерживаться от определенных действий.⁹⁸

Оценка конституционных прав существенна для любого обсуждения правового регулирования прайвеси в США, в точности потому, что конституция ограничивает власть правительства действовать по отношению к гражданам и создавать или добиваться выполнения законов, регулирующих поведение между гражданами.⁹⁹

Хотя право на прайвеси, вытекающее из Четвертой поправки к конституции, ясно установлено и в порядке вещей, хотя и непоследовательно, применяется на практике, оно имеет ограниченную ценность в контексте уголовной защиты по нескольким причинам. Во-первых, как все конституционные права, оно применимо только по отношению к правительственной деятельности. Во-вторых, Верховный суд США постановил, что оно не применимо к ясно определяемой деятельности или объектам либо к объектам, контролируемым третьими лицами.¹⁰⁰

Требование, чтобы ожидание прайвеси было «разумным», основательно умалывает полезность Четвертой поправки к конституции с точки зрения прайвеси, как способа защиты индивидуумов против общественных посягательств и уменьшает ее эффективность в следовании в ногу с технологическими изменениями. То, что публика считает «разумным», имеет тенденцию эволюционировать гораздо медленнее, чем информационные технологии. Как результат, Верховный суд дает оценку проблемам прайвеси, представленным в контексте новых технологий по мерам разумности, которые были сформулированы без учета этих технологий. К тому времени, когда общество включает в свое понятие «разумности» выгоды и риски новой технологии, верховный суд по большей вероятности уже решил одно или более одного судебных дел, определяющих полагающееся ожидание прайвеси, основываясь на неприемлемой мере разумности. Взгляды общества продвинулись вперед, но прецедент, установленный этими делами, скорее всего не изменится.¹⁰¹

В результате отсутствия правовой защиты прайвеси по отношению к частным лицам, личная

⁹⁵ Philosophy: Brin (1998), p. 10.

⁹⁶ Ibid., p. 11.

⁹⁷ Law: Cate (1997), p. 47-48; see also: Simmons (2019).

⁹⁸ Ibid., p. 50-51.

⁹⁹ Ibid., p. 51.

¹⁰⁰ Ibid., p. 58.

¹⁰¹ Ibid., p. 59; see also: Law: Agre (2001), p. 202-209.

информация открыто стала рыночным товаром.¹⁰²

Но это не все. Фундаментальный недостаток американской конституционной доктрины заключается в том, что она не признает прав по отношению к частным лицам. Так не должно быть. В частности, должна существовать конституционно признанная защита прайвеси по отношению к третьим лицам, как Всеобщая декларация прав человека и законы других демократий того подразумевают.

Исполнительный приказ 12333, который был издан президентом Рейганом в 1981-м году и который по большей части все еще в силе, пошел в направлении в точности противоположном тому, который был нужен с этой точки зрения. Он разрешил ФБР и ЦРУ использовать частных сыщиков и в остальном полагаться на частный сектор.¹⁰³ Ограничения на использование слежки могут быть таким образом обходиться.

Америка быстро превращается в электронное тоталитарное государство. Многие люди, как в США, так и за ее пределами все еще не признаются себе в этом. В то время как русские и другие народы бывшего коммунистического блока искренне боролись против тоталитаризма, американцы жульничали — они создали расширение правительственной системы электронной слежки на корпоративном уровне. Это корпоративное продолжение правительственной системы электронной слежки имеет все характеристики тоталитаризма, со всеми его злоупотреблениями. Была даже статья в *Нью-Йорк Таймс* «Помните Большого Брата? Он сейчас работает на частную компанию».¹⁰⁴

Если защита от слежки, в том числе третьими лицами, не может быть логически выведена из существующего текста конституции, мы нуждаемся в чем-то гораздо более радикальном, таком, как конституционной поправке. Иначе современная технология открывает возможности для злоупотреблений, которые хуже, чем рабство.

В 1991-м году *Нью-Йорк Таймс* пророчески писало:

«В эпоху консервативных судей и сложных технологий мы нуждаемся в том, чтобы сформулировать и принять законы, отражающие наши конституционные принципы».¹⁰⁵

И все же, как мы все хорошо знаем, в США очень трудно принять любую поправку к конституции, особенно такую поправку и особенно при настоящем политическом климате.

Но при отсутствии такой прямой поправки мы должны полагаться на интерпретацию конституции, которая особенно подчержена влиянию изменяющейся политической конъюнктуры.

Такая поправка, основанная на поправке, предложенной Лоуренсом Х. Трайбом, специалистом по конституционному праву Гарвардского университета¹⁰⁶, могла бы гласить: «Защита данной конституцией свободы слова, печати, петиций и собраний и ее защита от необоснованных обысков и изъятий и от лишения жизни, свободы или собственности без надлежащей правовой процедуры должны рассматриваться как полностью применимые безотносительно к технологическому методу или способу, посредством которых информация генерируется, хранится, изменяется, передается или контролируется, и безотносительно к лицу, государственному или частному, которое это делает».

Эта поправка к конституции призвана укрепить существующие законы, которые объявляют преступлением электронную слежку без согласия человека, подвергающегося слежке, и сделать национальным приоритетом возможность практического применения этих законов. Должны быть созданы надежные и доступные технические средства обнаружения электронной слежки, так чтобы средний гражданин мог легко доказать наличие электронной слежки в суде. Без этого Америке суждено быть тоталитарным государством. К сожалению, внутри страны есть могущественные противники такого курса в защиту прайвеси — ее разведывательные агентства.

¹⁰² Law: Branscomb (1994); see also: Philosophy: Angwin (2014).

¹⁰³ See: Executive Order 12333 (December 4, 1981); for other executive orders promoting cooperation with private sector security see: Executive Order 12231 (August 4, 1980), Executive Order 13228 (October 8, 2001), Executive Order 13493 (January 22, 2009), Executive Order 13567 (March 7, 2011), and Executive Order 13691 (February 13, 2015).

¹⁰⁴ Law: *The New York Times* (Sunday, March 31, 1991).

¹⁰⁵ Law: *The New York Times* (Sunday, March 31, 1991).

¹⁰⁶ Ibid.

Personal

По конкретному вопросу о правах по отношению к третьим лицам нужно заметить, что исторически личные права сначала появились как права по отношению к государству. Старейшая в мире действующая конституция, Конституция США, была сформулирована с этим главным приоритетом ввиду. Но она создала общество, где мы все — рабы по отношению к третьим лицам. Это глубоко укоренилось в американскую культуру. Посторонний наблюдатель будет поражен популярным американским взглядом, что вас имеет право уволить ваш работодатель за ваше использование свободы слова, но ваши права при этом не будут считаться нарушенными.

Идея коммунизма, которая появилась позднее, пыталась решить проблему прав по отношению к третьим лицам, путем устранения частной экономики как таковой. Живя в свободной Великобритании, Маркс даже не находил нужным задумываться, что могут быть будущие государства, в которых граждане не будут иметь прав по отношению к государству. И именно этому суждено было произойти в коммунистических странах, которые создали абсолютное рабство по отношению к государству.

Когда граждане Советского Союза наконец смогли высказать свое мнение и захотели уйти от коммунизма, они на короткое время в конце 1980-х годов жили в условиях максимальной свободы. Но экономика не функционировала и люди с полным основанием захотели воссоздать частную рыночную экономику. Они не могли тогда подумать, что экономика в частных руках приведет к воссозданию проблемы прав по отношению к третьим лицам.

Смотря назад на эти исторические колебания, можно заметить, что в сегодняшнем мире нации, достигшие прагматического, рабочего баланса этих противоречащих друг другу принципов, с правами как по отношению к государству, так и по отношению к третьим лицам, это некоторые социальные демократии Западной Европы, в особенности скандинавского образца. И в следовании этому примеру наверно есть повестка дня. [PX=10]

1188 Completely Fictionalized

“Incompetent people have got the ears of the owners of our Company recently.”

«Некомпетентные люди получили много власти в нашей Компании в последнее время.»

[PX=0]

PERIOD: 2021.

FRQ: Once.

EMOTION: Amazement.

CONTEXT: R., a lieutenant of J. who does not have any functional or technical background, has a habit, when he does not understand what he is being told, substitutes specific computer programming terms with words “BLAH-BLAH-BLAH”. A typical conversation with him looks like this:

— We should avoid solutions with the generation of SWIFT, which would endanger the integrity of the Logical Unit of Work.

— Whatever you decide, BLAH-BLAH-BLAH.”

It is not some beautiful talk, dear R., — endangering integrity of the Logical Unit of Work during the generation of SWIFT means that we would be in danger of losing SWIFT messages, — surely, banks would not like to lose millions.

The leader of our group of programmers was telling a story of how she tried to convince R. that his judgement on some important technical issue was incorrect. He answered to her: “Don’t tell me your technical MUMBO-YUMBO!”

And J. is trying to rule the Company as a chief of the tribe MUMBO-YUMBO.

Р., лейтенант Дж., у которого нет никакого функционального или технического образования, имеет привычку, когда он не понимает, что ему говорят, замещать конкретные программистские термины словами «БЛА-БЛА-БЛА». Типичный разговор с ним выглядит следующим образом:

«— Мы должны избегать решений с генерацией СВИФТ сообщений, которые ставили бы под удар целостность Логической Единицы Работы.

— Как вы решите, БЛА-БЛА-БЛА.»

Это не какие-то красивые слова, дорогой Р., — ставя под угрозу целостность Логической Единицы Работы мы оказываемся в опасности потери сообщений СВИФТа, — уж конечно, банкам не понравится терять миллионы.

Personal

Руководитель нашей группы программистов рассказывала историю о том, как она пыталась убедить Р., что его мнение по какому-то важному техническому вопросу, было неправильным. Он ответил ей: «Не говори мне свое техническое МУМБО-ЮМБО!»

И Дж. пытается управлять нашей компанией как вождь племени МУМБО-ЮМБО. [PX=10]

1189 Completely Fictionalized

“I sent an email to the owner of our Company arguing that the people put in positions of executive authority are incompetent and rude, and that this was the way to a disaster.”

«Я послал электронное письмо высшему руководству нашей Компании, в котором я аргументировал, что люди, облеченные исполнительной властью некомпетентны и грубы, и что это путь к катастрофе.»

[PX=0]

PERIOD: August 18, 2021.

FRQ: Once.

EMOTION: Amazement.

CONTEXT: I suggested a candidate (J. T.) to be put in charge of operations, who has a good character, possesses both functional and technical knowledge, and commands a true respect of co-workers.

Я предложил кандидата (Дж. Т.) на должность начальника операций, у которого хороший характер, который обладает как функциональными, так и техническими знаниями, и который пользуется неподдельным уважением сотрудников. [PX=10]

1190 Completely Fictionalized

“In view of my recent system design suggestion, which promises to save the Company millions of dollars, I sent another email to the high management of our Company saying that my achievements had been grossly underappreciated.”

«Имея ввиду мое недавнее предложение по архитектуре нашей системы, которое обещает сберечь миллионы для Компании, я послал другое электронное письмо высшему руководству нашей Компании, в котором я говорил, что мои достижения были очень недооценены.»

[PX=0]

PERIOD: September 03, 2021.

FRQ: Once.

EMOTION: Amazement.

CONTEXT: In my letter, among other things, I wrote that the latest Release of our system was a huge achievement. It was, of course, politically correct to say that “we all did this Release”, but it should not mask the fact that 99% of the design, development, and debugging for the current Release was done by me. The appreciation for this was ZERO. Three years ago, I already talked to J. about necessity of appreciation of my achievements with the development of the latest Release of our system. He answered that he would not tolerate any talk about it. “With you or without you” were his words. I wish I could bypass confidentiality agreement and publicize the full exact text of J.’s extraordinary rude email to me and my wife — you do not talk like that not only to the best workers, you do not talk like that to any workers. They say that humor is inversion of the common sense — it seems rudeness substitutes for J. sense of humor. What he wrote was an inversion of common sense, but was not funny at all. Summarizing with my own words, he threatened to fire with me all my relatives who worked for the Company — the very existence of our Company is ensured by the blood and sweat of our family. The sad news in our family since then have been that my uncle and brother, who worked for the Company, passed away. Also, the difference is that my wife and I have started to receive our federal pensions. We will now survive whatever may happen, and I am free to say what I think.

Thanks to ingenious policies of our management our Company has become a safe haven for lazy people with low IQ. The hard work of a few talented individuals has been used to provide income for many incompetent and indolent people (the perfect example — in Latin America). This has provided a background, in which my salary — with all my achievements that nobody disputes — taking into account inflation is now more than 1.2 times less than in 2004. “The Company does not have money for a raise,” I am told — but has money for all those freeloaders. Do not make my slippers laugh!

There has been considerable time since I sent my letter — there has been no response. It is kind of an answer.

Of course, I did not like the answer of the high management. It shows lack of respect for even the best workers, who are key to the survival of the Company. It is a brilliant motivation: there is no increase in salary, no congratulations in a job well done, not even a thank you. If someone thinks this is normal under capitalism, it is not my idea of normality. This answer shows dubious morality, but above all it is foolish. That is why our Company is not Google or Facebook.

Personal

В своем письме, помимо прочего, я писал, что последняя Версия нашей системы была большим достижением. Конечно, политически корректно говорить, что «мы все создали эту Версию», но это не должно скрывать того факта, что 99% дизайна архитектуры, кодирования и тестирования для текущей Версии были сделаны мною. Оценено это было НУЛЕМ. Три года назад я уже разговаривал с Дж. о необходимости положительной оценки моих достижений в создании последней Версии нашей системы. Он ответил, что не потерпит никаких разговоров об этом. «С вами или без вас» были его слова. Мне хотелось бы обойти правила конфиденциальности и предать гласности полный точный текст его необычайно грубого электронного письма мне и моей жене — вы не говорите так не только лучшим работникам, вы не говорите так никаким работникам. Говорят, что юмор это инверсия здравого смысла, — похоже грубость заменяет Дж. чувство юмора. То, что он написал, было инверсией здравого смысла, но было совсем не смешно. Суммируя то, что он написал, своими словами, он пригрозил уволить вместе со мной всех моих родственников, работавших на Компанию, — само существование нашей Компании обеспечено кровью и потом нашей семьи. По печальному развитию событий, мой дядя и брат, которые работали на Компанию, с тех пор покинули этот мир. Разница и в том, что моя жена и я стали получать наши федеральные пенсии. Мы сейчас не умрем с голоду что бы не случилось, и я свободен говорить, что думаю.

Благодаря блестящей политике нашего руководства была создана богадельня, в которой тяжелая работа небольшого числа талантливых индивидуумов используется для кормления многих некомпетентных и ленивых людей (прекрасный пример — в Латинской Америке). Это создало фон, при котором моя зарплата — при всех моих достижениях, которые никто не отрицает, — принимая во внимание инфляцию, сейчас более чем в 1.2 раза меньше, чем в 2004-м году. «У Компании нет денег для повышения зарплаты», говорят мне — но есть деньги для всех этих дармоедов. Не смешите мои тапочки!

Прошло значительное время с тех пор, как я послал свое письмо — никакого ответа. Это и есть своего рода ответ.

Конечно, мне не понравился ответ нашего высшего руководства. Он показывает неуважение даже по отношению к лучшим работникам, которые являются ключевыми для выживания Компании. Это гениальная мотивация: никакого увеличения в зарплате, никакого поздравления в хорошо сделанной работе, и даже никакого спасибо. Если кто-то думает, что это нормально при капитализме, то это не мое представление о нормальности. Этот ответ показывает сомнительную мораль, но, прежде всего, он глуп. Это то, почему наша Компания не Гугл и не Фейсбук. [PX=10]

METACONTEXT-A: Paraphrasing the famous saying of Martin Luther King, people should be valued not by their ethnicity or religion, but by their talents.

And talents should be rewarded. A society where people stop being valued by merits, is destined for a decline.

Перефразируя знаменитое высказывание Мартина Лютера Кинга, люди должны цениться не по своей национальности или религии, а по своим талантам.

И таланты должны вознаграждаться. Общество, в котором люди перестают цениться по своим достоинствам, обречено на упадок. [PX=10]

1191 Completely Fictionalized

“I do not know why J. needs it.”

«Я не знаю, зачем это нужно Дж.»

[PX=0]

PERIOD: 2010s.

FRQ: Once.

EMOTION: Explaining.

CONTEXT: One of our managers talks with another manager during a lunch break.

My responses are classified according to the book of Christopher Booker, *The Seven Basic Plots: Why We Tell Stories*¹⁰⁷.

Один из наших менеджеров разговаривает с другим менеджером во время ланча.

Мои ответы классифицированы по книге Кристофера Букера, *Семь основных сюжетов: почему мы рассказываем истории*¹⁰⁸. [PX=10]

¹⁰⁷ Literature: Booker (2019).

¹⁰⁸ Literature: Booker (2019).

Personal

METACONTEXT-H: COMEDY: I may know why.

It is the old American tradition that some businessmen are brilliant public relations men.

A substantial number of Americans sympathize with our family. It happened that we have become the subjects of certain public discussions. It is not because I made speeches on public squares or try to be elected for a public office. It is due primarily to wiretapping and other forms of surveillance, and resulting absence of privacy. As a secondary reason, it can also be attributed to the fact, that as a reaction to surveillance and PR noise, I started to clarify my views in my books. But certain segment of American population does not like my views.

J. takes part in this PR spectacle. He clearly belongs to the camp that does not like my views and participates in the defamation efforts. From ridiculous to more ridiculous: what started as a “weather-man” in 1985, later progressed a “spy” and “mullah”, and now to talks about “Devil” and accusations in “terrorism”. J. found this slogan to be very business-friendly: “Do not mind that we watch you and be our God, while we will make your wife” (it is, of course, silly to talk about “God”, but it is true that people repeated this):

"— I am preparing an advertisement for a certain journal, and you were made for it."

"— In what way?"

"— Your face, brother," he answered, "your mournful countenance."

"— And what do I need to do?"

"— Nothing, old man, absolutely nothing."

"Bunzen was very pleased with me..."

— It has come out well, old man," he said. "With that look upon him, no one will have the courage to take a stroll without a tie..."

Then we took a picture of a man without a hat — I annihilated him with a glance. My face was a mute reproach to the housewife who did not add the recommended flavoring to her soup. The young man who cleaned his teeth using a toothpaste that did not follow all the rules of dental hygiene, the host who had forgotten to lay in a stock of champagne — they all pained me to the depths of my soul, and there was no forgiveness for them. From this time on no one was exempt from my protesting dissatisfaction. I penetrated everywhere, condemning reproaching and warning..."

"My face made people start a saving account and insure their lives."

Zigfrid Lenz, *Damned God*.¹⁰⁹

КОМЕДИЯ: Я могу догадываться почему.

Есть старая американская традиция, по которой некоторые бизнесмены являются гениальными пиарщиками.

Значительное число американцев симпатизирует нашей семье. Так случилось, что мы стали предметом определенных общественных пересудов. Это не потому, что я произношу речи на каких-то общественных площадях или баллотируюсь на выборные должности. Это происходит прежде всего благодаря подслушиванию и другим формам слежки, и следующему за этим отсутствию прайвеси. Как вторичная причина может быть упомянуто, что в ответ на слежку и на пиарный шум, я начал объяснять свои взгляды в своих книгах. Но определенному сегменту американского населения мои взгляды не нравятся.

Дж. принимает участие в этом пиарном спектакле. Он определенно принадлежит к лагерю, которому не нравятся мои взгляды, и принимает участие в усилиях по диффамации. От бессмыслицы к большей бессмыслице: то, что началось как «человек-погода» в 1985-м году, позднее развилось в «шпион» и «мулла», а сейчас в разговоры о «Дьяволе» и обвинения в «терроризме». Дж. нашел такой лозунг очень удобным для бизнеса: «Не обращай внимания, что мы следим за вами, и будь нашим Богом, пока мы будем заняты твоей женой» (конечно, глупо говорить о «Бог», но это правда, что люди повторяли это):

«— Я готовлю рекламу по заказу одного журнала, и ты словно создан для нее.

— Это чем же я подхожу?

— Лицом, брат, — ответил он, — горестной твоей физиономией».

«— А что мне надо делать?

— Ничего, старик, решительно ничего».

«Бунзен был очень доволен мной...

¹⁰⁹ Literature: Lenz (1982)(1), p. 23-24.

Personal

— Хорошо получается, старик, — приговаривал он... Под таким взглядом никто не решится разгуливать без галстука. ...

Потом мы снимали мужчину без шляпы — я уничтожил его с первого взгляда. Мое лицо было немым укором домашней хозяйке, не одоблившей суп рекомендованной приправой. Юнец, чистивший зубы пастой, составленной не по всем правилам гигиенических наук, хозяин дома, забывший заготовить впрок шампанское, — все они огорчали меня до глубины души, и не было им прощения. Отныне никто не был страхован от моего протестующего недовольства. Я возникал всюду, осуждая, укоряя и предостерегая...»

«Моя физиономия заставляла людей заводить сберкнижку и страховать свою жизнь».

Зигфрид Ленц, *Проклятый бог*.¹¹⁰

[PX=10]

METACONTEXT-H: ***RAGS TO RICHES***: In 1981, we started our American life in utmost poverty. But in couple of years, we were already well to do. In 1988, we lost everything, but in two years recovered completely, learning important lessons in the process.

Our material success has happened primarily because of our (Soviet) education and hard work. As my uncle told us in 1990, when he first came to our Company, “If we worked as hard as you back home, we would have had America in the Soviet Union.” In the first years, we had not even thought about a vacation — we had our first family vacation in 1992, when we went for one week to Bavara Beach in the Dominican Republic.

ОТ БЕДНОСТИ К БОГАТСТВУ: Мы начинали нашу американскую жизнь в 1981-м году в условиях полнейшей нищеты. Но через пару лет мы уже хорошо стояли на ногах. В 1988-м году мы потеряли все, но через два года полностью восстановились, выучив важные уроки.

Наш материальный успех произошел в основном благодаря нашему (советскому) образованию и напряженной работе. Как сказал нам мой дядя, когда он первый раз появился в нашей Компании в 1990-м году, «Если бы мы работали также тяжело, как вы, у нас родине, у нас была бы Америка в Советском Союзе». В первые годы мы даже не думали об отпуске — наш первый семейный отпуск случился в 1992-м году, когда мы поехали на одну неделю на Бавара-Бич в Доминиканской республике. [PX=10]

METACONTEXT-H: ***THE QUEST***: But the main lesson that we learned was about surveillance. In 1981-1982, it was conducted by the CIA; in 1982-1988, by the FBI; and after 1988, by the non-FBI third parties.

When in the first years of our American life, I started to have suspicions about surveillance, I felt conflicted. To the questions of my wife: “What does bother you?”, I was answering: “I will tell you later”.

I found support for the idea that surveillance is practiced more or less routinely in America in the 1987 article “Hi, Spy” in *The New York Times* that wrote: “William H. Webster, former F.B.I. chief and newly appointed Director of Central Intelligence, introduced a colorful new bit of spy-speak in a speech last December. Addressing the tricky problem of counterintelligence in our democratic society, he said: ‘As our main tactic... we ‘spiderweb’ known or suspected intelligence operatives. Spinning our webs with physical and electronic surveillance... we weave a barrier between hostile agents and our citizens.’”¹¹¹

There was one problem: I am a kind of person, for whom everything must be conceptually at its place. I bought books about the American constitutional law: in them, citing the decisions of the U.S. Supreme Court, it was written that only a court could order surveillance¹¹². So, I thought, there should have been court proceedings, charges of a crime — but there was none of that. And, finally, in 1990, there came a publication in the *New York Times* about some secret “Foreign Intelligence Surveillance Court”. It was a bombshell: why secret, what crime, who made the accusations, where was the advocate? When I came to America, I expected the least to deal with such a Kafkaesque court. The big portion of the U.S. Constitution was suddenly in a garbage box.

What makes matters even worse is that surveillance ordered by this secret Court is fantastically total. In 2002, on a rare occasion, one decision of this Court became known to Congress. In this decision the Court noted that after it grants a surveillance request, “the FBI will be authorized to conduct simultaneously, telephone, microphone, cell phone, e-mail and computer surveillance of the U.S. person target's home, workplace and vehicles.

¹¹⁰ Literature: Lenz (1982)(1), p. 23-24.

¹¹¹ Law: *The New York Times Magazine* (July 26, 1987).

¹¹² Law: Corwin (1978), Spaeth (1987), and Ducat (1988)(1) and (2).

Similar breadth is accorded the FBI in physical searches of the target's residence, office, vehicles, computer, safe deposit box and U.S. mails where supported by probable cause."¹¹³ (There is a recent, 2022, case of a man, a citizen of the U.S., charged with "disorderly conduct" — which is a Class D misdemeanor. This person was sentenced to 3 months of house arrest and 3 years of probation; also, and here it becomes interesting, he was sentenced to 3 years of government surveillance of his phone, computer, emails, bank accounts, and social media accounts.¹¹⁴ Surely, if the government can sentence you to this surveillance for 3 years for such minor violation as a Class D misdemeanor, one should not be surprised about electronic surveillance for 40 years when — like my case — the government claims "national security" interests.)

The Constitution says that nobody should be deprived of life, liberty, or property without due process of law. The breadth and totality of surveillance employed against "foreign intelligence" amounts, as a minimum, to a deprivation of liberty; one can argue that what such surveillance affects also life and property. "Due process of law" is commonly understood as the right for "a day in court", with all those procedural rights defined in the Bill of Rights (we should remind that four of the 10 amendments of the Bill of Rights deal exactly with these procedural rights: Fourth, Fifth, Sixth, and Eighth Amendments; and most of the specific "rights" enumerated in the Bill of Rights are described in these four amendments; also Fourteenth Amendment should be added to the list because of its importance with regard to due process). It seems, it was decided that — real or imaginary — "foreign intelligence" does not deserve the requirements of due process of the U.S. Constitution.

In a critique of the FISA warrant-procedure as amended by the PATRIOT Act, a Note in the *Yale Law Journal* proposes that FISA be repealed and that the United States return to use of warrantless foreign intelligence surveillance in which "targets could challenge the reasonableness of the surveillance in an adversary proceeding in an Article III court after the surveillance was complete."¹¹⁵

For the Note, "the possibility of after-the-fact reasonableness review of the merits of their decision in Article III courts (in camera or not) would help guarantee careful and calm DOJ decisionmaking."¹¹⁶

That after-the-fact review, either instead of the Foreign Intelligence Surveillance Court (FISC) procedure or in addition it, makes sense. The existence of FISC does not change the nature of the decision to start surveillance as an executive discretion. FISC is a "court" only in name, as the lawyers for the target of surveillance do not take part in its proceedings, and FISC rubber-stamps decisions to start surveillance. One of the hallmarks of the existing FISC procedure is that the target of surveillance cannot redress the injury caused by the FISC surveillance.

That was how I decided to write my book.

The fact of surveillance, in particular electronic surveillance, against my family and me for continuation of many years is an indisputable one, but who is the party conducting it now, is an open question. FISC surveillance conducted by the FBI has been followed by a low-grade surveillance by third parties. An obvious party, who might conduct such surveillance for a long period of time, is an employer. Another third party, besides the employer, who might conduct this intrusive surveillance for so many years after the FBI, is local police. The latter thought has come to me late because I have never had problems with police, and we are accustomed to have good attitude towards police as the first responders and protectors against crime. But this thought is a natural one. There are information sharing centers between the FBI and state and local police, through which the local police might have gotten a hint from the FBI to watch such "suspect" as me. And that is enough. In America local police are often mafia-like organizations driven by primitive hostility to any unknown "others".

In New Jersey, electronic surveillance without a warrant is punishable in a civil court by 100 dollars per day. That is nothing. That is a license for anybody who has resources and motives to conduct such surveillance. Especially, taking into account how difficult it is to prove the fact of electronic surveillance.

All that is part of the general picture. Serious social consequences are already happening. There are visible signs that power is shifting from elected political leadership to the depth of secret police.

¹¹³ Law: Bovard (2003), p. 138.

¹¹⁴ TV program "Tucker Carlson Tonight", May 03, 2022.

¹¹⁵ Law: Solove (2021), p. 198.

¹¹⁶ Ibid.

Counterintelligence surveillance of the FBI is more and more reinforced by that of private corporations and low-level state and municipal actors¹¹⁷. It is a proto-totalitarian state¹¹⁸.

ПРИКЛЮЧЕНИЕ: Но главный урок, который мы выучили, касается слежки. В 1981-1982 она осуществлялась ЦРУ; в 1982-1988 — ФБР; и после 1988 — не-ФБРовскими «третьими лицами».

Когда, в первые годы нашей американской жизни, у меня появились подозрения о слежке, я чувствовал сомнения. На вопросы моей жены: «Что тебя беспокоит?», я отвечал: «Я скажу тебе потом».

Мои впечатления, что слежка практикуется в Америке более или менее в порядке вещей, нашли подтверждение в статье 1987-го года «Привет, шпион» в *Нью-Йорк Таймс*, которая писала: "Уильям Х. Уэбстер, бывший глава ФБР и вновь назначенный Директор Центральной Разведки, привнес новый красочный шпионский язык в своей речи в прошедшем декабре. Говоря о сложной проблеме контрразведки в нашем демократическом обществе, он сказал: «Наша основная тактика... заключается в том, чтобы «опутать паутиной» известных или подозреваемых агентов разведки. Плетя наши паутины физической и электронной слежки... мы устанавливаем барьер между враждебными агентами и нашими гражданами»¹¹⁹.

Одна проблема: для меня все должно быть концептуально на своем месте. Я покупал книги об американском конституционном праве: в них, цитируя решения Верховного суда США, было написано, что только суд может издать приказ о слежке¹²⁰. И так, я думал, должны были быть какие-то судебные разбирательства, обвинения в преступлении — но ничего этого не было. И, наконец, в 1990-м году появилась публикация в *Нью-Йорк Таймс* о некоем секретном "Foreign Intelligence Surveillance Court, «Суде для слежки за иностранной интеллигенцией» (слово "Intelligence" двусмысленно, оно также означает «разведку»). Это было как взрыв бомбы: почему секретный, в чем преступление, кто делал обвинения, где был адвокат? Когда я прибыл в Америку, я ожидал меньше всего, что буду иметь дело с судом, следуя Кафке. Большая часть Конституции США вдруг оказалась в мусорном ящике.

Что делает дело еще хуже, это то, что слежка, осуществляемая по приказу этого секретного Суда, фантастически тотальна. В 2002-м году, в редком случае, одно решение этого суда стало известно в конгрессе. В этом решении суд заметил, что после того, как он разрешает слежку, «ФБР разрешено одновременно осуществлять слежку, подслушивание телефонов, подслушивание нетелефонных разговоров через микрофоны, подслушивание беспроводных телефонов, слежку за электронной почтой и за компьютером человека в его доме, на работе и в автомобилях. Аналогичная широта слежки разрешается ФБР в случаях ордеров на тайные физические обыски жилища, офиса, автомобилей, компьютера, сейфов и почты, при наличии вероятной причины обыска»¹²¹ (Есть недавнее, 2022-го года, дело мужчины, гражданина США, который был обвинен в «дебоширстве» — проступке класса D. Этот человек был осужден на 3 месяца домашнего ареста и на 3 года условно; а также, и здесь это становится интересно, он был осужден на 3 года правительственной слежки за его телефоном, компьютером, электронной почтой, банковскими счетами и аккаунтами в социальных сетях¹²². Конечно, если правительство может приговорить вас к такой слежке на 3 года за такое малое правонарушение, не нужно удивляться электронной слежке в течение 40 лет, когда — как в моем случае — правительство заявляет об интересах «национальной безопасности».)

Конституция говорит, что никто не должен быть лишен жизни, свободы или имущества без надлежащей правовой процедуры. Широта и тотальность слежки, применяемой против «зарубежной интеллигенции / зарубежной разведки», означает, как минимум, лишение свободы; можно спорить, что такая слежка влияет также на жизнь и имущество. Под «надлежащей правовой процедурой» обычно понимают право на «день в суде», со всеми процедурными гарантиями, оговоренными в Билле о правах (напомним, что из 10 поправок к конституции Билля о правах, четыре имеют отношение как раз к этим процедурным гарантиям: Четвертая, Пятая, Шестая и Восьмая поправки; и большинство конкретных «прав» Билля о правах описаны в этих четырех поправках; также Четырнадцатая поправка должна быть добавлена к этому списку из-за своей важности по отношению к надлежащей правовой процедуре). Как видно, было решено, что — реальная или воображаемая — «зарубежная

¹¹⁷ Incidentally, Freedom of Information Act is not applicable to state and municipal police.

¹¹⁸ "Proto-Fascist" is the usual term; it sounds better, but it is less exact.

¹¹⁹ Law: *The New York Times Magazine* (July 26, 1987).

¹²⁰ Law: Corwin (1978), Spaeth (1987), and Ducat (1988)(1) and (2).

¹²¹ Law: Bovard (2003), p. 138.

¹²² TV program "Tucker Carlson Tonight", May 03, 2022.

интеллигенция / зарубежная разведка» не заслуживает требований надлежащей правовой процедуры Конституции США.

Критикуя процедуру выдачи судебных ордеров в соответствии с Законом о слежке за иностранными разведками в той форме, как она была установлена Законом ПАТРИОТ-США, Заметка в *Журнале права Йельского университета* предлагает отменить Закон о слежке за иностранными разведками и вернуться в США к использованию слежки за иностранными разведками без судебных ордеров, при которой «лица, подвергаемые слежке, могли бы опротестовать разумность такой слежки в соревновательной процедуре обычных судов, установленных в соответствии со Статьей III конституции, после того, как слежка завершена.»¹²³

Как написано в этой Заметке, «возможность последующего опротестования разумности их решения начать слежку в суде, созданном в соответствии со Статьей III конституции (в закрытом совещании или нет), помогло бы гарантировать внимательное и спокойное принятие решений о слежке Департаментом юстиции.»¹²⁴

Такая процедура, либо вместо процедуры Суда по слежке за иностранными разведками, либо в дополнение к ней, представляется разумной. Существование Суда по слежке за иностранными разведками не изменяет природы решения о начале слежки как прерогативы исполнительной власти. Суд по слежке за иностранными разведками является «судом» только по названию, поскольку адвокаты того, кто является мишенью слежки, не принимают участия в его работе, и Суд по слежке за иностранными разведками штампует решения о начале слежки. Одной из отличительных сторон существующей процедуры Суда по слежке за иностранными разведками является то, что тот, кто является мишенью его слежки, не может потребовать возмещения ущерба (по-английски: «возмещения ранения»), нанесенного слежкой.

Так я пришел к решению написать свою книгу.

Факт слежки, в частности электронной слежки, за мной и моей семьей в течение многих лет не подлежит сомнению, но то, кто ее осуществляет сейчас, открытый вопрос. За слежкой Суда по слежке за иностранными разведками, осуществляемой ФБР, последовала менее профессиональная слежка третьих лиц. Очевидным «лицом», которое может осуществлять такую слежку, является работодатель. Другое «третье лицо», помимо работодателя, которое может осуществлять такую глубоко нарушающую приватность слежки в течение стольких многих лет после ФБР, это местная полиция. Последняя мысль пришла мне много позднее, потому что у меня никогда не было проблем с полицией, и мы обычно хорошо относимся к полиции как к службе экстренного реагирования и защитникам от преступности. Но это естественная мысль. Существуют центры распространения информации между ФБР и штатной и местной полицией, через которые местная полиция могла получить намек от ФБР следить за таким «подозреваемым», как я. И этого достаточно. В Америке местная полиция часто представляет из себя мафиозную организацию, движимую примитивной враждебностью к любым неизвестным «другим».

В штате Нью-Джерси электронная слежка без судебного ордера наказуема в гражданском суде 100 долларами в день. Это ничто. Это разрешение каждому, у кого есть ресурсы и мотивы, осуществлять такую слежку. Особенно, принимая во внимание как трудно доказать факт электронной слежки.

Все это часть общей картины. Серьезные социальные последствия уже налицо. Есть все признаки того, что власть перемещается от избираемого политического руководства в глубины тайной полиции. Контрразведывательная слежка ФБР все более усугубляется слежкой, осуществляемой частными корпорациями и агентами государства штатного и муниципального уровня¹²⁵. Это — прото-тоталитарное государство¹²⁶. [PX=10]

METACONTEXT-N: **OVERCOMING THE MONSTER:**

¹²³ Law: Solove (2021), p. 198.

¹²⁴ Ibid.

¹²⁵ Кстати, Закон о свободе доступа к информации неприменим по отношению к штатной и муниципальной полиции.

¹²⁶ Обычный термин — «прото-фашистское»; он звучит лучше, но менее точен.

WHAT PEOPLE CALL LOVE IS THE PRODUCT OF FINE HUMAN CHEMISTRY AND SPECIAL CIRCUMSTANCES, AND IT IS VERY DELICATE IN NATURE. AS THEY SAID IN THE OLD TIMES, MARRIAGES ARE MADE IN HEAVEN, AND PEOPLE SHOULD NOT INTERFERE WITH THEM. MORALITY IS THE ESSENCE OF THE EXPERIENCE OF GENERATIONS AND MOST PRECIOUS GOD'S GIFT OF HUMANITY. THE REAL PROBLEM OF AMERICA — TOO MANY PEOPLE WITH SCREWED-UP MORAL COMPASS. THE SCREWED-UP MORALITY MAKES THESE AMERICANS REALLY STUPID AND THE NATION AS A WHOLE A FreaKING ORWELLIAN STATE, A COUNTRY OF COINTELPROS AND DOGVILLES RUN BY HYPOCRITES AND CRIMINALS! THANKS GOD, WE NOW HAVE FOUND A WAY TO SHIELD OUR LIFE FROM THAT. IN 2021, WE WERE, COUNTING SALARIES AND PENSIONS, IN THE TOP 1 PERCENT OF ALL U.S. FAMILIES BY INCOME. MONEY DOES NOT GROW ON TREES IN AMERICA, AND IF WE ARE SWIMMING IN CASH TODAY, THAT IS BECAUSE WE HAVE WORKED HARD AND SMART, AND MADE A GREAT CONTRIBUTION TO THE SURVIVAL OF OUR COMPANY. AND WHAT IS MORE IMPORTANT, WE LOVE EACH OTHER AND HELP EACH OTHER.

ПРЕОДОЛЕНИЕ МОНСТРА: То, что люди называют любовью, — это продукт тонкой человеческой химии и особых обстоятельств, и она очень деликатна по своей природе. Как говорили в старые времена, браки заключаются на небесах, и люди не должны в них

ВМЕШИВАТЬСЯ. МОРАЛЬ ЭТО СУТЬ ОПЫТА ПОКОЛЕНИЙ И НАИБОЛЕЕ ЦЕННЫЙ ПОДАРОК БОГА ЧЕЛОВЕЧЕСТВУ. НАСТОЯЩАЯ ПРОБЛЕМА АМЕРИКИ ЗАКЛЮЧАЕТСЯ В ТОМ, ЧТО В НЕЙ СЛИШКОМ МНОГО ЛЮДЕЙ С ИСПОРЧЕННЫМ МОРАЛЬНЫМ КОМПАСОМ. ИСПОРЧЕННАЯ МОРАЛЬ ДЕЛАЕТ ЭТИХ АМЕРИКАНЦЕВ ПО НАСТОЯЩЕМУ ТУПЫМИ И ВСЮ НАЦИЮ ДОЛБАНЫМ ОРВЕЛЛОВСКИМ ГОСУДАРСТВОМ, СТРАНОЙ КОНТРАЗВЕДЫВАТЕЛЬНЫХ ПРОГРАММ И ДОГВИЛЛЕЙ, СОБАЧЬИХ ДЕРЕВЕНЬ, КОТОРЫЕ УПРАВЛЯЮТСЯ ЛИЦЕМЕРАМИ И ПРЕСТУПНИКАМИ! СЛАВА БОГУ, НА СЕГОДНЯ МЫ НАШЛИ СПОСОБ ОТГОРОДИТЬ НАС ОТ ЭТОГО. В 2021-М ГОДУ, СЧИТАЯ ЗАРПЛАТУ И ПЕНСИЮ, МЫ НАХОДИЛИСЬ В ВЕРХНЕМ 1 ПРОЦЕНТЕ ВСЕХ СЕМЕЙ США ПО ДОХОДУ. ДЕНЬГИ НЕ РАСТУТ НА ДЕРЕВЬЯХ В АМЕРИКЕ, И, ЕСЛИ МЫ КУПАЕМСЯ СЕГОДНЯ В НАЛИЧНЫХ, ТО ЭТО ПОТОМУ, ЧТО МЫ РАБОТАЛИ ТЯЖЕЛО И С УМОМ, И ВНЕСЛИ БОЛЬШОЙ ВКЛАД В ВЫЖИВАНИЕ НАШЕЙ КОМПАНИИ. И, ЧТО БОЛЕЕ ВАЖНО, МЫ ЛЮБИМ ДРУГ ДРУГА И ПОМОГАЕМ ДРУГ ДРУГУ. [PX=10]

METACONTEXT-H: **TRAGEDY**: Our younger daughter J.L.A. (Jessica) had dated and was married to Ivan Freaner for about 7 years. Ivan was a son of a Mexican diplomat of German-Mexican descent and was very widely educated. We had spent a lot of time with Jessica, Ivan and Ivan's younger brother, Rafa, and younger sister, Natalie, and their young friends, having many holidays together. I had been in my familiar from the Soviet Union "dissident-cognitive" form of adaptation. We were discussing politics, philosophy, economics, and other social matters; our newly recreated in America home library, which by then counted about 20 thousand books, came handy. Ivan was an excellent graphic designer. He made a cover for my book "*Metafolklore*". He and Jessica created a very good American website for "*Metafolklore*". Ivan was like a son to me, and we were very happy big family together. Sometimes, we had been visited by friends, some of whom looked suspiciously like government informers, but we did not pay attention to that — we welcomed everybody and talked openly to everybody.

Personal

We were very sad when Jessica and Ivan divorced in 2016. As we have learned the hard way, envy was the prime motivation of many of the people who watched us in America (“Hi, envious guy!”). Also, some in our family speculated that it was our watchers’ punishment to Ivan for being too close to me.

Then came a stark reminder to “pre-crime” of the 2002 film “Minority Report” (keeping up with “meta”-folklore). **In 2021¹²⁷, I was a witness to a conversation, in which the FBI (police?) profilers¹²⁸ said that my profile was that of a “terrorist”, and that our extended family was a “terrorist cell”.** They were definitely talking about me (“Alex’s profile”) and were citing their mathematical models in support of their conclusions (“it is simply math”).¹²⁹

Will we have grandchildren?

Lives Gone in America

I think when the FBI (or police) profilers branded our extended family “a terrorist cell”, they focused primarily on me, my wife, and our “influence” over younger members of our family and their friends; but “extended family” is not limited to that.

BE ACQUAINTED WITH OTHER MEMBERS OF “THE TERRORIST CELL”:

My grandfather from father’s side (while in America):

Avakov (Avakyan), Ahot
1900 or 1905 – 1985

My grandmother from father’s side:

Avakova (Ivanova), Elena
1913 – 1994

My father:

Avakov, Vladimir
1932 – 2000

My mother:

Avakova (Platonova), Valentina
1932 – 2018

My uncle:

Tumasov, Zaven
1947 – 2019

My brother:

Avakov, Andre
1959 – 2019

I now feel regret and aching pity for these generations of people close to me gone.

They are all buried in the same cemetery, not far from each other — we now have a “half of the cemetery”. My wife, Lina, said she wanted to reserve a place with a “good view”.

¹²⁷ June 12, 2021.

¹²⁸ See: Law: Canales (2021), Whiteley (2021), Dreeke (2020), Navarro (2017), Klismet (2016), and Hazelwood (2001).

¹²⁹ If, after 40 years studying me in America, they still call me a “terrorist”, I have only one recommendation for these bloody idiots: correct your model or check the data, which you entered into it. Besides, it is a pure projection: in the relationship of the FBI with our family, it is the FBI (and police?) who proved to be real terrorists.

ТРАГЕДИЯ: Наша младшая дочь Джессика встречалась и была замужем за Иваном Фринером около 7 лет. Иван был сыном мексиканского дипломата немецко-мексиканского происхождения и был очень широко образован. Мы проводили много времени с Джессикой, Иваном и младшим братом Ивана, Рафой, и младшей сестрой, Натали, и их молодыми друзьями, вместе встречали многие праздник. Я был в своей привычной с Советского Союза «диссидентски-познавательной» форме адаптации. Мы обсуждали политику, философию, экономику и другие социальные темы; наша вновь воссозданная в Америке домашняя библиотека, которая к тому времени насчитывала около 20 тысяч книг, пришлось к делу. Иван был отличным графическим дизайнером. Он сделал обложку для моей книги *«Метафольклор»*. Он и Джессика создали очень хороший американский веб-сайт для *«Метафольклора»*. Иван был как сын для меня, и мы все вместе были счастливой большой семьей. Иногда нас посещали друзья, некоторые из которых подозрительно выглядели как правительственные осведомители, но мы не обращали внимания на это — мы привечали всех и открыто говорили со всеми.

Новость о разводе Джессики и Иван в 2016-м году была очень грустной. Как мы узнали на собственном горьком опыте, зависть есть главная мотивация для многих из тех, кто наблюдает за нами в Америке («Привет, завистник!»). Также некоторые в нашей семье спекулировали, что это было наказанием наших наблюдателей Ивану за то, что тот был слишком близок со мной.

Затем последовало суровое напоминание на «пред-преступления» из фильма 2002-го года «Доклад меньшинства» (поспевая за «мета»-фольклором). **В 2021-м году¹³⁰ я оказался свидетелем разговора, в котором психологи-криминалисты ФБР (полиции?)¹³¹ говорили, что мой психологический профиль это таковой «террориста», и что наша большая семья — «террористическая ячейка».** Они определенно говорили обо мне («профиль Алекса») и приводили в качестве доказательства свои математические модели («это просто математика»)¹³².

Будут ли у нас внуки?

Жизни, ушедшие в Америке

Я думаю, что, когда психологи-криминалисты ФБР (или полиции) называли нашу большую семью «террористической ячейкой», они в основном имели ввиду меня, мою жену и наше «влияние» на молодых членов нашей семьи и их друзей; но «большая семья» не ограничивается этим.

ПОЗНАКОМТЕСЬ С ДРУГИМИ ЧЛЕНАМИ «ТЕРРОРИСТИЧЕСКОЙ ЯЧЕЙКИ»:

Мой дед со стороны отца (находясь в Америке):

Аваков (Авакян), Ашот Аракелович
1900 от 1905 – 1985

Моя бабушка со стороны отца:

Авакова (Иванова), Елена Павловна
1913 – 1994

Мой отец:

Аваков, Владимир Ашотович
1932 – 2000

Моя мать:

Авакова (Платонова), Валентина Алексеевна

¹³⁰ 12 июня 2021-го года.

¹³¹ See: Law: Canales (2021), Whiteley (2021), Dreeke (2020), Navarro (2017), Klismet (2016), and Hazelwood (2001).

¹³² Если, после 40 лет изучения меня в Америке, они все еще называют меня «террористом», у меня есть только одна рекомендация для этих основательных идиотов: исправьте свою модель или данные, которые вы в нее внесли. И вообще, это сплошная проекция: во взаимоотношениях нашей семьи с ФБР, это ФБР (и полиция?), кто доказал себя настоящими террористами.

Personal

1932 – 2018

Мой дядя:

Тумасов, Завен Сергеевич

1947 – 2019

Мой брат:

Аваков, Андрей Владимирович

1959 – 2019

Я сейчас чувствую сожаление и щемящую жалость по этим ушедшим поколениям людей близких мне.

Все они похоронены на одном кладбище, недалеко друг от друга — у нас сейчас «пол кладбища». Моя жена, Лина, сказала, что она хочет зарезервировать место «с хорошим видом». [PX=10]

METACONTEXT-Н: **REBIRTH**: Biologists have long come to a conclusion that an individual member of a species makes its contribution to the survival of a biological population even if it does not survive individually. If we do not have grandchildren, we may make our contribution to the collective history of human race in many different ways: for example, by being good professionals, writing a book or being good persons.

And it is not only remembered or written history — this a too obvious aspect of it. Everybody can be forgotten at some point, but the individual's contribution to the collective history of the species stays.

At the same time, we can help our relatives who have children. There was a program on the BBC in which it was told that dying trees in the forest help their relatives with nutrition through their roots. Helping relatives completely makes sense.

ВОСКРЕСЕНИЕ: Биологи давно пришли к выводу, что отдельный представитель биологического вида делает свой вклад в выживание популяции даже если он не выживает как индивидуум. Если у нас не будет внуков, мы можем сделать свой вклад в коллективную историю человеческой расы многими путями: например, будучи хорошими профессионалами, написав книгу или будучи хорошими людьми.

И это не только память или писанная история — это слишком очевидный аспект. Каждый может быть забыт в какой-то момент, но вклад индивидуума в коллективную историю вида остается.

В то же самое время мы можем помогать нашим родственникам, у которых есть дети. На Би-Би-Си была программа, в которой рассказывалось, что умирающие деревья в лесу помогают через свои корни родственникам с питанием. Помогать родственникам совершенно правильно. [PX=10]

METACONTEXT-Н: **VOYAGE AND RETURN**: I have a dream. My wife and I are back in the apartment in Sverdlovsk, Russia where we lived 40 years ago. I recognize it by many details. The apartment seems bigger than 40 years ago. As before, against the walls there are high bookshelves full with books. The books are in good order. There are familiar from childhood Russian books. I only notice that now there are a lot of books with English titles; that does not surprise me. But where are other inhabitants of the apartment? I talk to my wife. Where is my father? He died. And mother? She died too. My brother died as well. The wife of my brother is alive, but she is far away. With us are our two daughters, but they are not in the frame. I ask my wife: “Maybe we should call our friend who lives in Krasnoyarsk and maintains my book's Russian website, and invite him to stop by when he travels?”

ТУДА И ОБРАТНО: Мне снится сон. Мы с женой снова в квартире в Свердловске, где мы жили 40 лет назад. Я узнаю эту квартиру по многим деталям. Квартира кажется больше, чем 40 лет назад. Как и раньше вдоль стен сплошные полки до потолка полные книг. Книги в хорошем порядке. Знакомые с детства русские издания. Я только замечаю, что сейчас среди них много книг с английскими названиями; это меня не удивляет. Но где остальные обитатели квартиры? Я разговариваю со своей женой. Где мой отец? Он умер. И мать? Она умерла тоже. Мой брат также умер. Жена моего брата жива, но она далека. С нами наши две дочери, но они не в кадре. Я спрашиваю свою жену: «Может быть, нам нужно позвонить нашему другу, живущему в Красноярске, который поддерживает русский вебсайт с моей книгой, и пригласить его остановиться у нас при следующем путешествии?» [PX=10]

Format

Format

Формат

All the material is divided into "folklore units." The formal structure of the material is described as follows. (A reader who is not familiar with this kind of notation used in mathematics may skip it.)

\forall FolkloreUnit \in {FolkloreUnit} \exists Interpretation: (Phrase, Period, Frequency, Emotion, Context, Metacontext-H, Metacontext-A, Metacontext-P, Cross reference) \rightarrow Meaning

<Folklore unit>:: = <Number> <Phrase> <Period> <Frequency> <Emotion> <Context> [<Metacontext list>] [<Cross reference>]

<Number>:: = <Ordinal number of the factual phrase from my universe> | <Ordinal number of the partially fictionalized phrase from the parallel universe> | <Ordinal number of the completely fictionalized phrase or of what "they are going to say is completely fictionalized">

<Phrase>:: = <Proposition list> | <Dialogue list>

<Proposition list>:: = <Proposition> | <Proposition list><Proposition>

<Dialogue list>:: = <Dialogue> | <Dialogue list> <Dialogue>

<Dialogue>:: = — <Proposition> | <Dialogue> — <Proposition>

<Proposition>:: = <Sentence list>

<Period>:: = PERIOD: <Period of time when a folklore unit was (first) encountered>

<Frequency>:: = FRQ: <Frequency of use during the period>

<Emotion>:: = EMOTION: <Emotional loading>

<Context>:: = CONTEXT: <Context of the direct emotional reaction>

<Context of the direct emotional reaction>:: = <Sentence list>

<Metacontext list>:: = <Metacontext> | <Metacontext list> <Metacontext>

<Metacontext>:: = <Metacontext-X>

<Metacontext-X>:: = <Metacontext-H> | <Metacontext-A> | <Metacontext-P> | <Metacontext-J.A.A.> | <Metacontext-J.L.A.>

<Metacontext-H>:: = METACONTEXT-H: <Metacontext humanist perspective>

<Metacontext-A>:: = METACONTEXT-A: <Metacontext anthropological perspective>

<Metacontext-P>:: = METACONTEXT-P: <Metacontext psychological perspective>

<Metacontext-J.A.A.>:: = METACONTEXT-J: <Metacontext of the daughter Jane Alexandra Avakov>

<Metacontext-J.L.A.>:: = METACONTEXT-J: <Metacontext of the daughter Jessica Lina Avakov>

<Metacontext humanist perspective>:: = <Sentence list>

<Metacontext anthropological perspective>:: = <Sentence list>

<Metacontext psychological perspective>:: = <Sentence list>

<Metacontext of the daughter Jane Alexandra Avakov>:: = <Sentence list>

<Metacontext of the daughter Jessica Lina Avakov>:: = <Sentence list>

<Cross reference>:: = XREF: <Sentence list>

In addition the last sub-section of the sections "Folklore of 1987" and "Folklore After 1987" contains general metacontexts in the format:

<General metacontext>:: = <Folklore unit> | <General context>

<General context>:: = GENERAL CONTEXT: <General context of the section>

<General context of the section>:: = <Sentence list>

In all its formats the following convention is used:

<Sentence list>:: = <Sentence> | <Sentence list> <Sentence>

<Sentence>:: = <Clause list>

Format

<Clause list>:: = <Clause>[<Perception indexes>] | <Clause list> [<Perception indexes>] <Clause>[<Perception indexes>]

<Perception indexes>:: = <"["<Perception index>"]"> | <"["<Overall impression perception index>"]"> | <"["<Perception index>";<Overall impression perception index>"]">

<Perception index>:: = <PX= <PX-index>>

<Overall impression perception index>:: = <OPX= <PX-index>>

PX=<Perception index, 0 to 10. 0 — complete certainty of perception problems and/or paranoia or what “they are going to say are perception problems and/or paranoia”; 10 — complete factual certainty>

List of Folklore

List of Folklore Units

Список фольклорных единиц

2. Preface

- 1 "Why is he suffering? He could have written a book at least."
About 1993
- 2 "The book is written around a set of observations, or 'Folklore Units,' accompanied by commentaries, 'Contexts' and 'Metacontexts.'"
About 1993
- 3 "The section 'Folklore of 1987' consists of a letter written to friends in the Soviet Union in 1987."
About 1993
- 4 "I have a decidedly subjective perspective on folklore."
About 1993
- 5 "I dare to write about things, which are ordinarily shielded by claims of 'privacy.'"
About 1993
- 6 "Secondly, and perhaps more importantly, it is impossible to reach a wider audience with a work of literature if you do not sacrifice some of your privacy."
About 1993
- 7 "I prefer to think about particularly outrageous Folklore Units as phrases from a parallel universe."
About 1993
- 8 "This diary is written as a 'Flow of Folklore' or 'flow of consciousness.' It is modeled as an anthropological study using some of the techniques of Freudian psychoanalysis."
About 1993
- 9 "In this diary a great deal of attention is given to group psychology."
About 1993
- 10 "Possible aspects of this diary could include folklore, mass psychology, and anthropology."
About 1993
- 11 "I would like to underscore that what I am describing as phrases or conversations in Folklore Units not necessarily relate to me. I am just trying to candidly describe the free associations caused by what I heard."
About 1993

3. Early Background

3.1 Family Origins. Enthusiasm for Economics and Philosophy

- 12 "I was born on September 14, 1954."
Since 1954
- 13 "My name is Alexander Avakov. The family name, Avakov, is Armenian in origin — my father and my father's father were Armenian."
Since 1954
- 14 "My mother, Valentina, was a Russian from Leningrad."
1954
- 15 "My grandparents on both sides were simple people without any higher education, but they were very distinguished, good people."
Since 1954
- 16 "Both my mother and my father are extraordinarily talented people."
Since 1954
- 17 "My favorite book in the early childhood was an encyclopedia."

List of Folklore

- 1950s-1960s
- 18 "Russia is a prison of nations."
1960s-1970s
- 19 "My parents sent me to the English school in Baku. In 1964, when I was 10, we moved to Sverdlovsk."
1961-1964
- 20 "In Sverdlovsk, once again, I was enrolled in an English school."
1964-1971
- 21 "In 1965, when I was 11, my grandmother gave me a reference book on international economics."
1965
- 22 "To understand economics, you must learn philosophy."
About 1965
- 23 "My father would challenge me with questions that were far from orthodox."
1965-1971
- 24 "My interest in philosophy soon included 'opportunists'. "
1965-1975
- 25 "I especially liked Trotsky."
1965-1975
- 26 "I also had at hand the Bolshevik leaflets of the democratic revolution of 1905."
1965-1975
- 27 "I had proceeded to non-Marxist philosophies."
1965-1975
- 28 "I read the books on the history of the World War II."
1965-1975
- 29 "We religiously listened to foreign radio stations."
1965-1975
- 30 "My interest in economics led me to the journals opening the window to the world."
1965-1975
- 31 "I read many interesting books on economics — too many of them to be presented here."
1965-1975
- 32 "Literature consisted primarily of the regular school curriculum."
About 1965-1971
- 33 "At school, we also had an extended course in English language literature."
About 1965-1971
- 34 "There were literature books outside of the regular school curriculum."
About 1965-1971
- 35 "It should also be mentioned that, in my school and university years, I was intensely impressed by Andrei Tarkovsky's films and Taganka Theater."
1965-1975
- 36 "I understood Marxism in my own way."
About 1965-1975
- 3.2 At the University
- 37 "Only mathematicians are able to do anything in economics."
About 1971
- 38 "The books read during the university years had not differed much from the books read during school years."
1971-1975
- 39 "Only God has power over a human."
About 1975.06-1975.07
- 3.3 Leaflets: Psychological Motivator and Convictions

List of Folklore

- 40 "My friend had done exactly what our best teachers and parents had taught us."
1974.12.10 - about 1975.11.28
- 41 "On the other hand, it was very possible to understand all this extremely well and still not do anything much beyond telling a political joke to one's friends."
About 1971-1975
- 42 "I was suffering from unrequited love."
About 1974-1975
- 43 "In the cause of this I acquainted with many modern poets, both Soviet and foreign."
About 1974-1975
- 44 "... Beauty exists, but it is not really present in the world..."
1974.12.10 - 1975.11.28
- 45 "It is worth noting that any action having ethical implications, and morality in general, probably does not exist before we are faced with some formative events in our life."
1974.12.10 - 1975.11.28
- 46 "At this particular moment of my life, it seemed to me that if I did something nonconformist, I would be on the right track, that I would be doing what my education and upbringing had prepared me for. This story would be 'good' as long as there is a 'happy end.'"
1974.12.10 - 1975.11.28 and after
- 47 "The first problem can be paraphrased as a problem of will."
1974.12.10 - 1975.11.28
- 48 "In a totalitarian state, family members serve as hostages guaranteeing the behavior of the individual. For this reason, everything is vastly more complicated than simply the problem of will."
1974.12.10 - 1975.11.28
- 49 "Finding in myself, after some self-analysis and vacillation, such unconscious self-justifying authority, I started my 'subversive activities'."
1974.12.10 - 1975.11.28
- 50 "The leaflets were actually more interesting than the slogans, which I wrote on walls, or the speeches of Trotsky."
1975.10-1975.11
- 51 "Bearing in mind the potential reaction of the KGB, I composed the leaflets mainly by piecing together excerpts from official Soviet sources."
1975.10-1975.11
- 3.4 Leaflet: "This is Our History in Brief"
- 52 "This is our history in brief... "
1975.10-1975.11
- 3.5 Leaflet: "Do You Know What Kind of Country You Live in?"
- 53 "Do You Know What Kind of Country You Live in? "
1975.10-1975.11
- 3.6 Leaflet: "You Must Be Aware of Your Power and Your Role"
- 54 "You Must Be Aware of Your Power and Your Role"
1975.10-1975.11
- 3.7 Leaflet: "Do You Want to Avoid a Nuclear Catastrophe?"
- 55 "Do You Want to Avoid a Nuclear Catastrophe?"
1975.10-1975.11

List of Folklore

- 3.8 Investigation and Trial. Encounter with the Committee for State Security (KGB)
- 56 "It would have been better if he were a drunkard."
Soon after 1975.11.28
- 57 "The worst moment was when the door slams behind you for the first time."
1975.11.28
- 58 "Strange as it may seem, the stumbling block was my refusal to acknowledge my guilt."
After 1975.11.28
- 59 "What blatant anti-Soviet propaganda! — He's quoting Lenin! That's Lenin!"
About 1975.11-1976.03
- 60 "Finally, after a month's investigation they sent me for a forensic psychiatric examination, which was obligatory for prosecution of especially dangerous state crimes (i.e., it was obligatory for Article 70: Anti-Soviet Agitation and Propaganda)."
1975.12
- 61 "The University 'Komsomol' (Communist Youth) organization resisted the orders to expel me."
1975.12-1976
- 62 "Before the trial, they promised me that they would let me go, if I wrote an article for the newspaper about the harmful influence of Western radio stations."
1976.01-1976.03
- 63 "At the trial, I was sentenced to a year and a half in a stringent-security camp (the article of the Criminal Code stipulates from 6 months to 7 years of stringent-security and/or from 2 to 5 years of exile)."
1976.03.11-1976.03.13
- 64 "After the trial, my truce with the KGB ended on its own."
After 1976.03.13
- 65 "I had read many books in the prison during the investigation."
1975.12-1976.03
- 3.9 At the Camp: My Horizons Expand
- 66 "I ended up in camp 37 in the Perm region."
1976-1977
- 67 "The camp was modern."
1976-1977
- 68 "The total number of people in the camp fluctuated during my stay there from 30 to 55, including 20-25 imprisoned for anti-Soviet agitation and propaganda."
1976-1977
- 69 "There were 'students' and 'soldiers' in this camp."
1976-1977
- 70 "The freedom of speech in the camp makes you feel like in the British Parliament."
1976-1977
- 71 "I took advantage of the ambiguity present in the camp and as soon as I arrived and behaved as if I were in a political camp."
1976-1977
- 72 "When I was in the camp, I found common ground with nationalists from all over the U.S.S.R."
1976-1977
- 73 "My closest friends in the labor camp were: one Armenian, one Lithuanian, Moldovan Gimpu, Russian Dmitry Mikheyev, and Ukrainian Dolishniy."
1976-1977
- 74 "Those convicted of violating Article 70 would be allowed to emigrate from the Soviet Union."
1976
- 75 "You will be under surveillance in the West all your life."

List of Folklore

- 1976
- 76 "My behavior in the camp made the authorities uneasy."
Leading to 1977.04
- 77 "A special regime prisoner — to the head of the column. One step aside — the guards open fire without a warning."
About 1977.04
- 78 "I was carrying a heavy pack containing books bought with the money I had earned."
About 1977.04
- 79 "In Sverdlovsk, they tried to brainwash me, but nothing came of it: my convictions had been strengthened in camp."
1977.04-1977.05
- 80 "I felt that I found authentic existence."
About 1977.04
- 3.10 After the Camp: Life Got More Dangerous and More Interesting
- 81 "Because I showed no signs of being 'rehabilitated,' I was placed under administrative supervision."
1977.05-1978.05
- 82 "Because of this restriction, the only job I could get was as a mail carrier. After a year, the administrative supervision was terminated, and I began to work as a computer programmer."
1977-1978
- 83 "You are denied the right to serve in the Soviet Army due to your behavior."
About 1979
- 84 "My life only began in earnest after the camp."
1977-1981
- 85 "It should be stated that after my arrest, society (the people around us) split with regard to our family: some friends turned away from us, and others remained."
1977-1981
- 86 "I had read intensely in this period."
1977-1981
- 87 "The presence of my brother and I, the young rebels, combined with the prestige of my father, a Doctor of Science, created a very strong nonconformist symbiosis and evoked unusual sympathy."
1977-1981
- 88 "It is true that we had to be very careful and constantly analyze the people around us for signs that someone might be an agent provocateur."
1977-1981
- 89 "In general, the KGB relied more on the traditional secret police work than on technical surveillance."
1975-1981
- 90 "During the period after my release from the camp and before our emigration, my brother and I adapted to our situation better than our parents did."
1977-1981
- 91 "Although I had begun to think about emigration while I was still in the camp, the first one to mention it was my father."
1977
- 92 "We would like to emigrate to any capitalist country."
1977
- 93 "You can go now."
1977.11.07
- 94 "Our first attempt to emigrate by Israeli papers was in 1978; we received permission to emigrate in 1981 from the third attempt."
1978-1981
- 95 "I should mention one important aspect of this period: I got married."

List of Folklore

- 1981
- 96 "My parents and I left the Soviet Union in October 1981, before the Soviet 'Constitution Day'."
1981.10
- 97 "In hindsight, of all the material possessions we left behind I regret only losing our large book library, which we had to sell to pay 'Tax for the Refusal from the Soviet Citizenship' and for visas."
About 1981
- 98 "I want to register as Avakov."
About 1982-1983
- 99 "In the emigration we were exposed to the books that were unavailable in the Soviet Union."
1981-1987
- 100 "In the 1980s, we had the opportunity to acquaint ourselves with the films of Tarkovsky, which we had not seen before."
1981-1987
- 101 "All of us — my wife, my parents, my brother, and I — began to live in the United States with a very positive attitude toward this country and its 'right wing.'"
1981-1987
4. Folklore of 1987
- 4.1 First steps in America. Fog over New York
- 102 "Please to not move papers from the table..."
1987.03.17
- 103 "I do not quite like the taste of American chicken. They say it is grown with hormones. — I do not believe it. ..."
Around 1982
- 104 "Were you a member of the Communist Party? — At the age of 21 I dissociated myself from the Communist ideology and its totalitarian practices."
1981.10-1981.11
- 105 Homer *The Iliad*: "What god was it then set them together in bitter collision?" "You look like Lenin, very much look like."
1981.11
- 106 "I think I have s. — I charge 50 dollars for a visit."
1981.12
- 107 "It would have been better if you hadn't come here..."
1984-1986
- 108 "Funny, we're taught in school that America's the great melting pot."
2001-2012
- 109 "You must not be quiet..."
1982-1987
- 110 "It's not a matter of being aggressive, but of being extroverted. American culture loves extraverts."
2001-2012
- 111 "I wonder how much these different perspectives toward these 'well-meaning' bits of wisdom come from the collision of two different sets of cultural norms."
2001-2012
- 112 "Despite disagreements with my children, I greatly appreciate their input."
2001-2012
- 113 "In a public opinion poll, nations of the West were asked 'Do you believe in God?' Americans were the most likely to answer affirmatively (90 percent)."
1982-1983
- 114 "I regard all this 'mass psychology' stuff with skepticism. Unfortunately."
2001-2012

List of Folklore

- 115 "I don't consider the above evaluation of the polling results as 'mass psychology' stuff but rather a philosophical consideration of what happens to things that we value in our [western/industrial/developed] society."
2001-2012
- 116 "God bless America."
All the time
- 117 "Hello, girl"
1981.12-1982.01
- 118 "Around NYU, Washington Square, West Village, we used to joke the guys were 'assumed gay until proven straight.'"
2001-2012
- 119 "There is something strange about this restaurant. Only men visit it. But there are no fights among them, everybody is very polite."
2001-2012
- 120 "Thus, appeared a new theme - homosexuality in America."
1981.12-1982.01
- 121 "I can't help but emotionally react to such a comment. It upsets and angers me."
2001-2012
- 122 "If this excuses me, I should note that this was my first reaction to the open display of homosexuality in New York. Unlike today's America, the old Soviet Union had no open homosexuality."
2001-2012
- 123 "You are too independent. ..."
1981.12-1982.01
- 124 "Don't wear jeans at work"
1982.08
- 125 "Twenty-five years later, jeans aren't work clothes, unless you're blue collar... or an IT guy."
2001-2012
- 126 "It is a rather obvious point for Americans."
2001-2012
- 127 "2000 people have died from AIDS"
1982
- 128 "There's a feeling (especially in the liberal circles I travel in) that if something affects the straight white male population, it gets a disproportionate amount of attention. Look at many insurance policies: they'll cover Viagra, but not birth control pills."
2001-2012
- 129 "Such a tendency in the distribution of media (and consequently popular) attention is truly a signifier of the insidious nature of prejudices and their harmful consequences to the whole of society."
2001-2012
- 130 "I live with a roommate"
1982.01-1982.03
- 131 "Disgruntled gay."
2001-2012
- 132 "This is so, so unfortunate. But isn't part of being progressive (at least in theory) trying to overcome your prejudices?"
2001-2012
- 133 "In the U.S. researches about the economies of Eastern Bloc are done by government organizations like the CIA..."
1982.03-1982.05
- 134 "We live in Greenwich Village"
1982
- 135 "Greenwich Village also has a history of being the epicenter of bohemia and counterculture forces, the Haight-Ashbury of the East Coast."
2001-2012

List of Folklore

- 136 "New York is a reservation for foreigners"
1982-1983
- 137 "A story of starting from poverty is well reflected in literature; Charles Dickens begins *Little Dorrit* with 'Book the First: Poverty.'"
2001-2012
- 138 "On NPR, they were saying something along the lines that 40% (60%?) of New Yorkers are foreign-born."
2001-2012
- 139 "In America we got acquainted with several families who had similar political ticket to emigration."
The 1980s-1990s
- 140 "I love NY"
1982-1987
- 141 "Yeah, not so much anymore."
2001-2012
- 142 "Despite all these things I still feel that New York City is the greatest city in the world."
2001-2012
- 143 "The best thing in American TV is advertising..."
1982-1983
- 144 "I especially like how they try to sell you drugs on TV because of all the side effects."
2001-2012
- 145 "When it comes down to it, advertising is the attempt to influence consumers; it is a type of sanctioned propaganda."
2001-2012
- 146 "TV is working on the market..."
1986.12-1987.03
- 147 "Infotainment!"
2001-2012
- 148 "Dream-culture"
1986
- 149 "I think that many imagine New York City as the place to make one's dreams come true and, depending on the kind of dream they have, it determines if they (and their dreams) flourish into actuality or dwindle into nothingness."
2001-2012
- 150 "Long live the American Dream..."
2001-2012
- 151 "What roads..."
1981-1987
- 152 "The time will pass, and we too will assimilate..."
1985
- 153 "Even in the second generation, it persists. I'm still 'ethnic' because I can point to a recognizable heritage."
2001-2012
- 154 "When an individual (particularly an adult) comes from one culture to another many obstacles and challenges prevent full acculturation from ever occurring."
2001-2012
- 155 "Alex, don't you want to go back?..."
1987.03
- 156 "I can't help but think of myths of people descending into the Underworld."
2001-2012
- 4.2 The train is picking up the speed. Early years
- 157 "The spell of Plato."

List of Folklore

- 1981-1985
158 "Have you ever committed any crime? ..."
1982-1985
- 159 "I don't think it would count. Crimes don't carry over from legal systems like that do they?"
2001-2012
- 160 "My answer is: wait."
2001-2012
- 161 "He is their dissidents' ambassador. — Diplomats are all spies."
1982
- 162 "They are cheap..."
1982.08
- 163 "These sprinklers on the ceiling have cameras."
1983
- 164 "Sure, you know, to ensure the employees aren't committing any fraud, right?"
2001-2012
- 165 "Why did this guy commit this crime? ..."
1984.11-1985.01
- 166 "They say any criticism will demoralize the troops."
2001-2012
- 167 "I can't help but question whether these comments had much of anything to do with the author."
2001-2012
- 168 "The distinctive feature of the Anglo-Saxon law is that the subject of law is thought to be not at the bottom of power pyramid, but on the same level with the government, protected by certain procedural guarantees."
1981-1987
- 169 "How do you find America? ..."
1981-1987
- 170 "What do you find different between America and Russia? ..."
1984.06-1984.08
- 171 "Let's consider the issue addressed in this Folklore Unit in more concrete terms. For instance, the rapid growth of the Internet has led to new issues concerning copyright, privacy, and freedom of speech that existing legislation is unable to deal with."
2001-2012
- 172 "Welcome to the United States..."
1982.01
- 173 "Practically everyone still assumes that if you're Russian-American, you're Jewish-Russian-American."
2001-2012
- 174 "These Russians must be placed in camps..."
1983.09
- 175 "Oh fun, I've heard them say the same of 'terrorists.'"
2001-2012
- 176 "Today we are taught that the internment of the Japanese (and other Asians) during WWII was a horrendous misstep in America's history much like the abuse of Native Americans, slavery, segregation, etc."
2001-2012
- 177 "Should we move to New Zealand?"
Around 1983
- 178 "What are you doing? I am working for you not in order for you to start a nuclear war!"
1983.11
- 179 "Are you hiding any disease? Are you a spy?"
Spring of 1984
- 180 "This guy is in trouble"

List of Folklore

- 1984
- 181 "He is dying"
1984.06-1987.03
- 182 "He visited physician not having any problem..."
1984-1985
- 183 "Of course he was a homosexual..."
1984.11-1985.01
- 184 "Sounds like someone had a faulty gaydar."
2001-2012
- 185 "It is impossible to understand the essence of this letter unless the reader realizes that what is being said about you often does not have any foundation."
2001-2012
- 186 "Please, describe for us, why do you want to leave?"
1985.01
- 187 "I have the impression there are only a few acceptable responses to that sort of thing, all of them pithy and cryptic."
2001-2012
- 188 "Kick him out"
1985.06-1985.10
- 189 "I do not like you controlling my every step! I do not like you watching over me! It is a violation of my human rights! — And this is a very good point."
1985.05-1985.08
- 190 "In some workplaces, there is a common unofficial policy of razing that occurs to serve as a sort of initiation into the brotherhood."
2001-2012
- 191 "As I looked at him for the first time..."
1985.06-1985.08
- 192 "How overly dramatic. Did they throw Holy Water on you next?"
2001-2012
- 193 "I sense here in J.A.A.'s words a certain stylistic objection to my style as a storyteller."
2001-2012
- 194 "You know, we did not expect..."
1985.09-1985.10
- 195 "Might not the discussion be about the quality of a music recording, a videocassette, or even a new stereo system?"
2001-2012
- 196 "Would you like to look at his (intimate parts)? ..."
1985
- 197 "Maybe someone has a crush on a movie-star."
2001-2012
- 198 "Today it was slower..."
1985.09-1985.10
- 199 "My best friend and I joke online sometimes: —You think the NSA is listening into our IM conversation? —Oh probably. Hi NSA! —Wait, I've got it: Arab bomb terrorist. Ok, now they're listening. —Hi NSA!"
2001-2012
- 200 "Big Brother guys (the NSA, whatever) can repeat after Jean Racine *Berenice*: "Pray, pardon me if, too importunate,/ I dare intrude upon your privacy.""
2001-2012
- 201 "What is the name of that guy from his old job? ..."
1985.09-1985.10
- 202 "Prostitute."
1985.06-1985.08
- 203 "He knows the system."
1985.06-1985.08

List of Folklore

- 204 "While I can't condone manipulation of government assistance programs, I can understand the immigrants."
2001-2012
- 205 "We are paying him so much money..."
1985.09-1985.10
- 206 "He has been a homosexual since his school years"
1985.09-1985.10
- 207 "This can't be simply because two guys are friends and correspond. More likely because there's this strong pressure for guys to act all macho — anything less and they're open to ridicule."
2001-2012
- 208 "My American life started as a withdrawn and quiet one and what I missed most in the first few years of this life were the good friends I left behind in the Soviet Union."
2001-2012
- 209 "AIDS"
1985.09-1985.10
- 210 "He has dirty eyes"
1985.09-1985.10
- 211 "Men often stare at women. Because of this, if someone smiles, we often react cynically."
2001-2012
- 212 "There is also another, less obvious aspect of this: any society punishes deviation from the statistically average behavior, even if conformity with the average means certain sins and even if the particular 'deviation' in question is in compliance with the supposed moral norms of that society."
2001-2012
- 213 "Deaf"
1985-1987
- 214 "Jesus"
1985.09-1986
- 215 "They can say 'Jesus' to any incredible, or significant, or emotional event."
2001-2012
- 216 "Most probably. But also, from the 'theory of psychological operations:' when they think that there is a need to control you and that you are dying, they tell you 'Jesus.'"
2001-2012
- 217 "Do not worry, you will kick him out..."
1985.09-1985.10
- 218 "So it goes."
2001-2012
- 219 "We shall go on living..."
2001-2012
- 4.3 The first period of the last project
- 220 "We are unhappy with this driver"
1985.11
- 221 "Good thing we find ourselves in a meritocracy, huh?"
2001-2012
- 222 "He is stupid"
1985.11
- 223 "You must prove..."
1985.12
- 224 "Women are told such things. So are minorities. So is anyone who's not the default."
2001-2012
- 225 "We must finish the Internal Design by ..."

List of Folklore

- 1985.11-1986.02
- 226 "This seems to be common, at least with what I see with my peers."
2001-2012
- 227 "This may be common in some fields, but I doubt all."
2001-2012
- 228 "You offended people"
1986.01
- 229 "It's hard to strike a balance between performing well, even spectacularly, and being a 'team player.'"
2001-2012
- 230 "The project is mismanaged"
1985.12
- 231 "I wonder how much of this was active threat and how much was simply their incompetence."
2001-2012
- 232 "Did you see how much they did? ..."
1986.01
- 233 "You should've left a pack of crayons and a coloring book to play with."
2001-2012
- 234 "He is crazy..."
1986.01-1986.08
- 235 "Wishful thinking?"
2001-2012
- 236 "He is one of these crazy guys..."
1986.01-1986.02
- 237 "Sounds like he was trying to save his own skin by distancing himself from anyone less Americanized."
2001-2012
- 238 "Let us go to drink some coffee"
1986.01-1986.02
- 239 "Your wife and you should not have children, because they would be idiots."
1986.01-1986.02
- 240 "SAT is a really stupid way to measure intelligence."
2001-2012
- 241 "Still, we should not underestimate SAT because it is a part of the educational system; and I think we all agree that education is important."
2001-2012
- 242 "Do you know that the first congress of eugenics..."
1986.01-1986.02
- 243 "People like this can't really be talked to."
2001-2012
- 244 "According to scientist X..."
1986.01-1986.02
- 245 "Funny, nowadays it's shifted a bit: anyone with the hardline attitude of 'anyone who denies it is gay' is more suspect than the denier."
2001-2012
- 246 "You are assigned..."
1986.01-1986.03
- 247 "Office politics."
2001-2012
- 248 "Unfortunately, maybe more than that."
2001-2012
- 249 "He has 3 6's in the size of his file. — Monster."
1986.02-1987
- 250 "Goya's series: 'Reason's sleep gives birth to monsters.'"
2001-2012

List of Folklore

- 251 "I think I am being eavesdropped."
1985 or 1986
- 4.4 Complements without a plot
- 252 "He has become a real PIN..."
1986
- 253 "He does not have anything to do..."
1984.12-1985.01, 1985.10, 1986.08-1986.09, 1987.01-1987.03
- 254 "And now there's outsourcing..."
2001-2012
- 255 "He looks like a gay..."
1982-1987
- 256 "Most people outgrow it by the time they're holding down jobs."
2001-2012
- 257 "That is a big fish."
1986
- 258 "These albums are gorgeous."
1986.06-1986.08
- 259 "Let us see if he deserves his salary"
1986-1987
- 260 "I think this was your cue to draw a colorful flow chart."
2001-2012
- 261 "Remember Joseph Conrad *Heart of Darkness*?"
2001-2012
- 262 "Your employment also depends on this"
1986.06-1986.08
- 263 "I explained to him that we could lose a project because of this."
1987.01-1987.03
- 264 "There are many ways to skin the cat"
1986.06-1987.03
- 265 "Usually, the phrase is, 'There's only one way to skin a cat.'"
2001-2012
- 266 "They call him a political extremist..."
1987.01-1987.03
- 267 "Did you receive a raise?"
1987.02-1987.03
- 268 "We can divide his money"
1987.01-1987.03
- 269 "Wonderful! Sounds like Communism!"
2001-2012
- 270 "Keep him pushed back"
1987.02-1987.03
- 271 "Sucker"
1986.12-1987.03
- 272 "There's a quote often attributed to PT Barnum: 'There's a sucker born every minute.'"
2001-2012
- 273 "Jerk..."
1986.12-1987.03
- 274 "Schmo"
1986-1987
- 275 "Funny, this is a Jewish/Yiddish word. Means more along the lines of 'idiot,' connotes someone who's held in contempt."
2001-2012
- 276 "Like Herman Melville *Moby Dick*."

List of Folklore

- 2001-2012
- 277 "Chicken"
1985.09-1987.03
- 278 "To me 'chicken' connotes a coward."
2001-2012
- 279 "Crocodile"
1986.12-1987.03
- 280 "More specifically, with rough skin, i.e. scaly like a crocodile or alligator."
2001-2012
- 281 "It might be related to the movie, which appeared approximately at the same time, *Crocodile Dundee* (1986), an Australian comedy about a weathered and eccentric crocodile poacher."
2001-2012
- 282 "It is best to laugh at him"
1987.03
- 283 "Send him back..."
1986.09-1987.03
- 284 "Also said towards straight-up Americans with no discernible ethnic background: 'if you don't like it, leave.'"
2001-2012
- 285 "They are undermining our wages"
1982-1987
- 286 "They don't even have to be immigrants anymore!"
2001-2012
- 287 "They are robbing the country"
1986.12-1987.03
- 288 "Let me guess: if they're paying income taxes and not collecting welfare, right?"
2001-2012
- 289 "Black."
1986.09-1987.03
- 290 "Sigh, at least they weren't using the n-word."
2001-2012
- 291 "Maniac"
1984-1987
- 292 "Nut..."
1986.12-1987.03
- 293 "Well, there is a saying: 'There's a fine line between genius and madness.'"
2001-2012
- 294 "Isn't it possible for an individual who gone mad to be capable of intelligent thinking?"
2001-2012
- 295 "Shoot him..."
1985.08, 1986.08-1987.03
- 296 "Or shoot him like Cheney shot that lawyer in the face."
2001-2012
- 297 "He is awfully bright, but he is the wrong person."
1986.09-1987.03
- 298 "He is a public personality"
1986-1987
- 299 "What would have Plato said?"
2001-2012
- 4.5 Storm-kick
- 300 "He will swallow this..."
1987.01-1987.03

List of Folklore

- 301 "Vegetable..."
1986.12-1987.03
- 302 "Taken together, all these quotes suggest a sort of single-minded diligence to the job, with few insights into your personal life (with the conclusion that you don't have a personal life)."
2001-2012
- 303 "A vegetable is non-responsive to stimuli, even agitation."
2001-2012
- 304 "I think that 'vegetable' here is just a metaphor for general attitudes toward will to do something 'right.'"
2001-2012
- 305 "He is terrible, but he was the only one [dissident] in their city."
1986
- 306 "Perfect..."
1986.09-1987.03
- 307 "This whole thing sounds more like a 'perfect storm' to me."
2001-2012
- 308 "He is a Jew"
1987.01-1987.02
- 309 "No Russians, no Jews"
1987.01-1987.02
- 310 "You're only allowed to make these jokes about yourself."
2001-2012
- 311 "Nick told Swani..."
1987.01-1987.02
- 312 "Unnatural accent"
1986.12-1987.03
- 313 "You can't win here, either."
2001-2012
- 314 "Upch-hi! ..."
1987.01
- 315 "Among my non-religious friends, it's en vogue to use the German, or even Russian expressions (Gesundheit and But' sdarov)."
2001-2012
- 316 "He is the most vicious"
1987.02-1987.03
- 317 "Hm, I can see this being used as a positive thing, too."
2001-2012
- 4.6 March diary. Beginning of notes
- 318 "There is no place here"
1987.03
- 319 "You could try clicking your heels together, saying to yourself, 'There's no place like home, there's no place like home...'"
2001-2012
- 320 "Your contract will expire on the 19th..."
1987.03.06
- 321 "Whom are they carrying into the emergency?..."
1987.03.06
- 322 "Why are you against him? — Because he is Russian."
1986-1987
- 323 "Political correctness also shifts with social groups."
2001-2012
- 324 "Homo, homo, homo..."
1987.03.06

List of Folklore

- 325 "Seems reasonable; anxiety attacks to present with chest pains."
2001-2012
- 326 "Can anybody shoot..."
1987.03.08
- 327 "What a pain to work with..."
1987.03.08
- 328 "Well, if people keep throwing themselves at a problem without resolving it, naturally they get frustrated."
2001-2012
- 329 "Bloody shit"
1987.03.08
- 330 "Nothing like being in the trenches to bring people together."
2001-2012
- 331 "I don't like the idea..."
1987.03.10
- 332 "I am sorry..."
1987.03.10
- 333 "Nut..."
1987.03.12
- 334 "More outdated terms?"
2001-2012
- 335 "Black..."
1987.03.19
- 336 "Helping rescue the system during that night got you a couple of brownie points, it seems."
2001-2012
- 337 "What are you trying to achieve? ..."
1987.03.20
- 338 "May be this story..."
1987.03.20
- 339 "Probably. Most likely. All stories have other sides."
2001-2012
- 340 "It's true that all stories can be told from different perspectives, but this does not invalidate the legitimacy of each perspective."
2001-2012
- 341 "Alex, hold your breath..."
1987.03.25
- 342 "This preacher who drives Mercedes"
1987.03.26
- 343 "Also, preachers, as opposed to priests or ministers, are associated with branches of Christianity which are predominantly black."
2001-2012
- 344 "Some schmo..."
1987.03.27
- 345 "And that's what we call New York hospitality."
2001-2012
- 346 "You get all this money..."
1987.03.27
- 347 "No more chickens..."
1987.03.30
- 348 "You've got yourself a whole *Animal Farm* here."
2001-2012
- 349 "There are total rejects..."
1987.03.30
- 350 "You will never get a job..."
1987.03.30

List of Folklore

- 351 "If he does it, he will pay for it."
1987.03.31
- 352 "This is your last day..."
1987.03.31
- 353 "Maybe now you can be a cat, you know, with nine lives?"
2001-2012
- 354 "He is a big piece of this..."
1987.03.31
- 355 "Stupid..."
1987.03.31
- 356 "I bet. If they place sole responsibility on you for your own happiness, they don't have to own up to their own behavior."
2001-2012
- 357 "He is insane..."
1987.03.31
- 358 "Make sure he does not come back"
1987.03.24-1987.03.31
- 4.7 Bridge to the surprising
- 359 "He is a traffic nut..."
1987.03.31
- 360 "Again, with the linguistic habits. I, for one, love traffic circles."
2001-2012
- 4.8 The surprising is near. Fall of 1986
- 361 "He is a loser"
1986.10-1986.11
- 362 "'Loser' is also a social trait. Someone uncool, basically."
2001-2012
- 363 "The loser is not always to only one to receive ridicule."
2001-2012
- 364 "In 1986, I alone earned enough for our family income to be in the top 8% of all U.S. families."
2001-2012
- 365 "You have to send letters registered with return receipt."
The 1980s.
- 366 "We have some prospects for you..."
Before 1986.10.20
- 367 "Unfortunately, we don't have anything for you in New York right now."
After 1986.10.20
- 368 "Show your license, registration, and insurance..."
1986.10
- 369 "We were eating sandwiches..."
1986.11
- 370 "You have a good chance..."
1986.11
- 371 "Unfortunately, this job has gone to another person."
1986.11
- 372 "There was a small crack on the wind-shield..."
1986.11
- 373 "In the college we made experiments..."
1986.12
- 4.9 Instead of the epilogue

List of Folklore

- 374 "How are you?..."
1987.02
- 375 "This reads like something out of a drugstore spy novel."
2001-2012
- 376 "This is the best man who has ever seen him..."
1987.02
- 4.10 General Metacontexts of 1987
- 377 George Mead expresses the idea...
1987
- 378 "He lacks adjustment."
1981-1987
- 379 "I would like to describe my 'subjective psychology' and inner workings of mind leading to the conclusion of this story in 1987."
1987
- 380 "Mafia." — "They want to stage a funeral."
Summer of 1987
- 381 "Everybody knew you had to be an object of the criminal investigation to justify a surveillance court order."
1987
- 382 "This was a serious psychological trauma."
1987
- 383 "A perception of the arbitrariness of fortune is very ancient."
2001-2012
- 384 "Love män[iac]."
Summer of 1987
- 385 GENERAL CONTEXT: *Profession — Reporter ...*
5. A Philosophical Interlude
- 5.1 The First Impressions Between Epochs. "On 'The Tibetan Book of the Great Liberation'"
- 386 "We will burn him on the cross."
Summer of 1988
- 387 "The first hint of support for my self-inquiry I found in the essay *On 'The Tibetan Book of the Great Liberation'* where Carl Gustav Jung ridicules the "fetish of 'complete objectivity'" "at the cost of losing every trace of inner life." "
- 388 "Privacy is central to all fundamental rights."
1988
- 389 "In an attempt to put my diaries in a philosophical context I intend to look at every philosophical school that I can get access."
1988
- 5.2 Intuition. Objects and Subjects
- 390 "My take on the experience of my American life would be impossible without intuition."
After 1988
- 391 "Intuition as a counterweight to analysis is also a counterweight to rationalism."
After 1988
- 392 "My attention to the objects of my investigation (surrounding people) has feedback on them."
After 1988

List of Folklore

- 393 "My use of language in this diary, having influence on the other people, hopefully has a positive transformational effect on my relationships with them."
After 1988
- 5.3 Leaps of Logic and Being Judgmental
- 394 "In the descriptions of my experience I often rely on certain leaps of logic. I do not find anything wrong in such leaps. I think it is my right as an author to be judgmental to a degree."
After 1988
- 5.4 Experience as a Chain of Events
- 395 "My experience is a chain of events where the earlier ones reinforced the later ones."
After 1988
- 5.5 The World as It Appears to Us Directly. This is Humanism
- 396 "As a starting point, I am trying to describe my experience in practice, not in theory."
After 1988
- 397 "I am describing a real person."
After 1988
- 398 "This is humanism."
After 1988
- 399 "Universal human rights can be a basis for morality."
After 1988
- 5.6 The Purpose Is to Overcome Self-Ignorance
- 400 "The purpose is to overcome self-ignorance." John Calvin: "Our wisdom, in so far as it ought to be deemed true and solid wisdom, consists almost entirely of two parts: the knowledge of God and ourselves."
After 1988
- 401 "'Radical honesty' is a very interesting thing. It may be the main idea of this book."
After 1988
- 402 "Honesty frightens many people. "
After 1988
- 403 "The world is full of self-serving memoirs of politicians, which contain practically no real information. This book is the opposite of these meaningless memoirs. "
After 1988
- 5.7 World of Ideas
- 404 "This book is a diary with a constantly changing meaning."
After 1988
- 405 "The facts of my life with the help of Metacontexts become just illustrations to the world of Ideas."
After 1988
- 406 "An extreme view of the world of ideas belongs to Nicolas Malebranche."
After 1988
- 407 "On the other side of the argument about the world of ideas is Thomas Reid."
After 1988
- 408 "I am just making a weak attempt to produce a more or less logical account out of chaotic events of my life. "
2009

List of Folklore

- 5.8 Trying to Prove Surveillance Beyond a Reasonable Doubt
- 409 "I am trying to move the reader from blind faith in what I am saying to rational argument."
After 1988
- 410 "I am writing to reason and logic."
After 1988
- 411 "I am trying to come back to foundations of philosophical logic as Frege understood them. For me Frege's works is an unachievable ideal. What I tried at least to do in this book is to adhere to a formalized structure."
After 1988
- 412 "The problem investigated in this book is the one of the existence of surveillance. "
After 1988
- 413 "I am not trying to impose my view of surveillance as a matter of trust — I am trying to prove it."
After 1988
- 414 "I accept the legitimacy of skepticism on the topic of surveillance, but whether or not I prove its existence, this does not move me to despair and depression."
After 1988
- 415 "With the modern techniques of surveillance it becomes almost impossible to prove its presence beyond a reasonable doubt."
After 1988
- 416 "My depiction of the events of my life is grounded in the experience. "
After 1988
- 417 "Most people would question my conclusions and judgments about surveillance because my evidence is outside of their perceived reality."
After 1988
- 5.9 The Genre of This Book Is Ethnographic Surrealism
- 418 "By genre this book belongs to ethnographic surrealism."
After 1988
- 419 "There are certain restrictions of the methods that come with the territory of anthropology and ethnography."
After 1988
- 5.10 My Side of the Story
- 420 "Whatever the opinions to the contrary, I intend to investigate my side of the story."
After 1988
- 421 "The best that we can do is truthfully express ourselves. To 'truthfully express' means to understand and describe in detail what is subjectively given."
After 1988
- 422 "Different people will see different things in this book."
After 1988
- 423 "My view of the truth is my right as an author."
After 1988
6. Religious Sympathies
- 6.1 God
- 424 "You need to know only Torah."
After 1988
- 425 "My general attitude towards religion, may be traced to natural theology."

List of Folklore

- After 1988
426 “Voltaire is one of the most powerful philosophical influences on views about religion since the Enlightenment.”
After 1988
- 427 “Spinoza is close to scientific thinking of our times.”
After 1988
- 428 “Plato started the argument for the existence of God.”
After 1988
- 429 “Aristotle continued the argument for the existence of God.”
After 1988
- 430 “Anselm of Canterbury was first to provide classical arguments for the existence of God.”
After 1988
- 431 “Thomas Aquinas developed the argument for the existence of God further.”
After 1988
- 432 “Duns Scotus thought that only revelation could be a proof for the existence of God.”
After 1988
- 433 “Avicenna created a philosophical argument for the existence of God as a necessary existent.”
After 1988
- 434 “Descartes argued for the existence of God as a perfect Creator.”
After 1988
- 435 “John Locke and George Berkeley modeled their arguments for the existence of God on methods of the new science.”
After 1988
- 436 “Leibniz thought of God as a supreme monad.”
After 1988
- 437 “David Hume and Immanuel Kant subjected the arguments for the existence of God to serious critique.”
After 1988
- 438 “Our times see the rise of alternative arguments for the existence of God to overcome critique of David Hume and Immanuel Kant.”
After 1988
- 439 “My God is God of Spinoza.”
After 1988
- 6.2 Revelation
- 440 “Someone may find natural theology a bit too cold. Paul Florensky wrote about the Iconostasis revealing the divine in a manner that may be appealing to believers of many religions. As Florensky said he would not need any further proof of the existence of God after seeing a Holy Trinity Icon by Andrei Rublev: ‘There exists Rublev’s Trinity, therefore there is God’.”
After 1988
- 6.3 Christianity
- 441 “By tradition I am basically a Christian.”
After 1988
- 442 “My father by tradition belonged to the Armenian Church.”
After 1988
- 443 “On my mother’s side and paternal grandmother’s side by tradition I am an Eastern Orthodox Christian.”
After 1988
- 444 “Philosophically I am most at home with the Roman Catholic Church.”
After 1988

List of Folklore

- 445 "On a human level I sympathize with Protestantism."
After 1988
- 446 "One of the best explanations of the essence of Christianity was given by Leo Tolstoy. Despite the fact that Tolstoy was excommunicated from the Church in 1901, I find his description the closest to my intuitive understanding of Christianity."
After 1988
- 6.4 Judaism
- 447 "Having spent a great deal of my life among Jews, I am also greatly influenced by Judaism."
After 1988
- 448 "The right wing of the right wing of Judaism is Hasidic Judaism."
After 1988
- 449 "The right wing of Judaism is Orthodox Judaism."
After 1988
- 450 "Closer to the political center is Conservative Judaism."
After 1988
- 451 "On the left wing of Conservative Judaism is Reconstructionist Judaism."
After 1988
- 452 "I would feel myself most comfortable in Liberal Judaism."
After 1988
- 6.5 Islam
- 453 "By its strict monotheism Judaism is very similar to Islam."
After 1988
- 454 "The majority of Muslims are Sunni."
After 1988
- 455 "A lesser part of Muslims are Shi'ah."
After 1988
- 456 "The hippies of the Muslim world are Sufis."
After 1988
- 6.6 Buddhism
- 457 "Having been brought up in an atheistic society, I find a natural continuity between scientific materialism and pantheism of Buddhist thought. I am especially attracted to its emphasis on morality, which was missing in Marxism."
After 1988
- 458 "Probably the best known form of Buddhism is Zen Buddhism."
After 1988
- 459 "Another well-known school of Buddhism is Lamaism."
After 1988
- 460 "Tendai is a Japanese Buddhist school, named after Tien Tai mountain in China, and the Tien Tai school of Chinese Buddhism that arose there."
After 1988
- 461 "Nichiren Buddhism is a sect founded by the Japanese Buddhist reformer Nichiren (1222-1282), sometimes called the Lotus sect, because of his claim that the *Lotus Sutra* contained the ultimate truth."
After 1988
- 462 "Pure Land Buddhism is a school of Buddhism founded, it is said, by the Chinese monk, Hui Yuan (334-417), which is one of the commonest forms of Mahayana Buddhism."
After 1988
- 463 "Soka Gakkai is a new religious movement in Japanese Buddhism that has grown rapidly since its foundation in 1937 by Tsunesaburo Makiguchi."

List of Folklore

- After 1988
- 6.7 Hinduism and Sikhism
- 464 "Given my respect for Buddhism, I had to pay attention to its roots in Indian philosophy and Hinduism."
After 1988
- 465 "It is impossible to talk about Indian religions without Sikhism."
After 1988
- 6.8 Confucianism and Taoism
- 466 "Family is more important for morality than religion. In the Soviet Union there had not been any organized religion for people to practice for 70 years. But there were a lot of truly good families and, therefore, moral people."
After 1988
- 467 "Confucianism is intertwined with Taoism throughout history."
After 1988
- 6.9 Atheism
- 468 "Scientific materialism is essentially a religion — or more exactly a pseudo-religion. Communism and Fascism in the 20th century had strong elements of religious movements."
After 1988
- 6.10 Ethics
- 469 "Having identified morality as the most important God-given gift of humankind, we need an ethical theory."
After 1988
- 470 "Distinguishing descriptive and normative claims."
After 1988
- 471 "Law as a category of social mediation between facts and norms."
After 1988
- 472 "Ethical relativism."
After 1988
- 473 "Utilitarianism."
After 1988
- 474 "Intrinsic and instrumental value."
After 1988
- 475 "Acts versus rules."
After 1988
- 476 "Deontological theories."
After 1988
- 477 "Rights as moral issue."
After 1988
- 478 "Rights and social contract theories."
After 1988
- 479 "Rawlsian justice."
After 1988
- 480 "Virtue ethics."
After 1988
- 481 "Is morality changing in time?"
After 1988
7. Literary Ideas

List of Folklore

- 7.1 1901-1910
- 482 "Leo Tolstoy, *Resurrection* (1899-1936)."
After 1988
- 483 "Henry James, *The Ambassadors* (1903)."
After 1988
- 484 "Henry James, *The Beast in the Jungle* (1903)."
After 1988
- 485 "Jack London, *The Call of the Wild* (1903)."
After 1988
- 486 "Sigmund Freud, *Three Essays on the Theory of Sexuality* (1905)."
After 1988
- 7.2 1911-1920
- 487 "Thomas Mann, *Death in Venice* (1912)."
After 1988
- 488 "Alain-Fournier, *Le Grand Meaulnes* (1913)."
After 1988
- 489 "Marcel Proust, *Swann in Love* (1913)."
After 1988
- 490 "D. H. Lawrence, *The Prussian Officer* (1914)."
After 1988
- 491 "W. Somerset Maugham, *Of Human Bondage* (1915)."
After 1988
- 492 "D. H. Lawrence, *Women in Love* (1920)."
After 1988
- 493 "Edith Wharton, *The Age of Innocence* (1920)."
After 1988
- 7.3 1921-1930
- 494 "Luigi Pirandello, *Six Characters in Search of an Author* (1921)."
After 1988
- 495 "Yevgeniy Zamyatin, *We* (1921)."
After 1988
- 496 "T. S. Eliot, *The Waste Land* (1922)."
After 1988
- 497 "James Joyce, *Ulysses* (1922)."
After 1988
- 498 "Sinclair Lewis, *Babbitt* (1922)."
After 1988
- 499 "Willa Cather, *A Lost Lady* (1923)."
After 1988
- 500 "E. M. Forster, *A Passage to India* (1924)."
After 1988
- 501 "Thomas Mann, *The Magic Mountain* (1924)."
After 1988
- 502 "Mikhail Bulgakov, *Heart of a Dog* (1925)."
After 1988
- 503 "F. Scott Fitzgerald, *The Great Gatsby* (1925)."
After 1988
- 504 "André Gide, *The Counterfeiters* (1925)."
After 1988
- 505 "Franz Kafka, *The Trial* (1925)."

List of Folklore

- After 1988
- 506 "Ernest Hemingway, *The Sun Also Rises* (1926)."
After 1988
- 507 "Willa Cather, *Death Comes for the Archbishop* (1927)."
After 1988
- 508 "François Mauriac, *Thérèse Desqueyroux* (1927)."
After 1988
- 509 "Virginia Woolf, *To the Lighthouse* (1927)."
After 1988
- 510 "André Breton, *Nadja* (1928)."
After 1988
- 511 "D. H. Lawrence, *Lady Chatterley's Lover* (1928)."
After 1988
- 512 "Erich Maria Remarque, *All Quiet on the Western Front* (1928)."
After 1988
- 513 "Paul Claudel, *The Satin Slipper* (1929)."
After 1988
- 514 "William Faulkner, *The Sound and the Fury* (1929)."
After 1988
- 515 "Virginia Woolf, *A Room of One's Own* (1929)."
After 1988
- 516 "Andrei Platonov, *The Foundation Pit* (late 1920s)."
After 1988
- 517 "William Faulkner, *A Rose for Emily* (1930)."
After 1988
- 7.4 1931-1940
- 518 "Louis-Ferdinand Céline, *Journey to the End of the Night* (1932)."
After 1988
- 519 "William Faulkner, *Light in August* (1932)."
After 1988
- 520 "Aldous Huxley, *Brave New World* (1932)."
After 1988
- 521 "André Malraux, *Man's Fate* (1933)."
After 1988
- 522 "Vladimir Nabokov, *Invitation to a Beheading* (1935-1936)."
After 1988
- 523 "Hergé, *The Blue Lotus* (1936)."
After 1988
- 524 "Margaret Mitchell, *Gone with the Wind* (1936)."
After 1988
- 525 "John Steinbeck, *The Grapes of Wrath* (1939)."
After 1988
- 526 "Dino Buzzati, *The Tartar Steppe* (1940)."
After 1988
- 527 "Graham Greene, *The Power and the Glory* (1940)."
After 1988
- 528 "Ernest Hemingway, *For Whom the Bell Tolls* (1940)."
After 1988
- 529 "Arthur Koestler, *Darkness at Noon* (1940)."
After 1988
- 530 "Carson McCullers, *The Heart Is a Lonely Hunter* (1940)."
After 1988
- 531 "Richard Wright, *Native Son* (1940)."
After 1988

List of Folklore

- 7.5 1941-1950
- 532 "Thomas Mann, *Joseph and His Brothers* (1926-1943)."
After 1988
- 533 "Robert Musil, *The Man Without Qualities* (1930-1942)."
After 1988
- 534 "Bertolt Brecht, *The Good Person of Szechwan* (1938-1943)."
After 1988
- 535 "Albert Camus, *The Stranger* (1942)."
After 1988
- 536 "Vercors, *Le Silence de la mer* (1942)."
After 1988
- 537 "Ayn Rand, *The Fountainhead* (1943)."
After 1988
- 538 "Antoine de Saint-Exupéry, *The Little Prince* (1943)."
After 1988
- 539 "Jean-Paul Sartre, *Being and Nothingness* (1943)."
After 1988
- 540 "Evelyn Waugh, *Brideshead Revisited* (1945)."
After 1988
- 541 "Robert Penn Warren, *All the King's Men* (1946)."
After 1988
- 542 "Anne Frank, *The Diary of a Young Girl* (1947)."
After 1988
- 543 "Primo Levi, *Survival in Auschwitz* (1947)."
After 1988
- 544 "Boris Vian, *Froth on the Daydream* (1947)."
After 1988
- 545 "George Orwell, *Nineteen Eighty-Four* (1948)."
After 1988
- 546 "Simone de Beauvoir, *The Second Sex* (1949)."
After 1988
- 547 "Samuel Beckett, *Waiting for Godot* (1949)."
After 1988
- 548 "Eugène Ionesco, *The Bald Soprano* (1950)."
After 1988
- 7.6 1951-1960
- 549 "Hannah Arendt, *The Origins of Totalitarianism* (1951)."
After 1988
- 550 "J. D. Salinger, *The Catcher in the Rye* (1951)."
After 1988
- 551 "Ralph Ellison, *Invisible Man* (1952)."
After 1988
- 552 "James Baldwin, *Go Tell it on the Mountain* (1953)."
After 1988
- 553 "Ray Bradbury, *Fahrenheit 451* (1953)."
After 1988
- 554 "Françoise Sagan, *Bonjour Tristesse* (1954)."
After 1988
- 555 "Claude Lèvi-Strauss, *Tristes Tropiques* (1955)."
After 1988
- 556 "Vladimir Nabokov, *Lolita* (1955)."
After 1988

List of Folklore

- 557 "Elie Wiesel, *Night* (1955)."
After 1988
- 558 "Michel Butor, *Second Thoughts* (1957)."
After 1988
- 559 "Jack Kerouac, *On the Road* (1957)."
After 1988
- 560 "Boris Pasternak, *Doctor Zhivago* (1957)."
After 1988
- 561 "Vasily Grossman, *Life and Fate* (1959)."
After 1988
- 562 "Harper Lee, *To Kill a Mockingbird* (1960)."
After 1988
- 563 "John Updike, *Rabbit, Run* (1960)."
After 1988
- 7.7 1961-1970
- 564 "Joseph Heller, *Catch-22* (1961)."
After 1988
- 565 "Jorge Luis Borges, *Ficciones* (1962)."
After 1988
- 566 "Anthony Burgess, *A Clockwork Orange* (1962)."
After 1988
- 567 "Alexander Solzhenitsyn, *One Day in the Life of Ivan Denisovich* (1962)."
After 1988
- 568 "J. M. G. Le Clézio, *The Interrogation* (1963)."
After 1988
- 569 "Sylvia Plath, *The Bell Jar* (1963)."
After 1988
- 570 "Marguerite Duras, *Ravishing of Lol Stein* (1964)."
After 1988
- 571 "Arkady and Boris Strugatsky, *Hard to Be a God* (1964)."
After 1988
- 572 "Truman Capote, *In Cold Blood* (1966)."
After 1988
- 573 "Michel Foucault, *The Order of Things* (1966)."
After 1988
- 574 "Mikhail Bulgakov, *The Master and Margarita* (1967)."
After 1988
- 575 "Milan Kundera, *The Joke* (1967)."
After 1988
- 576 "Gabriel García Márquez, *One Hundred Years of Solitude* (1967)."
After 1988
- 577 "Marguerite Yourcenar, *The Abyss* (1968)."
After 1988
- 578 "Philip Roth, *Portnoy's Complaint* (1969)."
After 1988
- 579 "Kurt Vonnegut, *Slaughterhouse-Five* (1969)."
After 1988
- 7.8 1971-1980
- 580 "Alexander Solzhenitsyn, *The Gulag Archipelago* (1973)."
After 1988
- 581 "Varlam Shalamov, *Kolyma Tales* (1973)."
After 1988

List of Folklore

- 582 "Heinrich Böll, *The Lost Honor of Katharina Blum* (1974)."
After 1988
- 583 "Georges Perec, *Life: A User's Manual* (1978)."
After 1988
- 584 "Arkady and Boris Strugatsky, *Beetle in the Anthill* (1979)."
After 1988
- 585 "Chingiz Aitmatov, *The Day Lasts More Than a Hundred Years* (1980)."
After 1988
- 586 "J. M. Coetzee, *Waiting for the Barbarians* (1980)."
After 1988
- 587 "Umberto Eco, *The Name of the Rose* (1980)."
After 1988
- 7.9 1981-2000
- 588 "Alice Walker, *The Color Purple* (1982)."
After 1988
- 589 "Martin Amis, *Money* (1983)."
After 1988
- 590 "William Gibson, *Neuromancer* (1984)."
After 1988
- 591 "Milan Kundera, *The Unbearable Lightness of Being* (1984)."
After 1988
- 592 "Margaret Atwood, *The Handmaid's Tale* (1985)."
After 1988
- 593 "Gabriel Garcia Márquez, *Love in the Time of Cholera* (1985)."
After 1988
- 594 "James Ellroy, *The Black Dahlia* (1987)."
After 1988
- 595 "Toni Morrison, *Beloved* (1987)."
After 1988
- 596 "Peter Carey, *Oscar and Lucinda* (1988)."
After 1988
- 597 "John Irving, *A Prayer for Owen Meany* (1989)."
After 1988
- 598 "Kazuo Ishiguro, *The Remains of the Day* (1989)."
After 1988
- 599 "John McGahern, *Amongst Women* (1990)."
After 1988
- 600 "Pat Barker, *Regeneration* (1991)."
After 1988
- 601 "Ben Okri, *The Famished Road* (1991)."
After 1988
- 602 "Michael Ondaatje, *The English Patient* (1991)."
After 1988
- 603 "Vikram Seth, *A Suitable Boy* (1994)."
After 1988
- 604 "Nick Hornby, *High Fidelity* (1995)."
After 1988
- 605 "Vladimir Makanin, *The Prisoner of the Caucasus* (1995)."
After 1988
- 606 "Don DeLillo, *Underworld* (1997)."
After 1988
- 607 "Haruki Murakami, *The Wind-up Bird Chronicle* (1997)."
After 1988
- 608 "J. M. Coetzee, *Disgrace* (1999)."

List of Folklore

- After 1988
609 "Margaret Atwood, *The Blind Assassin* (2000)."
After 1988
- 610 "Peter Carey, *The True History of the Kelly Gang* (2000)."
After 1988
- 611 "Michael Chabon, *The Amazing Adventures of Kavalier and Clay* (2000)."
After 1988
- 612 "Joseph Heller, *Portrait of an Artist as an Old Man* (2000)."
After 1988
- 613 "Zadie Smith, *White Teeth* (2000)."
After 1988
- 7.10 2001-
- 614 "Jonathan Franzen, *The Corrections* (2001)."
After 1988
- 615 "Neil Gaiman, *American Gods* (2001)."
After 1988
- 616 "Yann Martel, *Life of Pi* (2001)."
After 1988
- 617 "Ian McEwan, *Atonement* (2001)."
After 1988
- 618 "Ann Patchett, *Bel Canto* (2001)."
After 1988
- 619 "Richard Russo, *Empire Falls* (2001)."
After 1988
- 620 "Haruki Murakami, *Kafka on the Shore* (2002)."
After 1988
- 621 "Orhan Pamuk, *Snow* (2002)."
After 1988
- 622 "Margaret Atwood, *Oryx and Crake* (2003)."
After 1988
- 623 "Mark Haddon, *The Curious Incident of the Dog in the Night Time* (2003)."
After 1988
- 624 "Khaled Hosseini, *The Kite Runner* (2003)."
After 1988
- 625 "Jhumpa Lahiri, *The Namesake* (2003)."
After 1988
- 626 "Susanna Clarke, *Jonathan Strange and Mr. Norrell* (2004)."
After 1988
- 627 "Philip Roth, *The Plot Against America* (2004)."
After 1988
- 628 "Cormac McCarthy, *No Country for Old Men* (2005)."
After 1988
- 629 "Salman Rushdie, *Shalimar the Clown* (2005)."
After 1988
- 630 "Zadie Smith, *On Beauty* (2005)."
After 1988
- 631 "Alison Bechdel, *Fun Home* (2006)."
After 1988
- 632 "Philip Roth, *Everyman* (2006)."
After 1988
- 633 "Philip Roth, *Exit, Ghost* (2007)."
After 1988
- 634 "Richard Russo, *Bridge of Sighs* (2007)."
After 1988

List of Folklore

- 635 "Thomas Pynchon, *Inherent Vice* (2009)."
After 1988
- 636 "Jonathan Franzen, *Freedom* (2010)."
After 1988
- 637 "Tom Rachman, *The Imperfectionists* (2010)."
After 1988
- 638 "Eleonor Henderson, *Ten Thousand Saints* (2011)."
After 1988
- 639 "Stephen King, *11/22/63* (2011)."
After 1988
- 640 "Téa Obreht, *The Tiger's Wife* (2011)."
After 1988
- 641 "Karen Russell, *Swamplandia* (2011)."
After 1988
8. Folklore After 1987
- 8.1 Surprise, Surprise — There Was Some Surveillance
- 642 "Is this paranoia?"
1988
- 643 "I have not had sex since..."
1989.08
- 644 "One of the basic ideas of psychiatry is that if you develop ideas different from those of an average person, you are not normal. — If that were true, all the dissidents in the Soviet Union should have been considered not normal."
About 1989
- 645 "Have you had multiple sexual partners? — In the whole my life, I have not had any kind of sex with anybody except my wife."
Beginning of the 1990s
- 646 "The boss thinks he is a masturbator."
1990s
- 647 "There are no signs of dementia. I think you were misdiagnosed and instead of a tranquilizer you should have been prescribed a mild sedative."
Around 1994
- 648 "He is being watched in his own mind."
1988
- 649 "He is dying — his wife needs a lover." ...
1989.05
- 650 "He is an Arab."
After 1989.05
- 651 "So any rotten Jew is a 'good bull' and any Kosher Christian is a 'freak'?"
After 1989.05
- 652 "Is not the most basic postulate of Judaism: 'Do not do to others what you do not want them to do to you'? — Yes, but there are different interpretations [of this postulate]."
After 1989.05
- 653 "I am watching the watchers."
1987-1989
- 654 "What is surveillance?"
1987-1989
- 655 "The prime surveillance used by the KGB at my time was tailing."
1977-1989
- 656 "I have suspected opening of postal mail to the Soviet Union and Russia."
1985-2015
- 657 "A laser beam looks like a blinking red light."
1986-1989

List of Folklore

- 658 "Unlikely it was a laser."
2001-2012
- 659 "FBI has no interest in this."
1989
- 660 "Our company is a joint venture of the FBI and Mossad."
1989
- 661 "Be careful — they are murderers."
1989
- 662 "In 1989, I made 3 business trips abroad."
1989
- 663 "In 1989, our family income has already recovered and constituted 121% of the 1986 level."
1989
- 664 "He is just a wig."
1989-1990
- 665 "1989-1990 was for me a period of the intense ideological soul-searching."
1989-1990
- 666 "With the passage of time, my views changed — they moved to the left, i.e., became more moderate."
1989-2001
- 667 "Interestingly enough, I do not necessarily like thinkers with whom I have acquainted during that my years in America and it seems that the proportion of works that I dislike is greater than in the earlier periods of life (maybe that is because the excitement of discovery is not so strong a feeling when you have unrestricted access to sources)."
1989-2001
- 668 "I liked left-leaning and centrist thinkers."
1989-2021
- 669 "In 1990, I made 7 business trips abroad; my wife and I were together on one business trip."
1990
- 670 "Oh, this stupid law."
1990
- 671 "I can imagine the President saying this."
2001-2012
- 672 "Now, 'national security' interests seem to trump all else."
2001-2012
- 673 "Smart nut."
Summer 1991
- 674 "I imagine that if a professional surveillance team let themselves be spotted by their target then it must mean one of two things, either they are very bad (not professional) or they want the target to know they are being watched."
2001-2012
- 675 "In 1991, I made 3 business trips abroad."
1991
- 676 "In 1992, I made 4 business trips abroad; my wife and I were together on one business trip; our family was on vacation on one trip abroad."
1992
- 677 Mark Twain *Huckleberry Finn*: "Now the way that the book winds up is this:" "There was some surveillance."
1993
- 678 "The FBI also mentioned that according to Moscow's list of dissidents incarcerated after accusation by Article 70 of the Criminal Code ('Anti-Soviet Agitation and Propaganda') I was not in the political labor camp number 37 as I insisted."
1993
- 679 "To an analogous request made to the CIA in 1990, I received a response in 1991."
1993

List of Folklore

- 680 "In the first half of this diary, 'Folklore of 1987,' — the description of events prior to 1987 — the idea of surveillance was treated more like near-paranoid experience."
1993
- 681 "From the second half of this diary, an impression may arise that I think that everybody is busy watching me all of the time."
1993
- 682 "I realize it is highly unlikely that professional FBI personnel would talk about their work near the subject of surveillance."
1993
- 683 "In my case, in addition to the FBI (and in some form the CIA), there are also other police entities that could have conducted surveillance."
1987-2015
- 684 "The technology police now receive as part of their crime-fighting tools of the trade is the stuff of science fiction."
1987-2015
- 685 "I have reason to believe that there might have been corporate surveillance in some of the companies where I worked."
1993
- 686 "Over many years, there have been discussions concerning different aspects of my life."
1993
- 687 "My realization that I was indeed an object of FBI as well as third-party surveillance was only one particular episode against the general background of the described material."
1993
- 688 "How did the content of this book help to make the right decision about the existence of surveillance?"
After 1993
- 689 "I wonder if the fact that one participated in political dissonance in one nation inevitably leads to the suspicion of whether you will follow your tradition of activism in another. After all, old habits die hard."
2001-2012
- 690 "I once watched a program on Book TV about hedge funds, which led me to some thoughts about my discovery of surveillance."
2001-2012
- 691 "If it is not hallucinations, what could it be? — Cocktail party phenomenon."
After 1993
- 692 "Dynamics of political spying."
1987-1993
- 693 "Transgressions of the 18th century."
1987-1993
- 694 "Undercover surveillance in the 19th century."
1987-1993
- 695 "Undercover surveillance in the beginning of the 20th century."
1987-1993
- 696 "Emergence of organized political spying."
1987-1993
- 697 "Between 1928 and 1967 eavesdropping on telephone conversations and electronic surveillance by the federal government, as far as the main constitutional doctrine of the time was concerned, were not restricted."
1987-1993
- 698 "The content of the previous Folklore Unit reminds me a story, which is a good illustration to the power of electronic surveillance."
1987-1993
- 699 "The intelligence culture."
1987-1993
- 700 "Rationale for political spying."

List of Folklore

- 1987-1993
701 "Political spying since the outset of the Cold War."
1981-1986
- 702 "Political spying in the 1950s."
1987-1993
- 703 "The 1950s gave birth to a new kind of political espionage."
1987-1993
- 704 "As the Supreme Court put the matter of electronic surveillance in *Silverman v. United States* (1961), for there to be a Fourth Amendment search the police must have physically intruded into 'a constitutionally protected area.'"
1987-1993
- 705 "The Omnibus Act of 1968 may be a missing link for the explanation of my surprise about electronic surveillance in 1982 DeLorean case."
1982-1993
- 706 "Political spying in the 1960s."
1987-1993
- 707 "Political spying in the 1970s."
1987-1993
- 708 "In 1972, in a decision on the case *United States v. United States District Court*, the Supreme Court abolished the right of the government to perform electronic surveillance without a court order with regard to individuals suspected of subversive activity within the country."
1987-1993
- 709 "Political spying in the 1980s."
1987-1999
- 710 "He has never said that he is Jewish. Just his friends are Jewish, and he is a good friend."
After 1993
- 711 "Why did not you give him his file?"
1993.08
- 712 "In 1993, I made 3 business trips abroad; our family was on one vacation trip abroad."
1993
- 8.2 Starting a Book
- 713 "Why do not you write a book about your life? It would be an interesting book."
1993
- 714 "It's fairly standard practice to watch the computers of employees."
2001-2012
- 715 "There are reasons to believe that a surreptitious entry is practiced."
1987-1993
- 716 "Completely makes sense."
1994
- 717 "Does he complain about being followed?"
1994
- 718 "In 1994, I was on 6 business trips (3 abroad); my wife and I were on one business trip abroad."
1994
- 719 "If you do not make a sin — you are a mad mole."
1994-2008
- 720 "Sartre."
Beginning of 1990s
- 721 "I think this is more Kafkaesque than anything."
2001-2012
- 722 "Mad Carter."
First half of 1990s

List of Folklore

- 723 "He knows the rules of the game."
Mid 1990s
- 724 "In 1995, I was on 8 business trips (4 abroad)."
1995
- 725 "In 1996, I was on 8 business trips abroad; my wife and I were on one business trip abroad; I made one business trip for my personal corporation abroad."
1996
- 726 "In 1996, our family income achieved 196% of the 1986 level."
2001-2012
- 727 "Easy to understand form of surveillance is listening through walls."
1987-1997
- 728 "A more counter-intuitive form of surveillance is seeing through walls."
1987-1997
- 729 "I think there is FAX interception."
1987-1997
- 730 "I am certain there is pager interception."
1987-1997
- 731 "He is a genius."
1997
- 732 "This new suburban town was where I met my first Republican (at least to my knowledge)."
2001-2012
- 733 "In 1997, I made 4 business trips abroad. "
1997
- 8.3 Simply a Vendetta
- 734 "The FBI is now simply on a vendetta against him. God bless him."
1997
- 735 "Apparently he has been followed by the FBI. ..."
1997
- 736 "Not that there's a conspiracy or anything on the level of the common man. However, a big publishing company is unlikely to go for such scandalous nonfiction. He was most likely saying it was futile."
2001-2012
- 737 "It has been nice watching Alexander."
1998
- 738 "Maybe they were talking about babysitting? This book is filled with clumsy (and imagined) spies."
2001-2012
- 739 "Maybe they are clumsy because they are not professional."
2001-2012
- 740 "In 1998, I made 5 business trips abroad; my wife and I were on 2 business trips abroad (on one of them with our children); my wife was on 2 business trips abroad."
1998
- 741 "The U.S. Constitution is relevant to the right to privacy with regards to the state. However, the biggest growing area of surveillance and associated violations of privacy is the private sector."
About 1998
- 742 "Why do you write so much about surveillance?..."
About 1998
- 743 "Writing about surveillance isn't exactly a commonplace thing. Possibly because it's rare? Or because it's difficult to notice, much less prove?"
2001-2012
- 744 "That is one of the challenges of this book."
2001-2012

List of Folklore

- 745 "They sent his wife on a business trip with a sinner."...
1998
- 746 "They promoted him to a vice president for making a sin to her."...
1999
- 747 "They run this company like a totalitarian state." ...
1999-2003
- 748 "I do not see anything wrong in a totalitarian state."
2015.05.19
- 8.4 Perfect... Spy
- 749 "He is a freak. — Your President is a freak."
1999.04
- 750 "If, by these standards, you think the President is a freak, just wait till the next one.
Makes the first guy look like a saint."
2001-2012
- 751 "Perhaps the reaction to my opinion may be slightly different in some other parts of
the world (after all, such 'small' countries as Russia, China, and India were critical of the
war)."
2001-2012
- 752 "When listening to conversations far away, we are going high tech."
1987-1999
- 753 "It does not make sense to have a Samsonite. ..."
1999.09
- 754 "There's also something where any luggage you fly with is subject to search — there
are no rights prohibiting this."
2001-2012
- 755 "My dear children: beware of dangers I am talking about."
2001-2012
- 756 "Our trip to St. Petersburg was already after 9/11. ..."
2001-2012
- 757 "In the Hollywood film, *The Conversation*, a man engaged in wiretapping had to be
present in the vicinity of his devices."
1987-1999
- 758 "To avoid common misconceptions, I would like to emphasize that according to
current constitutional doctrine we are talking about the right to privacy only when there is
reasonable expectation of privacy."
Late 1990s
- 759 "What about minimization?"
Late 1990s
- 760 "In 1999, I was on 6 business trips abroad; my wife and I, with our children, were on
one business trip abroad."
1999
- 761 "Look how they react — they wiretap your laptop."
1999
- 762 "She got a rot with a security man."
Around 1997-2000
- 763 "Have you heard what he has said?..."
1999-2008
- 764 "If you do not respect this person, why are you following him?..."
1999-2008
- 765 "Couldn't this also be referring to why someone is following a leader they do not
respect?"
2001-2012
- 766 "He has a right to send it."
1999

List of Folklore

- 767 "I drove in a heavy snowstorm from Oklahoma-City to Duncan, Oklahoma at night on January 21, 2000 to see my gravely ill father."
2000.01.21-2000.01.22
- 768 "Did you see what he is carrying in his luggage?..."
2000.07
- 769 "Funny, how our attitudes have changed with the war on terror."
2001-2012
- 770 "Actually, here I am talking about this Court only to demonstrate the techniques of surveillance used and to underscore that (unlike the NSA surveillance) FISC surveillance is 'total.'"
2001-2012
- 771 "In 2000, I was on 9 business trips (8 abroad)."
2000
- 772 "The new law-enforcement-friendly system has been set up, apparently, as part of the CALEA: Communications Assistance to Law Enforcement Act."
2000
- 773 "He is a spy."
2000
- 774 "Cellular interception technology has made some leaps and bounds lately."
1987-2000
- 775 "He is a snake."
2000
- 776 "He is perfect — he has personality of a 'tiger.' You must be mad to anger a tiger."
2000
- 777 "Alexander just had a good walk."
2000
- 778 "Political spying in the 1990s."
1987-2001
- 779 "One of the items that had been broadly discussed in the 1990s as circumventing restrictions on political spying was use of ECHELON."
1987-2001
- 780 "Even the closest U.S. allies are not immune to political spying by ECHELON."
1987-2001
- 781 "The use of Mossad on the U.S. territory had been discussed in the 1990s."
1987-2001
- 782 "A Clinton White House official asked the CIA in 1995 to provide intelligence on several U.S. citizens despite a presidential order banning the agency from distributing such information."
1995-2001
- 783 "In the 1990s, American public became aware of the fact that a new secret court has been created, which roughly authorizes as many court orders for electronic surveillance per year as all federal and state courts together."
1987-2001
- 784 "I will publish it. ..."
2001.03
- 785 "Maybe there are more people out there like you, writing subversive books..."
2001-2012
- 786 "In 2001, I was on 9 business trips (8 abroad); my wife and I were on 3 business trips abroad."
2001
- 787 "... No wonder Americans think he is too dangerous."
2001
- 788 "In 2001, our family income reached 309% of the 1986 level."
2001

8.5 The First "Reviews" of the Book

List of Folklore

- 789 "Did you read his book?..."
2001
- 790 "Sometimes I feel this 'energy source' is precisely what is most at risk in our nation."
2001-2012
- 791 "I stumbled over room surveillance through a phone."
1987-2001
- 792 "The market is ripe for this kind of book."
2001
- 793 "Let's let the invisible hand of the market decide!"
2001-2012
- 794 "To sell this kind of book you need a big name."
2001-2008
- 795 "It would be difficult for him to sell this book. They defamed their great vet. This book is too good for this mafia."
2001-2008
- 796 "J., what is your problem? Why are you saying such bad things about Alex?" "I asked him: 'Why are you defaming a nice Russian?'"
2001-2008
- 797 "You are opposing this man like a true Nazi. — I cannot be a Nazi — I am Jewish. — Nazism is not an ethnicity or religion, it is an extreme right-wing ideology."
2001-2008
- 798 "He talks about surveillance — surveillance in the U.S. He is nut. ..."
1990s
- 799 "He is a nice person, and people tell him about surveillance." "They made sure he knows the system."
About 2000-2001
- 800 "He was a dissident. He was trained first by KGB and then by them."
About 2000-2001
- 801 "Ha, if only."
2001-2012
- 802 "He went through a good school in the Soviet Union. He knows his mission."
About 2000-2002
- 803 "In the end of the 1990s a petition of law professors to Congress was distributed in the United States. It talked about the necessary improvements with regards to human rights in the country. Nobody knew then that there would be 9/11 and the situation would become much worse."
End of the 1990s
- 8.6 9/11. Treated Like Terrorist
- 804 "Are they going into a war against the whole Muslim world?..."
Days after 2001.09.11
- 805 "He is a devil."
2001.09.14
- 806 "That could be intended that you're very clever, as in, 'That devil figured it out!'"
2001-2012
- 807 "Let him get out of here, unless he accepts the kind of society we live in."
2001.09.19
- 808 "The senators talked on C-SPAN about changing Foreign Intelligence Surveillance Act probable cause from surveillance of foreign intelligence being 'the purpose' of surveillance to 'a purpose'."
After 2001.09.11
- 809 "The War in Afghanistan began as the armed forces of the United States and the United Kingdom, and the Afghan United Front (Northern Alliance), launched Operation Enduring Freedom in response to the September 11 attacks on the United States."

List of Folklore

- 2001.10.07
- 810 "Political spying and rights in the 2000s."
2001-2012
- 811 "Because of the actions of a handful of terrorists on September 11, federal agents could have more power over all Americans in perpetuity."
2001-2012
- 812 "The most questionable restrictions of liberties after 9/11 included ..."
2001-2012
- 813 "The CIA and the NSA in particular received expanded powers."
2001-2012
- 814 "Since the September 11, 2001, attacks, the Justice Department and FBI have dramatically increased the use of two little-known powers that allow authorities to tap telephones, seize bank and telephone records and obtain other information in counterterrorism investigations, often with no immediate court oversight, according to officials."
2001-2012
- 815 "The roundup that followed the attacks of 9/11, conducted with wartime urgency and uncommon secrecy, led to the detentions of more than 1,200 people suspected of violating immigration laws, being material witnesses to terrorism, or fighting for the enemy."
2001-2012
- 816 "The extra-legal zones have been created."
2001-2012
- 817 "In addition to Guantanamo, which is run by the Pentagon, the CIA has quietly established its own detention system to handle especially important prisoners."
2001-2012
- 818 "It has become known that the United States outsources torture in the form of 'extraordinary rendition'."
2001-2012
- 819 "Photographs have an insuperable power to determine what we recall of events, and it now seems probable that the defining association of people everywhere with the war that the United States launched pre-emptively in Iraq in 2003 will be photographs of the torture of Iraqi prisoners by Americans in the most infamous of Saddam Hussein's prisons, Abu Ghraib."
2001-2012
- 820 "The extra-legal persons have been created."
2001-2012
- 821 "The USA-PATRIOT Act also resurrected another practice thought to be put to rest in 1990 — the ideological exclusion of immigrants."
2001-2012
- 822 "Attorney General Ashcroft relaxed the guidelines for FBI domestic spying."
2001-2012
- 823 "The George W. Bush administration has done violence to the cherished traditions of the freedom of speech by challenging not simply the ideas but the patriotism of its critics."
2001-2012
- 824 "On the backdrop of these tectonic shifts over civil liberties some less noticeable changes have occurred. The veil of secrecy once again descended over the government operations."
2001-2012
- 825 "But the most disturbing of shifts were connected with the Fourth Amendment protection and privacy in general."
2001-2012
- 826 "In the beginning of 2000s, it was declared that the government started working on the Total Information Awareness Program (T.I.A.), which would maintain a database of any information on all residents of the U.S."
2001-2012
- 827 "The officials of Justice Department are on the record claiming that at the time of clear and present danger to national security the executive branch has a 'legal right' to obtain

List of Folklore

- information without a court order for search and seizure.”
2001-2012
- 828 “You can be stopped in an airport because your name is on the government's No Fly or Selectee lists, a collection of names gathered through myriad intelligence sources and distributed to airlines and security officials around the country.”
2001-2012
- 829 “It is only logical that the onslaught on liberties at home found its continuation in intensifying of the ‘dirty diplomacy’ abroad.”
2001-2012
- 830 “American government was trying to solve the dilemma of promoting war policies, which contradicted democratic ideals, not through self-examination and trying to make sure that their actions were truly just, but by ‘selling’ to other world the idea its wars were just.”
2001-2012
- 831 “The Bush administration's massive disinformation campaign, abetted by a lazy and timid press, succeeded spectacularly in driving the public to support its long-planned Iraq war.”
2001-2012
- 832 “The human rights activists over the world expressed their concern over these developments.”
2001-2012
- 833 "There is nothing criminal in what they are discussing. ..."
After 2001.09.11
- 834 "He questions the U.S. foreign policy."
After 2001.09.11
- 835 "You are saying he should go to a psychiatrist — he just knows too well you follow him."
After 2001.09.11
- 836 "There's a saying: ‘Just because I'm paranoid, doesn't mean I'm not being followed.’”
2001-2012
- 837 "Terrorism differs from regular crime in that it has a political antecedent."
After 2001.09.11
- 838 "He is a foe!"
After 2001.09.11
- 839 "We need less bureaucratic controls over intelligence."
After 2001.09.11
- 840 "Shame they do not trust him — he has travelled all over the world."
After 2001.09.11
- 841 "Having a beard, a tan, and a stamp on your passport from Saudi Arabia probably doesn't help."
2001-2012
- 842 "There are currently more than a million people on this watch list. Are we any safer?"
2001-2012
- 843 "After 9/11, I have been subjected to a ‘naked machine’ in an airport."
2002
- 844 "Why then are you watching him?..."
2002
- 845 "In 2002, I was on 8 business trips abroad; our family was on one vacation trip abroad."
2002
- 846 "An interesting technology is tracking."
1987-2002
- 847 "This spy has just been here."
2002
- 848 "His luggage is full of books. — For how long will we be watching this Brahmin?"
2002
- 849 "They undressed him — he exposed the system."

List of Folklore

- 2002
- 8.7 Wearing a Wire
- 850 "His book contains unique information."
2003
- 851 "I have noticed somebody watching us with binoculars."
1987-2003
- 852 "I have also noticed somebody photographing us."
1987-2003
- 853 "His book is awesome."
2003-2008
- 854 "I am searching for 'Mossad' in Yahoo and am getting Done and empty page. What can it be?"
2003
- 855 "The American law enforcement is armed with night vision goggles."
1987-2003
- 856 "You do not like you are being followed?..."
About 2003
- 857 "Americans think he is a mole. — His only problem — he is too smart."
About 2003
- 858 "He talked such a bull [In Russian: "On zavernul takuyu hirnyu."]
Around 2002-2003 New Year
- 859 "In 2003, I was on 8 business trips abroad; our family was on one vacation trip abroad."
2003
- 860 "Clever bastard!" "Dangerous person."
2003.02-2003.03
- 861 "It was former Governor Pataki who recently said, at the RNC, of Barak Obama and John McCain 'I don't want a citizen of the world as our next president — I want an American patriot!' ... "
2001-2012
- 862 "He was right — there are no weapons of mass destruction in Iraq."
Spring 2003
- 863 "I disagree. In the U.S., leisure time has become deeply commodified over the last century since the rise of Industrialization."
2001-2012
- 864 "I only wish that American leaders who led us to the fiasco in Iraq would take responsibility for that as in an allegorical example in Sophocles' play *Ajax*."
2001-2012
- 865 "He views American wars after 9/11 as the wars of opportunity."
Spring 2003
- 866 "He is an absolutist."
About 2003
- 867 "I have gradually come to a conclusion that there is surreptitious closed-circuit TV."
1987-2004
- 868 "Video recording today has eliminated the need to develop film."
1987-2004
- 869 "All New York have read his memo 'IF FIRED.'"
2003 and after
- 870 "I do not want another Carter."
Summer 2003
- 871 "His Converter from CICS is awesome. ..."
Second half of 2003
- 872 "The cost of the job would be 54 thousand dollars."
2003.12

List of Folklore

- 873 "Conveniently for 'them,' this Byzantine copyright system is another hurdle to jump if you want to publish something subversive. Is nothing fair use?"
2001-2012
- 874 "I wrote the book during my spare time on business trips. Very often I carried in my luggage many pounds of heavy books, which I read during these trips."
2001-2012
- 875 "Surveillance of electronic communications by the U.S. government is a well-known fact and one of the reasons for the United States not having a perfect score in a human rights index by *The World Human Rights Guide*."
2003-2004
- 876 "If it goes like this, I will have to learn Russian."
2004.01
- 877 "In 2004, I was on 4 business trips abroad; my wife and I were on 2 business trips abroad; my wife and I, with our children, were on one business trip abroad."
2004
- 878 "He is wearing a wire. ..."
Summer 2004
- 8.8 "The Worst Terrorist in the World"
- 879 "In 2005, I was on 4 business trips abroad; my wife and I were on one business trip abroad; our family was on one vacation trip abroad."
2005
- 880 "He wrote a System Parameterizer that would allow us to create versions of our system with 3 and 4 decimals in amounts..."
2005.06
- 881 "I recommend you see the film *Syriana*. ... "
2005
- 882 "It has been a part of my book since 2002 — there is a special chapter about the NSA surveillance. Nobody published it."
Two days before Christmas of 2005
- 883 "The New York Times needed to have a big name."
2001-2012
- 884 "The President is violating the Constitution by executive fiat. ..."
Two days before Christmas of 2005
- 885 "He is the worst terrorist in the world. His book should be suppressed."
On Christmas Eve of 2005
- 886 "'Poor' Bin Laden, everyone keeps forgetting about him."
2001-2012
- 887 "The warrantless NSA surveillance was an obvious violation of the laws and the Constitution by the President. ... "
2001-2012
- 8.9 "Mr. Pitkin in Rear of the Enemy"
- 888 "He has built his book gradually — otherwise, they would not let him live."
2006.01
- 889 "Do you know what 'due process' is?..."
2006.02.20
- 890 "In 2006, I was on 2 business trips abroad; my wife and I were on one business trip abroad; my wife and I were on one vacation trip abroad."
2006
- 891 "I doubt that the reasons for the start of this war are sound, and I am especially concerned about the use of cluster bombs by Israel."
2006.07-2006.08
- 892 "There are several technologies, which may use special hardware or special software

List of Folklore

- to monitor personal computers."
2007
- 893 "You robbed this person. It could have been a best-seller."
2006.11.19
- 894 "There is a very good film, *Rendition*. ..."
2007
- 895 "In 2007, I was on one business trip abroad; my wife and I were on 2 business trips abroad."
2007
- 896 "Alex changed the entire system to 18-digit amounts in merely 2 months. ... "
2008.05
- 897 "In 2008, I was on 3 business trips abroad; my wife and I were on 2 business trips abroad."
2008
- 898 "Here is another angry Democrat. ... "
2008.10
- 899 "I would like you to see the Israeli film *Waltz with Bashir* — it is called the new word in cinematography."
2009
- 900 "There exist myths about the use of parapsychology for surveillance purposes."
1987-2006
- 901 "How all-encompassing can surveillance be?"
1987-2006
- 902 "What about surveillance countermeasures? "
1987-2006
- 903 "He is an old master, like Cezanne. ... "
2007
- 904 "*The Reader* is a very good film full of contradictions."
2009
- 905 "I personally liked the music of Hovorostovsky and Krutoi."
2010.03.06
- 906 "There are two typical reactions among the immigrants from the former Soviet Union to surveillance. ..."
Summer of 2007
- 907 "Americans often think, 'It can't happen to me...'"
2001-2012
- 908 "The name recognition would explain the situation by 99%...."
2007.09.09
- 909 "I asked my friends in the FBI in Washington, 'Why are you following him?'..."
About 2003
- 910 "Dying? Still?"
2001-2012
- 911 "There is a long philosophical tradition about that."
2001-2012
- 912 "He has been on the perfect diet."
1990s-2000s
- 913 "I do not like that Mossad assassinated an Iranian nuclear physics professor. ..."
2010.01
- 914 "CIA *World Factbook* kindle edition can be bought for \$9.15 that is substantially cheaper than the print edition. ..."
2010.02.09
- 915 "Did you see that man and woman on the elevator?..."
2007.10.22

9. Postscript

List of Folklore

- 9.0 The Continuing Saga of Surveillance in the U.S.
- 916 "Are the wiretapping provisions of the USA-PATRIOT Act necessary? — Yes: These provisions are needed to prevent terrorism."
2001-2012
- 917 "No: These provisions violate the rights of law-abiding Americans."
2001-2012
- 918 "Was National Security Agency (NSA) wiretapping without warrants legal? — Yes: The president had legal authority for the NSA wiretapping. "
2001-2012
- 919 "No: Wiretapping without obtaining a warrant is against the law."
2001-2012
- 920 "Should the Foreign Intelligence Surveillance Act (FISA) be modernized? — Yes: The FISA must be updated to deal with international terrorism."
2001-2012
- 921 "No: Expanding the FISA would restrict the rights of Americans."
2001-2012
- 922 "How are new technologies affecting domestic wiretapping?"
2001-2012
- 923 "As some commentators put it, the Fourth Amendment is dead in the U.S. after 9/11."
2001-2015
- 924 "Potential checks on the newly expanded discretionary powers of the executive branch, written into the USA-PATRIOT Act itself, consisted of a number of sunset provisions which had to be reauthorized by Congress if they were to continue as law after December 31, 2005."
2001-2015
- 925 "On May 26, 2011 President Barack Obama signed into law yet another extension of key provisions of the USA-PATRIOT Act, including sections 215, 206, and of section 6001 of the Intelligence Reform and Terrorist Prevention Act of 2004."
2001-2015
- 926 "Contemporary conversations about government surveillance technologies trace to a Supreme Court case decided in 2012 called *United States v. Jones*."
After 2012
- 927 "A comparison of tracking technologies."
After 2016
- 928 "Stingrays, or cell-site simulators, have become relatively widespread."
After 2016
- 929 "An important Supreme Court decision was *Riley v. California*."
After 2013
- 930 "By far the most notorious story of the government surveillance came next in 2013 with revelations by former government contractor Edward Snowden."
After 2013
- 931 "The archive of documents Edward Snowden had assembled was stunning in both size and scope."
2001-2015
- 932 "Available statistics about the electronic surveillance in the United States shows exponential growth of surveillance."
2001-2021
- 933 "Recent media reports insist that NSA surveillance without court orders was aimed at communications of Americans with people abroad. However, knowing the NSA technical capabilities and reading between the lines of some published reports, it is possible to come to much broader conclusions."
2001-2015
- 934 "It is sometimes noted that the number of warrants in proportion to the volume of phone calls and Internet communications perhaps is not increasing. That may be true, but that is an inaccurate analysis."

List of Folklore

- 2001-2015
- 935 "What is more is that we already see the abuses of electronic surveillance for political purposes."
2001-2015
- 936 "President Obama made a speech about how to correct the most outrageous abuses of NSA surveillance."
2014.01.17
- 937 "As it has appeared from later publications, while the 2015 USA FREEDOM Act amended FISA to end bulk telephony program of government pursuant to the PATRIOT-USA Act's Section 215, it enacted new authority to permit the collection of phone detail records (CDRs)."
After 2014
- 938 "The post-Communist Russia mimics the main Western powers, the United States, United Kingdom, and France, in many spheres of life, including law."
After 2016
- 939 "The main news in the area of surveillance in 2021 is the story about PEGASUS spy software."
2021.07.20
- 940 "The new coronavirus pandemic gave rise to mass surveillance. Among old areas was location surveillance."
After 2020
- 941 "Another old area of mass surveillance was voice and speech recognition surveillance."
After 2020
- 942 "Among new areas was face recognition surveillance."
After 2020
- 943 "Another new area of mass surveillance was gait recognition surveillance."
After 2020
- 999 "Endemic surveillance society."
After 2020
- 1000 "The new totalitarian paradigm is an Electronic Police State."
2001-2015
- 9.1 Rights
- 1001 "Definition of rights."
After 1987
- 1002 "Natural and positive law."
After 1987
- 1003 "Historical aspect of legal theory."
After 1987
- 1004 "Legal validity of law."
After 1987
- 1005 "Are rights a reality of an illusion?"
After 1987
- 1006 "Rights as a normative value."
After 1987
- 1007 "Individualism and community in moral context."
After 1987
- 1008 "Rights and responsibilities."
After 1987
- 1009 "Rights and material interests."
After 1987
- 1010 "Axiomatic foundation of rights."
After 1987
- 1011 "Differences between law and morality."
After 1987

List of Folklore

- 1012 “Positivism and anti-positivism.”
After 1987
- 1013 “Basis for positivistic position.”
After 1987
- 1014 “Is ‘morality’ a jurisprudentially neutral term?”
After 1987
- 1015 “Distinction between law and justice.”
After 1987
- 1016 “Concern for rights is a trait of modern times.”
After 1987
- 1017 “The key argument about the value of rights.”
After 1987
- 1018 “Connection of the key argument to classical political theory.”
After 1987
- 1019 “Resume about the value of rights.”
After 1987
- 1020 “Fundamental rights.”
After 1987
- 1021 “Due process of law.”
After 1987
- 1022 “Rights of non-citizens on the territory of the United States.”
After 1987
- 1023 “A connection between rights and the concept of privacy.”
After 1987
- 1024 “Anthropological view of privacy.”
After 1987
- 1025 “Without privacy there is no autonomy of person, and without autonomy there is no freedom.”
After 1987
- 1026 “Main types of privacy.”
After 1987
- 1027 “Standards of fair information practices.”
After 1987
- 1028 “Privacy in the world.”
After 1987
- 1029 “Privacy in the American Constitution.”
After 1987
- 1030 “Reduction of physical privacy to informational privacy.”
After 1987
- 1031 “The publicity principle.”
After 1987
- 1032 “Rights against third parties.”
After 1987
- 1033 “May fundamental rights be violated?”
After 1987
- 1034 “Key constitutional rights as special points.”
After 1987
- 1035 “Legal precedents with respect to privacy violations.”
After 1987
- 1036 “Existing outlooks on the state and future of privacy.”
After 1987
- 1037 “Surveillance society.”
After 1987
- 1038 “Erosion of privacy as an issue of social control.”
After 1967
- 1039 “Has the nature of surveillance changed?”

List of Folklore

- After 1987
1040 "Is this really important for an average person?"
After 1987
- 9.2 Philosophy
- 1041 "Lower taxes! Down with tyranny! Down with Obamacare!"
2010.10.30
- 1042 "Health care as a right is socialism. A moral argument must be made to the electorate that socialism creates a society of unpatriotic, inferior, weak, and immoral people."
2010.10.31
- 9.3 Economics
- 1043 "The Austrian school of economics is like a pair of eyeglasses — it lets me see better."
2010.11.13
- 1044 "Is big government stifling the American spirit?"
2010.11.14 – 2011.05.07
- 1045 "We should not allow government bureaucrats ration health care."
2009 – 2011.06.17
- 1046 "Is the hypothesis about basis and superstructure correct?"
2012 – 2020
- 9.4 Aggression
- 1047 "Revenge as an agenda."
1994 and after
- 1048 "What is aggression?"
1994 and after
- 1049 "Aggression in the animal world."
1994 and after
- 1050 "Predatory aggression."
1994 and after
- 1051 "Aggression among males."
1994 and after
- 1052 "Dominance hierarchies."
1994 and after
- 1053 "Territoriality."
1994 and after
- 1054 "Sexual aggression."
1994 and after
- 1055 "Maternal aggression."
1994 and after
- 1056 "Human aggression."
1994 and after
- 1057 "Motives for human aggression."
1994 and after
- 1058 "Aggression as a response to injustice."
1994 and after
- 1059 "Aggression as a response to frustration: the Yale-Freudian school."
1994 and after
- 1060 "Does frustration always lead to aggression?"
1994 and after
- 1061 "Just and unjust frustration."
1994 and after

List of Folklore

- 1062 "Learning and aggression."
1994 and after
- 1063 "Learning aggression."
1994 and after
- 1064 "Learning not to express aggression."
1994 and after
- 1065 "Modeling."
1994 and after
- 1066 "Punishment and aggression."
1994 and after
- 1067 "Disinhibition of aggression."
1994 and after
- 1068 "Deindividuation and aggression."
1994 and after
- 1069 "Aggression and social institutions."
1994 and after
- 1070 "Obedience and aggression."
1994 and after
- 1071 "Conclusion about aggression."
1994 and after

9.5 Starting a Political Discussion

- 1072 "The first half of the book is 'Fog over New York,' the second one is 'Surprise, surprise...'"
2008.02.16
- 1073 "Where Ernest Hemingway wrote *The Short Happy Life of Francis Macomber*, this book should be renamed into *The Long Happy Life*."
2008.02.16
- 1074 "Mom and I are opposite by three of the four characteristics (but are both judging); the girls are opposite by three of four characteristics (but are both perceiving); I am complete opposite of J.L.A. and Mom is complete opposite of J.A.A."
2009.06
- 1075 "Looking back over all this years there is a completely different perspective. ... "
2009.07.01
- 1076 " I do not like the emphasize on surveillance. ... ""
2009.05.16
- 1077 "Why are there so many philosophy citations in the text? Are not such citations merely banal common places?"
2008.02.19
- 1078 "Today is December 10, the day of adoption of the Universal Declaration of Human Rights and U.N. Human Rights Day. ..."
2006.12.10
- 1079 "A common reaction to my book is: 'He is talking about violations of his privacy while he himself violates it.' ..."
2009.05.31
- 1080 "Some think that a promotion of morality undermines democracy."
2009.10.21
- 1081 "If you do not believe in American exceptionalism, if you do not believe in 'God bless America,' you are not considered a real American."
2009.11.01
- 1082 "Why did not they like him? — Why did not they like Gorbachev?"
2007.06.06
- 1083 "I know a guy who lived in America for a few years and then wanted to naturalize as a U.S. citizen. ..."
2010.01.30

List of Folklore

- 1084 "He is a great person.' This book is great.' Etc. — 'I do not like this.' Or 'I do not like what you are doing.' — 'Do not worry, this is standard procedure.'"
1980s, 1990s, 2000s
- 1085 "I strongly recommend the film *Enemy of the State*."
Eve of 2006
- 9.6 Minutes
- 1086 "In the beginning of 2009, I made a request to the FBI pursuant Freedom of Information/Privacy Act to obtain my latest dossier."
Beginning of 2009
- 1087 "He subscribes for *The Economist* and the weekend edition of *The New York Times*. — They did not know he had *Jane's Defence* among his sources. — He looks like a spy."
2010.07.15
- 1088 "The Driver Generator is written like an ideal program and that is the only way to maintain the program of such size and complexity. ..."
2010.08.05
- 1089 "Do not say that the story of this book cannot happen here [and with us]. It can happen anywhere [and with anybody]. — I do not argue against this. God forbid. "
2010.08.28
- 1090 "He has an executive salary working as a programmer. — He is worth every penny of it."
2010
- 1091 "By 2010, our family income achieved 364% of the 1986 level and was in the top 2% of all U.S. families, with 57% of our family income coming from my salary."
2010
- 9.7 Hours
- 1092 "He was not always the old man he is now. ... "
2010.09
- 1093 "He is trying to get access to the intelligence assets. ..."
2010.09.10
- 1094 "Why don't you like him? — ... — You will always find a reason not to like him."
2010.09.17
- 1095 "But I have to admit here is a real contradiction between longing for privacy and living an active life. ... "
2010.09.30
- 1096 "They decided to investigate..."
2010.10.02
- 1097 "In 2010, I was on 4 business trips abroad; my wife and I were on one business trip abroad."
2010
- 9.8 Days
- 1098 "He is a Democrat. In November we will have two strong Republican governors. [We will] nude this mole."
2010.10.07
- 1099 "This is barbarism."
2010.10.10
- 1100 "F...k! F...k! When are you going to die!?"
2010.10.17
- 1101 "Former President Bush in his book *Decision Points* writes that it was near unanimous conclusion of the intelligence services on the eve of the Iraq war that Saddam Hussein had weapons of mass destruction..."

List of Folklore

- 2010.11.14
1102 "The Republicans make their top political priority cutting government deficit. ..."
2010-2011
- 1103 "Should racial and religious profiling be used in U.S. airports?"
2010.12.05
- 1104 "Is the founder of Wikileaks, Julian Assange, a journalist or a pariah? ..."
2010.12.12
- 9.9 Months
- 1105 "The KGB did not converse with anybody. The FBI talks to everybody. ..."
2011.01.10
- 1106 "One of the reasons of the FBI's persistent attention to me might be the 1987 letter.
..."
2011.01.09
- 1107 "When I lived in the Soviet Union, I thought that the two major parties in the United
States have shared respect for some basic principles of democracy, like human rights. ..."
2011.02.21
- 1108 "We have been blessed with our manager over the last 15-something years. ..."
2011.02.28
- 1109 "He is so sly!"
1988-2011
- 1110 "Enhanced interrogation techniques, including waterboarding, helped to establish
early leads to the location of Osama Bin Laden."
2011.05.08
- 1111 "If I agreed with you, I would be scared to death — I would not win reelection
then."
2011.05.11
- 1112 "At the time of war law is silent. — It should not be like this."
2011.05.13
- 1113 "What kind of car do you have? ..."
2011.06
- 1114 "What is your net worth: ..."
2011.06
- 1115 "Nazis thought that Slavs and Jews were subhuman. ..."
2011.07.24
- 1116 "Obama will be 50 tomorrow. What would be your advice to him? — Obama
should stop trying to please Republicans and start being a liberal Democratic President."
2011.08.03
- 1117 "The persons at the FBI who decided to subject me to surveillance are simply
criminals. ..."
2011.09.10
- 1118 "Quickly after September 11, 2001 any attempts to analyze the reasons that
precipitated 9/11 we suppressed by the centers of power in the United States. ..."
2011.09.11
- 1119 "It is notable that most politicians, when they have national name recognition, can
publish books and receive substantial incomes from their sales even though they say almost
nothing substantial in these books. ..."
2011.10.23
- 1120 "I would have just shot him, just shot him."
2011.10.28
- 1121 "I find that I mostly agree with CNN Fareed Zakaria on economics. — I do not
like Zakaria. I do not trust him — he is a Muslim."
2011.11.01
- 1122 "When American media discusses education, they at least mention that the U.S.
is 26th in the world on education. When they are discussing health care, the mantra is that

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- the American health care is the best in the world. ...”
2011.11.06
- 1123 "I do not know, and I do not want to know.”
2011.11.19
- 1124 "Access to information is a great social issue.”
2011.11.20
- 1125 “He is funny. — But he has done a really great job in his book.”
2011.12.06
- 1126 “There are many possible interpretations for this book. ...”
2011.12.13
- 1127 “Look at this program from the Occupied Territories on BBC. ...”
2011.12.17
- 1128 “Culture shock makes you think.”
2011.12.17
- 1129 “Things like this at work had driven me crazy in the run-up to 1987. — That is simply how it is organized here and how it is at work here. — And I did not expect such violations of my privacy.”
2011.12.22
- 1130 "In 2011, I was on one business trips abroad; my wife and I were on 2 business trips abroad; our children were on 2 business trips abroad; my wife and I were on one vacation trip abroad."
2011
- 9.10 Years
- 1131 “In the latest years, I finally got acquainted with less known literature of Russian abroad.”
After 2000
- 1132 "He is mad... — No, he is normal.”
2012.01.06
- 1133 "What are you trying to prove by the last Folklore Unit: that you are normal? ...”
2012.01.06
- 1134 "Is he a bad loser? How is he losing? ...”
2012.01.07
- 1135 "U.S. Secretary of Defense Leon Panetta warns Israel that an Israeli strike at nuclear targets in Iran can have global consequences and says that he still prefers diplomacy and sanctions. ...”
2011.11.18-2012.03.02
- 1136 “It is necessary to psychoanalyze the subconscious motives of the foreign policy of nations in a similar way to Sigmund Freud’s psychoanalysis of the subconscious psychodynamics of an individual. ...”
2012.03.23-2012.09.08
- 1137 “In being obsessed with the geopolitical chess game v. Russia and China, the U.S. governing elite miss the point of today’s main ideological struggle. ...”
2012.03.31
- 1138 “[A Republican presidential contender] Rick Santorum said that Iran is evil, that like Reagan he would not negotiate with evil, but would defeat it.”
2012.04.01
- 1139 "I think I am under surveillance. ...”
2012.04.10
- 1140 “We should mobilize the best in human nature, instead of allowing the worst to dominate.”
2012.04.13
- 1141 “In his book Peter Beinart aims to save Israel from itself, and the United States from the Israel lobby.”
2012.04.14

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- 1142 “Today BBC said that the destroyed CIA tapes of waterboarding terror suspects showed them screaming and vomiting. ...”
2012.05.13
- 1143 “If you are lefty — you are ‘rotten’, but if you are obviously perfect — you are ‘nut’.”
2012.05.20
- 1144 “We have been praying for his death. — If that is true, you wished the death of a great person.”
2012.05.21
- 1145 “As soon as you say something original and slightly daring, you get baked.”
2012.06.03
- 1146 “I think Israel has the right for the first use of nuclear weapons against Iran in self-defense. ...”
About 2012.11
- 1147 “After the elections on November 6, 2012, I finally saw an example of critique of Israel by American Jews for which I have been waiting for many years.”
2012.11.11
- 1148 "In 2012, our children were on 4 business trips abroad."
2012
- 1149 “There is a new book by Melvin A. Goodman, *National Insecurity: The Cost of American Militarism*, which is a damning assessment of U.S. defense spending and covert operations.”
2013.01
- 1150 “The best known American liberal economist Paul Krugman wrote in the 1990s that there is no period in history when growing productivity is not accompanied by growing standard of living. Yet it was happening in America right when he was writing. “
2013.02
- 1151 “Secretary of State Kerry made an emotional speech saying that there is a need to punish Assad government. ...”
2013.08.26
- 1152 “He told his wife that he had a physical mishap. ...”
2013.09.29
- 1153 “How do you think your close friend [name of the friend] relates to Julian Assange? ...”
2013.10.19
- 1154 “Somebody just said about my book: ‘Nothing happens in this book’. ...”
2013.10.25
- 1155 “I am listening to a Book TV program broadcast from the Los Angeles Holocaust museum. ...”
2013.11.03
- 1156 “Today Secretary of State John Kerry said that he had some doubts that Lee Harvey Oswald acted alone in JFK assassination. ...”
2013.11.08
- 1157 “I have just listened to an excellent presentation by Malcolm Gladwell on Book TV about his new book *David and Goliath*.”
2013.11.09
- 1158 “It is very interesting to listen to lectures of Dmitry Bykov about Russian literature. However, beautiful formulas, which Bykov likes, are not necessarily closest to truth.”
2013.12.14
- 1159 “This year he made two new revolutionary releases of our system: with 35-character accounts and 18-digit accounting sequence. 35-character accounts will accommodate the longest bank’s accounts in the world. He is in his top form as a programmer now.”
2013
- 1160 “In 2013, our children were on 7 business trips abroad and were on one vacation trip abroad; my wife and I were on one vacation trip abroad.”
2013

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- 1161 “Senators are outraged by CIA spying on the very same intelligence committee, which is supposed to oversee the CIA. Angry John McCain called it the stuff from the movies. Only in May the Director of the CIA said allegations of such spying could not be further from the truth. ...”
2014.08.01
- 1162 “There is new evidence of the fast-growing American surveillance state in the news.”
2014.08.05
- 1163 “The fighters of the Islamic State are extraordinarily cruel. What they are doing is fantastic barbarism. — Over the years I have started to look at such cruelty by Islamic militants more from Freud’s point of view. ...”
2014.08.15
- 1164 “I have listened to a discussion on C-SPAN2 about the new book by the lawyer who wrote the famous memo justifying torture for the Bush administration. Now he argues that international law and the United Nations as they have existed since the Second World War are an obstacle for the use of war by the United States and, for the best interests of the world, should be ignored. — A very useful person. ...”
2014.09.06
- 1165 ““The West is engaged in a propaganda war over Ukraine and openly admits it.”
2014.10.02
- 1166 “You live in the United States — why are you critical of them? — Because I am for international law, democracy, and human rights for real, not just when we find it convenient to talk about them. As philosophers of the Enlightenment formulated, all these are achievable only through checks and balances. There would be no justice in the world where one power dominates, only a dictatorship of that power. The system of checks and balances, in one form or another, is in the foundation of all democracies. We need to bring this into international relations.”
2015.08.23
- 1167 “He is a public enemy. — Yes, enemy of the people.”
2015.08.07
- 1168 “Putin ordered to erect a memorial to victims of political repressions in Russia. That only puts him in a good light. Khrushchev did not do it, Gorbachev did not do it, and Yeltsin did not do it. If I were in Moscow, I would have visited this memorial.”
2015.10.01
- 1169 “Strangely, I sort of sympathize with the Russian point of view on this one. It really looks like Syria comes down to a choice between Assad and ISIS, with Assad being the lesser of two evils.”
2015.10.07
- 1170 “BBC said that the key to successful investment is to eliminate subconscious biases. This is totally applicable to foreign policy. Even I am trying to be objective in question of foreign policy. American biases are very obvious. That is why there is a mistake after a mistake. And the U.S. just doubles down on its biases.”
2015.10.10
- 1171 “Western media, and especially BBC, are actively discussing the conclusions of the British inquiry into the death of Litvinenko and they are implicating the Russian state, including president Putin.”
2016.01.23
- 1172 “They are just people.”
2015
- 1173 “In this book I used the opportunity share some elements of my political philosophy.”
2015
- 1174 “It seems that back in Russia we overestimated the degree of democracy, freedom of speech, respect for privacy, and non-totalitarianism in the United States.”
2015
- 1175 “The world seems to be divided into two parts: the part controlled by the Western powers and the part controlled by Russia and China.”

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2016

1176 “The difference between Russia and America is that on a public level Russians find themselves restricted in certain periods of their history. But in their ‘kitchen talks’ Russians are very free and original thinkers. Americans on a private level seem thoroughly incapable of independent thinking on political, social, and philosophical issues and of any thinking at all: they are engaged in a ‘small talk’ and if they ever express any opinions on political or social issues their opinions are indistinguishable from their boring and hypocritical official propaganda.”

2016.04.17

1177 “What strikes me in the critique by Russian dissidents of the Russian government is that this critique can be very easily applied to the United States.”

2016.05.06

1178 “Rebellion against hypocrisy is one of the biggest motivations in human history.”

2016.04-2016.05

1179 “The ban of ‘clean’ Russian athletes from Rio Olympics under the banner that the international anti-doping agency cannot guarantee that those Russian athletes are indeed clean has exactly the same human origins as the fact that for 35 years they have poisoned my life in the U.S. under the pretext that I might be a spy. Basically, it is a bias, a political vendetta, and a simple desire to eliminate the competition.”

2016.06.17

1180 “These ‘security officials’ have acquired tremendous power. They are creating a totalitarian state and completely oblivious of the consequences. — They think they always will be the ‘controlling’ ones, not the ‘controlled’.”

2016.06.17

1181 “Obama is trying to erect maximum obstacles on the way of the incoming administration of Donald Trump in case the latter would try to improve Russian-American relations. — He has already burned bridges with Israel, the other country which is important for the U.S. and with which they will have to maintain relations.”

2016.12.29

1182 “I like him. But they do not want to admit they have been after a good man. We received a warrant and the next day the car arrived.”

2017.03

1183 “You are scheming to give a lover to a great man. He just needs a good raise. — [Unclear] — It is your problem.”

2017.05.21

1184 “‘The Post’ is a good movie. I wonder if people are making the connection to today’s heroes in similar situations: Julian Assange and Edward Snowden. ...”

2018.01.13

1185 “I would like to be among 20 percent who say that 2 by 2 is 4, but not among 60 percent who say that it is 5.”

After 1988

1186 “G. knows everything.”

1990s

1187 “Imagine that Nazis have taken over.”

Beginning of 2000s

1188 “J. needs to watch over them.”

2010s

1189 “Incompetent people have got the ears of the owners of our Company recently.”

2021

1190 “I sent an email to the owner of our Company arguing that the people put in positions of executive authority are incompetent and rude, and that this was the way to a disaster.”

2021.08.18

1191 “In view of my recent system design suggestion, which promises to save the Company millions of dollars, I sent another email to the high management of our Company saying that my achievements had been grossly underappreciated.”

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- 2021.09.03
- 1192 “I do not know why J. needs it.”
2010s
- 1193 “It is not fair. — It is my social control.”
2010s
- 1194 “I do not want to say anything to them — I do not want to be in the same situation as Alex.”
2010s
- 1195 “J. may be working for some intelligence service and found it very useful for business. He keeps watch on people in our company and hints to them that he knows some compromising private details about them. That is how he keeps them under control — and they are scared. — Or maybe they just do not want to get involved with him.”
2016.09.25
- 1196 “You nude a good man and gave a lover to his wife.”
After 1988, 2017-beginning of 2018
- 1197 “Somebody is saying that today’s Anti-Russian campaign in America is not a new McCarthyism. I think it is. Sometimes, I am feeling a pressure of certain disinformation and defamation campaign myself. ...”
After 1988, 2017-beginning of 2018
- 1198 “We are very upset with Jessica parting with Ivan.”
2016
- 1199 Welcome to Dogville.
2018.11.14
- 1200 “Alex overcompensates for the difficulties that he had in his early American life — he has become an overachiever. — He has a strong and smart Super-Ego and finds his psychic balance on a very high level..”
After 1988
- 1201 “He is not just ‘not stupid’ — he is extremely blessed.”
After 1988
- 1202 “Alex is the wrong bright.” “The neat wrong bright.” ...
After 1988
- 1203 “As a former head of Israeli domestic intelligence once noted on one Russian political TV show, Western intelligence are very good in technology of surveillance, but suffers from very bad in analytics. ...”
2018.05.09
- 1204 “What an interesting art had existed in the late Soviet Union!”
2018.07
- 1205 “Listen to what Fareed Zakaria said today on CNN about Trump-Putin summit. ...”
2018.07.16
- 1206 “Our Company has a New York office, staffed with programmers from the former Soviet Union, and overseas departments. In the overseas departments, in regions like Latin America and South-East Asia, people, having long lived under capitalism with America at the head, are accustomed to be ‘Yes-men’ towards Anglo-Saxon high management. ...”
2018.11.03
- 1207 “When we talk about Scandinavian countries, we often mean Sweden. The whole world likes Swedes. Sweden gave an example of an ideal modern polity. But some degree of introspection is in order. It is difficult to be a Swede. Every society is based on a certain type of citizens.”
2019.01.09
- 1208 “The major tool of the policy of the West on the territory of the former Soviet Union is incitement of inter-ethnic hatred.”
2019.06.24
- 1209 “Today, on the program ‘Special Opinion’ of Echo of Moscow, Russian political scientist Kirill Rogov described the problem Russian society is facing now with regard to elections as the problem of the First Kind. ... The problem America is facing with regard

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to elections can be characterized as the problem of Zero Kind. It is related to exposure of third-party candidates to mass media. All the U.S. mass media is either Democratic or Republican and there are no third-party mass media outlets.”

2019.08.20

1210 “I think that ideals of morality are given by normal healthy people. Thus, Leo Tolstoy was outstandingly healthy and he gave the example of a healthy, in all respects normal, morality. ...”

2019.11.10

1211 “In 2017-2019, Alex coded and debugged a strategic overhaul of their system. His new Text Editor turned out to be so convenient and useful for SWIFT that it was retrofitted to customers of all releases of the system.”

End of 2019

1212 “Today, Euronews said that ‘75 years ago Auschwitz was liberated by allied forces.’ While the whole world knows it was Soviet Army, which liberated this death camp. — Masters of propaganda. They are busy rewriting history.”

2020.01.27

1213 “Smart shit”.

2020.02.28

1214 “Today, on Russian TV there was a discussion of the ‘decline of European civilization’. They discussed it as some metaphysical phenomenon. That seems to be a wrong ground for such discussion. There exists a quite material aspect of this. Countries with European population are declining demographically and economically, as a share of world population and GDP.”

2020.06.16

1215 “During years after their defeat in the presidential elections of 2016, Democrats have continued to blame Russia for their defeat. They better figure out their relationship with the FBI.”

2020.08.05

1216 “In the modern democracy political elites are not passive transformers of the will of the people. They are actively trying to shape the opinion of the very people who vote in the elections. In this sense the proper name for this regime is not democracy but ‘mutual-crazy’.”

2020.08.16

1217 “Today, on CNN Samantha Vinograd was asked what did she think about yesterday’s Putin’s suggestion to sign an agreement with the U.S. about mutual non-interference into elections. Vinograd answered that she trying not roll her eyes because Russia violates every agreement.”

2020.09.26 and after

1218 “I watch American politicians and media personalities on TV. They shamelessly destroy the reputation of anybody who disagrees with them. What decency, what morality, what democracy? I just see a bunch of guys who are crazy for power. I have experienced it on myself. They are driven by their lust for power and the whole world is just the arena where that lust plays out.”

After 1988

1219 “What is liberalism?”

2020

1220 “Russia is danger of losing Belarus.”

2020

1221 “The existence of taboo issues in the media is not a criteria of the degree of the freedom of speech. In different countries there are different taboos. On Russian state TV it is impossible to criticize the president of the country; on American TV it is impossible to criticize Israel over Palestinian question.”

2021

1222 “Life is contradictory, and that is reflected in various spheres: economics, politics, and religion.”

2021.07.18

List of Folklore

- 1223 “Dmitry Bykov recently has said something good about the West many in Russia were upset about. But he is not such a stupid apologist of the West.”
2021.08.29
- 1224 “The relationship of America and the West with Russia is the relationship of competition.”
2021.10.02 and around that time
- 1225 “Three questions were asked today on one Russian political TV show: Is democracy an ideology, does the American democracy mean the rule of the majority, and should jurisprudence be justice as fairness or law?”
2021.10.07
- 1226 “Once you cross the border from Ukraine to Russia, the roads are bad.”
2021.11.14
- 1227 “What is in the minds of Europeans when they accept refugees across the Mediterranean, but not through Belarus?”
2021.11.15
- 1228 “I am not a democrat.”
2021.11.17
- 1229 “It is wrong to divide the countries on ‘good’ and ‘bad’ based on whether they are democracies.”
2021.11.24
- 1230 “The West plays a win-win game in Ukraine: either they get Ukraine in NATO, or Russia intervenes, and then the West demonizes Russia and puts sanctions against it.”
2021.12.02
- 1231 “When does Russia stop being Great and becomes Canada?”
2021.12.13
- 1232 “Chinese people today are Soviet people and are well understood by those who had grown up and been educated in the Soviet Union. On the contrary, Americans are much less understandable for a Soviet-educated person. The reason for that is not that China is Confucian. The reason for that is that in 1991 in the Soviet Union happened a bourgeois liberal counter-revolution, while China remained ideologically Communist.”
2021.12.15
- 1233 “In the last couple of days, they have called me Agee.”
2022.01.13
- 1234 “Today, they called me Marchetti. I wonder how they will call me after they learn that I know and about this pseudonym.”
2022.01.17
- 1235 “By refusing to give him a performance raise, they made him Novak Djokovic of their Company.”
2022.01.23
- 1236 “If Driver Generator is one of Alex’s biggest achievements, what is it? I cannot believe it can be done in COBOL.”
2022.01.27
- 1237 “Our chief of main programming section, L.K., retired.”
2013
- 1238 “There was a change in the top leadership of our Company.”
2017
- 1239 “The main functional architect of our system, J.S., was fired.”
2020
- 1240 “I sent an email to the owner of the Company saying that we are heading for a disaster.”
Fall of 2021
- 1241 “I was fired.”
2022.07.29
- 1242 “Lina and our daughter Jane are fired.”
2022.08.08

List of Folklore

- 1243 “The current form of government in Russia is adequate to the conditions in which it exists today.”
2022.02.02
- 1244 “We destroyed our country so that you, the West, do not feel scared of a war with Russia. What did we receive in response? In response you endlessly expand NATO to the East and shout about aggressive Russia.”
2022.02.14
- 1245 “In 2014, Ukraine overthrew the corrupt pro-Russian dictator and became a liberal democracy.”
2022.02.25
- 1246 “There is no Nazism in Ukraine.”
2022.03.03
- 1247 “I did not know that Alex and Lina are rats.”
2016
- 1248 “One aspect of my experience of the first years in America was that of acquaintance with what Carl Jung called the collective unconscious of the nation.”
After 1988
- 1249 “In the Chinese philosophy there is notion that a virtuous citizen is a sign of a strong and stable state. I translate this in the following way. Human nature has some evil sides. A state alienates evil from humans.”
After 1988
- 1250 “In the last decades, the West in relation to Russia has played the role of Tartuffe.”
After 1992

10. Post-Postscript

- 1251 “The important question in any potential lawsuit against the government electronic surveillance is the one of standing.”
2016.01.16
- 1252 “The prospects for obtaining documents showing the true scale of surveillance in my case remain murky. ...”
2010.02.15
- 1253 “In April 2010, I received my file from the FBI...”
2010.05.07
- 1254 “The end of utopia.”
2001-2016
- 1255 “‘The end of utopia’ is a psychological condition, or more exactly the result of a psychological development. It is explained by cognitive dissonance (sometimes called cognitive dissidence).”
2001-2016
- 1256 “Russia is doing great reputational damage to itself by assassinating leaders of political opposition”.
2020.09.02
- 1257 “Damned...”
Before and after 1987
- 1258 “The ‘powerful of this world’ joined the PR game of declaring me a ‘public Devil’”.
After 2013
- 1259 “People in our Company, who came from the former Soviet Union, had very good attitudes to me. ...”
2019.10.25
- 1260 “Hey, American Philistine!”
Before and after 1987

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